

The 4-H Forecast



September
Newsletter

2023

Sheridan County 4-H

WHAT'S IN THIS NEWSLETTER:

**LEADERS & SUPERINTENDENTS
BUYER PLAQUES
AWARDS THANK YOUS
RECORD BOOKS
STATE FAIR EXHIBIT PICK UP**

**OPEN ENROLLEMNT
QUESTIONS/CONCERS
4-H WEEK
ACHEIVEMENT PROGRAM**



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(Updated 3/17/2023)

Buyer Plaques



Don't forget,
proof of delivery
of your buyer
plaques are due
by 9/30/23



**Send the delivery
picture to**

sheridanjr-sale3@gmail.com

thank you 

Awards Thank You Notes



If you received any awards or gift cards at the County Fair, you should have also received a blank Thank You Note. These are already addressed to the individual or business that donated funds to the awards fund. PLEASE, be sure to properly thank these donors ♥



Record Books

Remember:

- Complete record books online through ZSuite for each project area and "My 4-H Year 2022-2023"
- Be sure each section is filled out, including pictures
- Don't Forget to Submit EACH Section when you're done

Record Books must be submitted by
September 30th

These can also be filled out and hand written. Hard copies are available at the Extension Office and the PDF will be emailed as well.

Record Books

Tips & Tricks

Sometimes it's hard to know what information to put in each section of your record book. Here are some guidelines:

Awards and Recognition:

- Gold/Silver/Green award from the year before (if you're new, you won't have anything for this)
- Awards (not ribbon placings) examples are:
 - Best Interview
 - Outstanding Record Book
 - Champion Jr. Expressive Arts Record Book

Community Service Through 4-H

- Club community service events from throughout the year
- Examples include:
 - highway cleanup
 - toys for the animal shelter
 - card for nursing home
 - planting flowers at the VA
 - helping at the Youth Livestock Sale
 - Volunteering at the concession stand

Club Opportunities

- Club meetings, outings, parties, or community service activities
- If you did it with your club, it goes in this section

County Opportunities

- Participating in county contests like Cupcake Wars, County Shoot, County Fair, Livestock Judging, Meats Judging
- County events like the 4-H Carnival or Project Expo
- Helping with a learning clinics for different project areas

State/ National/International Opportunities

- State events like State Shoot, State Fair, State Meats & Wool Judging, State Livestock Judging
- National events like the Shooting Sports Raton NM trip, National Shooting Sports Competition, 4-H Congress, and International 4-H trips too!

Leadership (this is you stepping up as a leader)

- Leading the pledge at a 4-H meeting
- Making a motion at a 4-H meeting
- Holding an office in your club
- Volunteering to help at a special event
- Singing the national anthem or leading pledge at the Youth Livestock Sale

Other Participation (Activities you're involved in OUTSIDE of 4-H)

- Sports teams
- Rodeo participation
- Traveling to open livestock shows
- Involvement in a church or youth group
- Community theater or music groups

Record Books

“My 4-H Year” & Project Records

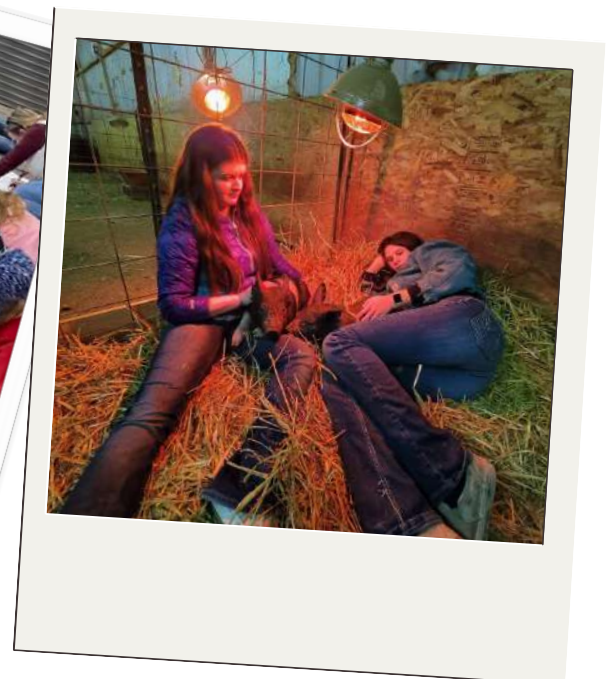
My 4-H Story

- Include things from the whole 4-H year, not just the county fair
- Think: What was your favorite part? the hardest part? What skills did you learn?
- A couple of sentences is not an adequate story.
- Intermediate and Senior members should have multiple paragraphs and a minimum of one page.



Pictures

- Include photos in EACH of your project record books as well as your “My 4-H Year” portion



Record Books

Setting Goals

So what is a goal anyway?

Your goal should be a specific result or outcome you are wanting from your project

Examples of a POOR/WEAK goal

- I want to make a poster about sheep.
- I want to win my class at county fair.
- I want to make a dessert for my family.



Examples of a STRONG goal

- I want to learn how to tie 5 different knots and display them at county fair.
- I want to sew a new pillow for my brother's bedroom for his birthday.
- I want to learn how to make chokecherry jelly with my grandma so we can use it this winter.




So what's the difference? What makes a goal strong?

- S** Specific: What is going to be done and who is going to do it
- M** Measurable: Can making progress or meeting this goal be measured or tracked?
- A** Achievable: The goal is realistic and it sets you up for success
- R** Relevant: The goal makes sense, relates to your project area and long-term plans.
- T** Time bound: There is specific timeline for completion.

WYOMING State Fair

SINCE 1905



If you have not already picked up your State Fair exhibits from the Extension Office, please come get them picked up by October 1st



SHERIDAN COUNTY 4-H ENROLLMENT



OPENS

OCT. 1ST



FOR THE 2023-2024 YEAR

Aerospace
Livestock Judging
Archery
Beef
Cake Decorating
Sheep
Cats
Swine
Child Development
Goats
Horticulture
Horses
Hunting
Horse Judging
Dogs
Range Management
Interior Design
Poultry
GPS/GIS
Vet Science
Web Page Design
Welding

Wildlife
Crocheting
Wood Working
Wool Judging
Youth Leadership
Electricity
Entomology
Fabric & Fashion
Gardening
Food & Nutrition
Health
Knitting
Leather Craft
Rifle
Robotics
Shotgun
Rope Craft
Muzzle Loading
Pistols
Pocket Pets
Quilting
Rabbits
Vegetable Judging

- FREE TO JOIN
- FAMILY FRIENDLY

Sign up here
[4H.ZSUITE.ORG](https://4h.zsuite.org)

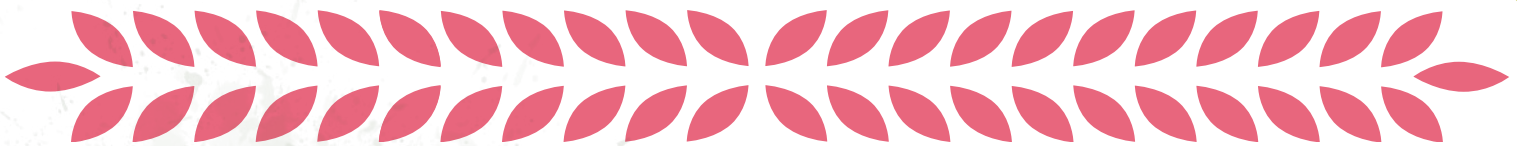
COME FIND YOUR spark!

HAVE QUESTIONS, CONCERNS, OR COMMENTS REGARDING COUNTY FAIR?



If its Livestock related, please attend the Livestock Committee meeting on Wednesday, September 6th at 6:00 pm, at the Extension Office.

All other fair related items, please attend the Council meeting on Monday, September 11th at 5:45 pm, at the Extension Office.



DON'T FORGET TO COMPLETE THE FAIR FEEDBACK FORM



SHERIDAN
COUNTY



4-H WEEK

OCTOBER 16-22, 2023

Monday

16

Membership Monday

Everyone that signs up for 4-H or renews their enrollment today gets entered into a drawing to win a custom Sheridan County 4-H Pura Vida bracelet!

Tuesday

17

Take a selfie Tuesday

Take a 4-H inspired selfie and share it on social media. Be sure to tag [#SheridanCounty4H](#) and [#4HWEEK](#)

Wednesday

18

On Wednesdays, we wear GREEN

All things green and 4-H!

Thursday

19

Thankful Thursday

Take a moment to thank a leader, local business, or family member that has helped or supported you in your 4-H journey. Write a card, bake some cookies, send some flowers, and show your appreciation..

Friday

20

Flashback Friday

Share some of your favorite 4-H memories on social media. Be sure to tag [#SheridanCounty4H](#) and [#4HWEEK](#)

Saturday

21

Service Saturday

Put our 4-H pledge into action! Find a way to serve others today.

Sunday

22

Achievment Day

Let's celebrate a fantastic year and all that we have accomplished!

Ignite Sheridan Wesleyan Church, 5 pm Achivement Program Begins



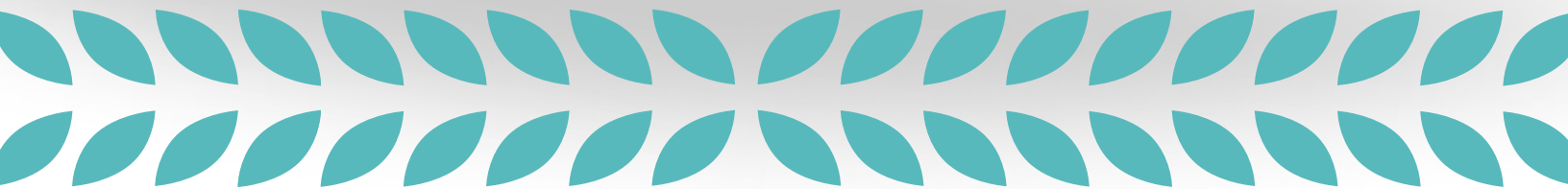


ACHIEVEMENT PROGRAM

October 22nd

@ 2 pm

**Ignite Sheridan
Wesleyan Church**



**Fall Raffle
Drawing**

**9 Year Member
Recognition**

**Champion
Record
Books**

**Heifer
Futurity
Presentation**

Club Awards

**High Point
Shooter**

**Volunteer
Recognition**

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