The 4-H Forecast



## November Newsletter

### 2023

### Sheridan County 4-H

### WHAT'S IN THIS NEWSLETTER:

LEADERS & SUPERINTENDENTS CLUBS CALENDAR OPEN ENROLLMENT ACHIEVEMENT PROGRAM RECIPE OF THE MONTH SUCCESSFUL SITTER COURSE LEADER TRAINING NEW FAMILY ORIENTATION

EMBROIDERY CLASS INTERIOR DESIGN TEEN LEADERSHIP COUNCIL CLOVERBUDS WINTER READINESS CLASSIFIED ADS COMMUNITY SERVICE NEED MEETING MINUTES



## **LEADERS AND SUPERINTENDENTS**



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(Updated 3/17/2023)

# SHERIDAN COUNTY 4-H CLUBS

Leaders: Jeremy Kisling & Cory Panak

**Meets:** 2nd Wednesday of the month (a) 6:00 pm Extension Office



**Leader**: Jessie Koltiska

**Meets:** 2nd Tuesday of the month (a) 5:30 pm Extension Office



Leaders: Lacey Sell & Shane Ogle

**Meets:** Last Sunday of the month (a) 4:00 pm Extension Office



**Leaders**: Erin Hinton & Jody DeHaven

**Meets:** 3rd Tuesday of the month (a) 6:30 pm Extension Office

Tongue Ba River M @ Roundup

**Leaders**: Barb Kepley & Heidi Justus

**Meets:** 2nd Sunday of the month (a) 2:00 pm Ranchester Town Hall



Leader: Susie Terry

**Meets:** 1st Tuesday of the month @ 6:00 pm Extension Office



Leaders: Carol French & Chandra Hendricks

Meets: 1st Saturday of the month (a) 10:30 am **Extension Office** 

GOOSE CREEK LIVESTOCK

Leader: Amber Jensen

Meets: 2nd Sunday of the month @ 6:00 pm **Extension Office** 



Leader: Crystal Mediate & Melissa Petzold



- Nov. 1 Livestock Committee Meeting 6:00 pm Ext. Office
- Nov. 4 Critters, Crafts, & Cooking Club Meeting 10:30 am Ext. Office
- Nov. 6 4-H Council @ 5:45 pm Ext. Office
- Nov. 7 Wyotana Grizzlies Club Meeting 6:00 pm Ext. Office
- Nov. 8 307 Pioneers 4-H Club 6:00 pm Ext. Office
- **Nov. 10** Extension Office Closed (Veterans Day) Renegades Club Meeting 6:00 pm Ext. Office
- **Nov. 12** Tongue River Roundup Club Meeting 2:00 pm Ranchester Town Hall Goose Creek Livestock Club Meeting 6:00 pm Ext. Office
- Nov. 13 Teen Leadership Council Meeting 6:00 pm Ext. Office
- Nov. 14 Cloverbuds Meeting 5:30 pm Ext.Office Lucky 7 Club Meeting 5:30 pm Ext. Office Successful Sitter Class 6:00 pm Ext. Office
- Nov. 15 Embroidery Workshop 6:00 pm Ext. Office
- Nov. 21 Big Horn Cowboys Club Meeting 6:30 pm Ext. Office
- **Nov. 23** Extension Office Closed (Thanksgiving)
- Nov. 24 Extension Office Closed (Thanksgiving)
- Nov. 21 Sheridan Livestock Club Meeting 4:00 pm Ext. Office
- Nov. 28 Successful Sitter Class 6:00 pm Ext. Office



Dec. 2 Critters, Crafts, & Cooking Club Meeting 10:30 am Ext. Office

- Dec. 4 4-H Council @ 5:45 pm Ext. Office
- **Dec. 5** Wyotana Grizzlies Club Meeting 6:00 pm Ext. Office Successful Sitter Class 6:00 pm Ext. Office
- Dec. 6 Livestock Committee Meeting 6:00 pm Ext. Office
- Dec. 8 Renegades Club Meeting 6:00 pm Ext. Office
- **Dec. 10** Tongue River Roundup Christmas Party 12:00 pm Ranchester Town Hall Goose Creek Livestock Club Meeting 5:00 pm Ext. Office
- Dec. 11 Leader Training 6:00 pm Ext. Office
- **Dec. 12** Lucky 7 Club Meeting 5:30 pm Ext. Office Successful Sitter Class 6:00 pm Ext. Office
- Dec. 13 307 Pioneers 4-H Club 6:00 pm Ext. Office
- Dec. 18 Teen Leadership Council Meeting 6:00 pm Ext. Office
- **Dec. 19** Cloverbuds 5:30 pm Ext. Office Big Horn Cowboys Club Meeting 6:30 pm Ext. Office
- Dec. 20 Interior Design Workshop 6:00 pm Ext. Office
- Dec. 21 New Family Orientation 6:00 pm Ext. Office
- **Dec. 25** Extension Office Closed -Jan 5
- Dec. 31 Sheridan Livestock Club Meeting 4:00 pm Ext. Office

# SHERIDAN COUNTY 4-H ENROLLMENT SOOR ISOPEN

# FOR THE 2023-2024 YEAR

Aerospace Livestock Judging Archery Beef Cake Decorating Sheep Cats Swine Child Development Goats Horticulture Horses Hunting Horse Judging Dogs Range Management Interior Design Poultry GPS/GIS Vet Science Web Page Design Welding

Wildlife Crocheting Wood Working Wool Judging Youth Leadership Electricity Entomology Fabric & Fashion Gardening Food & Nutrition Health Knitting Leather Craft Rifle Robotics Shotgun Rope Craft Muzzle Loading Pistols Pocket Pets Quilting Rabbits Vegetable Judging

# FREE TO JOIN FAMILY FRIENDLY

Sign up here 4H.ZSUITE.ORG

# 



# ZSuite 4-H Enrollment

If you've never signed in to ZSuite before, follow these steps: 1.Go to <u>https://4h.zsuite.org/</u>

2. As a Family creating a new Profile, select SIGN UP

a. Fill in all of the fields, select LET'S GO!

#### Adding 4-H Members

You are now on the Dashboard tab

- Select + Household Member
- 2 Fill out 4-H Member's info, select Continue

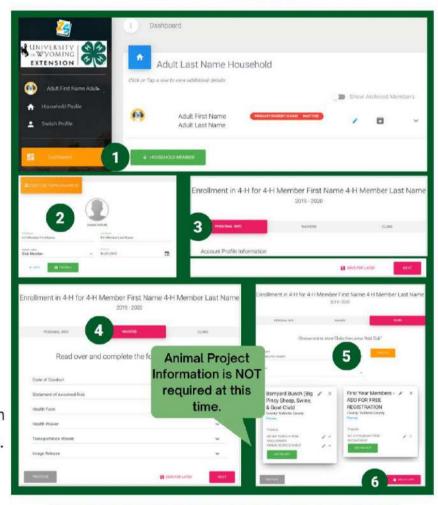
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- 3 Fill out PERSONAL INFO, select Next
- Fill out all six drop down WAIVERS, then select Next
- 5 Dropdown to your CLUB, select Add Club
  - a. Select Add Project

i. If you are interested in 1. Junior Leaders 2. Livestock Judging Team 3. Livestock Skillathon Team make sure to add them as a Club. i. ALL 4-H Members should Add MY 4-H YEAR/MY 4-H YEAR INVOLVEMENT as a Project in one Club, Select Add Project

6 Select Add to Cart and then you can either +Add Enrollment or Submit. Must be submitted to be complete.



First Year 4-H Members, make sure to add the First Year Member "CLUB". This will waive the Registration Fee.



Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!





# ZSuite 4-H Enrollment

Enrollment must be done **ANNUALLY** to stay active in 4-H!

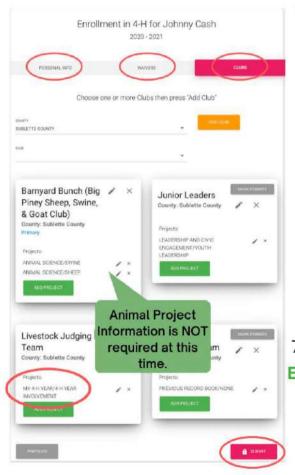
- 1.Go to https://4h.zsuite.org/
- 2.Use the same email & password you used to sign up, select LOGIN
- 3. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
- 4. You will see a list of all the household members and their current enrollment status.

#### a.Red = INACTIVE 4-H Member

- b. Green = ACTIVE 4-H Member
- 5. Select the 4-H Member's Name you wish to update, select ENROLL MEMBER NOW



**First Year 4-H Members**, make sure to add the First Year Member "CLUB". This will waive the Registration Fee.



6. Fill out 4-H Member's info, select Continue Fill out PERSONAL INFO, select Next Fill out all six drop down WAIVERS, then select Next Dropdown to your CLUB, select Add Club a. Select Add Project i. If you are interested in 1 Junior Leaders 2. Livestock Judging Team 3. Livestock Skillathon Team make sure to add them as a Club. i.ALL 4-H Members should Add MY 4-H YEAR/MY 4-H YEAR INVOLVEMENT as a Project in one Club, Select Add Project 7. Select Add to Cart and then you can either +Add Enrollment or Submit. Must be submitted to be complete. Once submitted, your Enrollment will change from Pending Approval to Active when the Extension

**Office receives payment!** 

# 2023 ACHIEVEMENT Program

Huge thanks to all that came to this year's program and supported our youth and volunteers!











#### **November:** Pumpkin Spice Muffins

#### **Recipe Ingredients:**

- 1¼ cups whole-wheat flour
- 2 teaspoons baking powder
- 2 teaspoons cinnamon
- 1/2 teaspoon nutmeg
- 1 teaspoon baking soda
- 2 eggs, beaten
- 1 cup pumpkin puree (canned pumpkin for pie filling)
- 1/2 cup brown sugar
- 2 Tablespoons canola oil

#### **Directions:**

- 1. Preheat oven to 375°F.
- 2. Mix together flour, baking powder, cinnamon, nutmeg, and baking soda in a medium bowl.
- 3. Combine remaining ingredients in a large bowl. Slowly add dry ingredients to the large bowl and fold ingredients together until blended. Do not over mix.
- 4. Pour the batter into 18 non-stick muffin cups (or use paper liners) and bake for about 22 minutes, or until done.
- 5. Remove muffins from pan and let cool completely.

### SUCCESSFUL SITTER SITTER COURSE COURSE

Space is limited RSVP NOW THROUGH EXTENSION OFFICE

Nov. 14th Nov. 28th Dec. 5th Dec. 12th

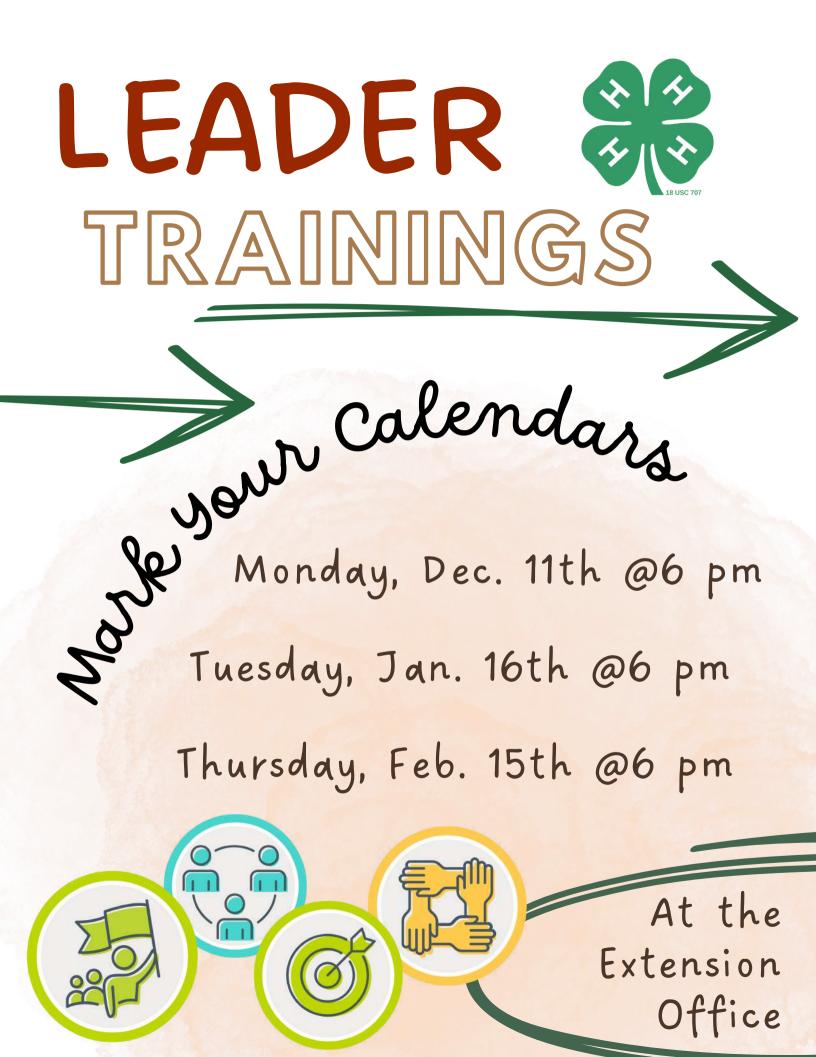
@6:00 pm Extension Office

hy

18 USC 707

Need to be able to attend all 4 classes to complete the course

#### **Sheridan County 4-H**



# New Family Orientation

# December 21st @ 6 pm Extension Office

Question & Answer Session with Leaders

Get more info on clubs and projects



# **EXAMPROIDERY & HANDSTITCHING BASICS**

# Nov. 15th @ 6 pm Ext. Office Please RSVP;



### COME LEARN BASIC ELEMENTS OF DESIGN SUCH AS:

- **BALANCE**
- COLOR SCHEME
- TEXTURES
- Rhythm
- SCALE

Dec. 20th Jan. 17th Feb. 21st Mar. 20th





The Teen Leadership Council is a youth leadership group for members ages 13-18.

Nov. 13th @ 6:00 pm AT THE EXTENSION OFFICE

Planning Winter 4-H Event for December or January







### In November we will exploring the Veterinary **Science project** area!



For children ages 5-7





Preparing your for small livestock for colder weather



While it's true that most livestock are pretty hardy, extreme winter conditions like the ones we experience in Wyoming, can be difficult for your furry and feathered friends to navigate. Check out the next few pages for reminders, tips, and tricks to keep your critters healthy and happy in the colder months ahead.



### Keep water liquid and accessible

This can be a challenge, but it is extremely important. Try to use heated water tanks or bowls. If electricity is not accessible, replace the water multiple times a day with warm water and break out ice chunks.

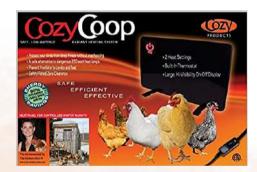


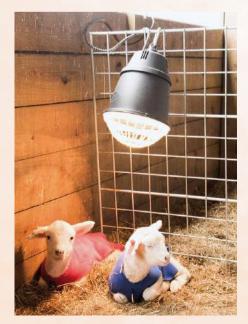




While some farmers use heat lamps to keep their coops and barns warm, these come with the risk of starting fires if they malfunction, fall into shavings, or aren't properly maintained. There are other products that are safer, especially for poultry. These are products like radiant wall heaters.

http://bit.do/heatlamp http://bit.do/Cozycoop





## Minimize Drafts

- Wind chill can increase the rate of heat loss from your barn or coop.
- Secure your animal's area in such a way that eliminates breezes
- This will help stabilize temperatures inside
- Windows also help maximize sunlight and add warmth









Ventilation

Proper ventilation is essential in preventing ammonia build up and it reduces the risk of frostbite

- Vents should be placed towards the roof of the coop/building
- By venting out the warm, moisture-laden air and replacing it with cooler, drier air, you will be able to keep the humidity down and prevent mold as well as minimize the threat of frostbite





## Proper Nutrition

Regulating their body temperature in cold weather takes more energy. Be sure to give your animals enough feed to help them stay comfortable. Rolled oats and black oil sunflower seeds are high energy foods. Also high quality hay or alfalfa (depending on your species) is always an excellent choice. If you have questions about what you feed your animal, your species superintendent is an excellent resouce.

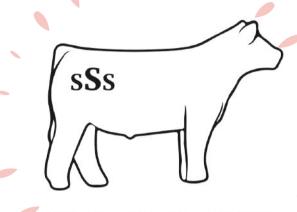
## This one's for the birds ...



- Roost size is important in the prevention of frostbitten toes
- Birds should be able to nestle down and cover their feet with their downy feathers
- Around 1.5 2 inches in diameter is an adequate size for roosting bar
- Roosts should also be raised above the ground, this helps make your flock feel more secure at night

# ARE YOU A PRODUCER WITH SHOW LIVESTOCK TO SELL?

Give us a call or email and we'll be happy to list them



SHARP SHOW STOCK

<u>Dam:</u> Angus out of Gun Slinger <u>Sire:</u> King Cobra Beef Project Available



Gentle, halter broke heifer calf. Born in April. She's been washed, blown, and clipped. Bangs vaccinated.

Call 307-752-4310



Second Chance needs our help making feral cat boxes



COMMUNITY SERVICE



#### Sheridan County Livestock Committee Meeting 10.04.2023

Attendance: Joel Wardell, Melissa Petzold, Crystal Mediate, Heidi Justus, Chris Sorenson, Emily Swinyer, Chaney Peterson, Kimber Solberg, Justin West, Amber Jensen, Marci Timm Guests: Jeremy Kisling.

### The Meeting was called to order at 6:03pm by Chairman Justin West at the Extension Office on 10.04.23.

#### Approval of the consent agenda:

- Approval of minutes from the last meeting (sent out via email)
- Project area meeting dates and time (sent out via email)
- Sale Committee Checking Account Balance: \$324806.92 with one buyer left to collect from.
  - Joel moved to approve the consent agenda Chris 2<sup>nd</sup> Amber amended the motion to add to the September minutes about how the Fairgrounds was left after County Fair. Crystal 2<sup>nd</sup>. The motion and amended motions both passed.

#### **Old Business:**

• Amber gave an update on record book submissions and plaque delivery. Everyone got their record books turned in beside the kids that are only in FFA, and their books are due 12/31/2023. Only one member did not turn in proof of delivery for their buyer plaques. The Sale Committee is sending them an email that if this not completed by 12/31/2023 the member will not be eligible to sell in the 2024 Sale.

#### New Business:

- 2024 Fair Schedule—July 27th through August 5th, 2024
  - There were no big changes to the dates of the shows. The sheep and goat show would like to look at restructuring the time frame of their shows. Also, we need to re-evaluate vet checks. Also discussed a way to be able to do the ultrasound all in one day. We will continue to work on this at the next meeting when more superintendents are present.
  - Kimber also thought of temporary bathroom fix for next year by moving the shower trailer down closer to the ring, so we have running water to at least wash hands.
- Follow Up Survey
  - Justin and Amber are working on more precise questions to be asked and sent out. They will try to have those out by late next week, or before the next meeting.
- Carcass Evaluation Announcement
  - Emily verified that they were announcing the top 5 places of each species at Achievement Day. Amber will ask Katie to please send the office all the carcass data.
- Superintendent Re-Elections
  - Open Positions
    - Hog Superintendents (2)
    - At the last meeting Heidi requested to have a co-Superintendent.

- Amber Motioned that we add a co horse superintendent to help Heidi. Melissa 2<sup>nd</sup>. Motion passed with a show of hands with 8 yes and 0 no.
- Wyoming Association of Fairs report from Kimber as she attended the annual convention in Cheyenne.
  - A lot of the fairs have a lot of the same issues that we do.
  - Each Fair runs a little differently.
  - We have a great sale, and it is not the longest one in the State. Other counties struggle with load out.
  - A lot of other counties use Show Works and it works better than Fair Entry in their experience.
  - Other Counties do all species vet checks.
    - Justin reported from what he had heard from people at the convention that Kimber was a great leader and represented Sheridan County in a great light at the conference.
- Fair Judges
  - Superintendents, please get those line ups early and get the names to Kimber so she can get contracts done early!
  - We will get an updated budget to the fair board by their November Meeting.
- Jeremy Kisling
  - Jeremy came before the committee to bring light to rules that fair families were being asked to follow but were not in the fair book. It is not in the fair book if hogs came in Wednesday and weighed that they must stay on the grounds. After a long discussion, it is very important superintendents read their section of the fair book to make sure everything is there. Jeremy offered to help review fair book.
- At 7:23pm Melissa motioned that the committee move into executive session Joel 2<sup>nd</sup> and by a show of hands with 8 yes votes and 0 no votes motion passed.

The committee came out of executive session at 7:39. Joel motioned to adjourn at 7:40 pm, Heidi 2<sup>nd</sup>. Meeting adjourned

Respectfully Submitted,

Amber Jensen Secretary

Sheridan County Extension University of Wyoming 1090 Dome Loop Watt Agriculture Center (307) 674-2980 eswinyer@uwyo.edu



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