

# The 4-H Forecast



# December Newsletter

2023

Sheridan County 4-H

## WHAT'S IN THIS NEWSLETTER:

**LEADERS & SUPERINTENDENTS  
CLUBS  
CALENDAR  
OPEN ENROLLMENT  
RECIPE OF THE MONTH  
4-H BOG BOOTS  
SUCCESSFUL SITTER COURSE  
LEADER TRAINING  
NEW FAMILY ORIENTATION  
EMBROIDERY CLASS  
SEWING CLASS  
KNITTING & CROCHETING  
INTERIOR DESIGN  
TEEN LEADERSHIP COUNCIL  
CLOVERBUDS  
WINTER READINESS  
MEETING MINUTES**



# LEADERS AND SUPERINTENDENTS



## MARKET BEEF

Joel Wardell  
307-461-7656  
jcwardell@gmail.com

## BREEDING BEEF

Steven Kelty  
307-751-1113  
Stevergener@vcn.com



## DAIRY CATTLE

Kandra Ankney  
307-750-2565 (Home)  
307-461-0109  
ankneylive@yahoo.com



## CAT

Katie Hiller  
307-752-1451  
katiehiller@live.com



## DOG

Susie Terry  
307-750-2459 (Home)  
307-751-2233  
mskrtterry@rangeweb.net



## DAIRY GOAT

Melissa Petzold  
307-763-9687  
kidswonderwhy@gmail.com



## MARKET/BREEDING MEAT GOAT

Crystal Mediate  
307-461-1396  
crystalmediate@hotmail.com



## HORSE

Heidi Justus  
307-751-6252  
hcjustus77@gmail.com



## POULTRY

Jennifer Forsness  
307-423-1817  
jforsness73@gmail.com  
  
Jonalee Watkins  
307-751-0848  
jonaleemeyer@hotmail.com  
  
Joy Copeland  
469-733-4505  
Joylcopeland@gmail.com



## RABBIT

Vicki Benedict  
307-750-2412 (Home)  
307-751-0943  
vbenedict73@gmail.com



## POCKET PET

Patti Alliot  
910-795-7911  
pattialliot@gmail.com



## SHEEP

Lacey Sell  
307-461-7410  
laceysell26@gmail.com



## SWINE

Chris Sorenson  
307-752-6901  
csorenson96@gmail.com  
  
Tony Barnes  
307-660-8669  
tbarnes11v@gmail.com



## FFA Advisors

**J.B. Kendrick**  
Clay Christensen  
307-751-8015  
clay.christensen@scsd2.com  
  
Chaney Peterson  
307-461-7353  
chaney.peterson@scsd2.com

## Clear Creek

Caleb Green  
307-351-3251  
cgreen@shr3panthers.com

## Tongue River

John Masters  
307-751-0877  
jmasters@sheridan.k12.wy.us



## Livestock Committee

### CHAIRMAN

Justin West  
307-763-2062  
jwest@firstnorthern.bank

### CO-CHAIRMAN

Marci Timm  
307-750-2413 (Home)  
307-751-9280  
sheridanfloortoceiling@vcn.com

### SECRETARY

Amber Jensen  
307-340-1192  
amber.sijensen@gmail.com



## FAIRGROUNDS

### DIRECTOR

Kimber Solberg  
1753 Victoria St  
Sheridan WY 82801  
307-672-2079 (Office)  
719-339-3662  
director@sherfair.com



## INDOOR COMMITTEE

Erin Hinton  
Carol French  
Melissa Murray  
Crystal Mediate  
Chandra Hendricks  
Chris Lamb



## LIVESTOCK JUDGING

Travis Adam  
406-740-1052  
tnradam@gmail.com

## MEAT JUDGING COACH

Amber Jensen  
307-340-1192  
amber.sijensen@gmail.com



## LIVESTOCK SALE SUPERINTENDENT

Stewart Kincaid  
stewartkincaid@yahoo.com



## UW EXTENSION EDUCATOR

Emily Swinyer  
1090 Dome Loop  
Sheridan WY 82801  
307-674-2980 (Office)  
770-712-1419  
eswinyer@uwyo.edu

(Updated 3/17/2023)

# SHERIDAN COUNTY 4-H CLUBS

307  
Pioneers  
4-H Club

**Leaders:**  
Jeremy Kisling & Cory Panak

**Meets:** 2nd Wednesday of the month @ 6:00 pm  
Extension Office

BIG  
HORN  
COWBOYS

**Leaders:**  
Erin Hinton & Jody DeHaven

**Meets:** 3rd Tuesday of the month @ 6:30 pm  
Extension Office

CRITTERS  
CRAFTS &  
COOKING  
CLUB

**Leaders:**  
Carol French & Chandra Hendricks

**Meets:** 1st Saturday of the month @ 10:30 am  
Extension Office

GOOSE  
CREEK  
LIVESTOCK

**Leader:**  
Amber Jensen

**Meets:** 2nd Sunday of the month @ 6:00 pm  
Extension Office

LUCKY  
7  
4-H Club

**Leader:**  
Jessie Koltiska

**Meets:** 2nd Tuesday of the month @ 5:30 pm  
Extension Office

Renegades  
4-H Club

**Leader:**  
Crystal Mediate & Melissa Petzold

**Meets:** 2nd Friday of the month @ 6:00 pm  
Extension Office

ST  
Sheridan Livestock  
4-H Club

**Leaders:**  
Lacey Sell & Shane Ogle

**Meets:** Last Sunday of the month @ 4:00 pm  
Extension Office

Tongue  
River  
Roundup

**Leaders:**  
Barb Kepley & Heidi Justus

**Meets:** 2nd Sunday of the month @ 2:00 pm  
Ranchester Town Hall

WYOTANA GRIZZLIES

**Leader:**  
Susie Terry

**Meets:** 1st Tuesday of the month @ 6:00 pm  
Extension Office

For more information please contact the  
Sheridan County Extension Office at 307-674-2980  
[sheridan.county@uwyo.edu](mailto:sheridan.county@uwyo.edu)

# December

- Dec. 4** 4-H Council @ 5:45 pm Ext. Office
- Dec. 5** Wyotana Grizzlies Club Meeting 6:00 pm Exhibit Hall  
Successful Sitter Class 6:00 pm Ext. Office
- Dec. 6** Livestock Committee Meeting 6:00 pm Ext. Office
- Dec. 8** Renegades Club Meeting 6:00 pm Ext. Office
- Dec. 10** Tongue River Roundup Christmas Party 12:00 pm Ranchester Town Hall  
Goose Creek Livestock Club Meeting 1:00 pm Meet at Ice Rink, Christmas shopping and party to follow.
- Dec. 11** Knitting & Crocheting Workshop 5:30 pm Beginners, 6:30 pm Advanced  
Ext. Office **RSVP**  
Leader Training 6:00 pm Ext. Office
- Dec. 12** Lucky 7 Club Meeting 5:30 pm Ext. Office  
Successful Sitter Class 6:00 pm Ext. Office
- Dec. 13** 307 Pioneers 4-H Club Meeting 6:00 pm Ext. Office
- Dec. 14** Embroidery Basics 6:00 pm Ext. Office
- Dec. 16** Critters, Crafts, & Cooking Club Meeting 10:30 am Ext. Office
- Dec. 18** Teen Leadership Council Meeting 6:00 pm Ext. Office
- Dec. 19** Cloverbuds 5:30 pm Ext. Office  
Big Horn Cowboys Club Meeting 6:30 pm Ext. Office
- Dec. 20** Interior Design Workshop 6:00 pm Ext. Office
- Dec. 21** New Family Orientation 6:00 pm Ext. Office
- Dec. 25** Extension Office Closed  
**-Jan 5**
- Dec. 31** Sheridan Livestock Club Meeting 4:00 pm Ext. Office

# January

- Jan. 2** Wyotana Grizzlies Club Meeting 6:00 pm Ext. Office
- Jan. 6** Critters, Crafts, & Cooking Club Meeting 10:30 am Ext. Office  
Beginner Sewing Class 10:30 am Ext. Office
- Jan. 8** 4-H Council @ 5:45 pm Ext. Office
- Jan. 9** Lucky 7 Club Meeting 5:30 pm Ext. Office
- Jan. 10** Livestock Committee Meeting 6:00 pm Ext. Office  
307 Pioneers 4-H Club Meeting 6:00 pm Ext. Office
- Jan. 14** Tongue River Roundup Club Meeting 2:00 pm Ranchester Town Hall  
Goose Creek Livestock Club Meeting 5:00 pm Extension Office
- Jan. 16** Leader Training 6:00 pm Ext. Office  
Big Horn Cowboys Club Meeting 6:30 pm Ext. Office
- Jan. 17** Interior Design Workshop 6:00 pm Ext. Office
- Jan. 20** Beginner Sewing Class 10:30 am Ext. Office
- Jan. 22** Teen Leadership Council Meeting 6:00 pm Ext. Office
- Jan 23** Cloverbuds 5:30 pm Ext. Office
- Jan. 28** Sheridan Livestock Club Meeting 4:00 pm Ext. Office



# SHERIDAN COUNTY 4-H ENROLLMENT



## IS OPEN



## FOR THE 2023-2024 YEAR

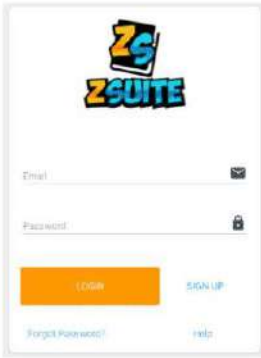
Aerospace  
Livestock Judging  
Archery  
Beef  
Cake Decorating  
Sheep  
Cats  
Swine  
Child Development  
Goats  
Horticulture  
Horses  
Hunting  
Horse Judging  
Dogs  
Range Management  
Interior Design  
Poultry  
GPS/GIS  
Vet Science  
Web Page Design  
Welding

Wildlife  
Crocheting  
Wood Working  
Wool Judging  
Youth Leadership  
Electricity  
Entomology  
Fabric & Fashion  
Gardening  
Food & Nutrition  
Health  
Knitting  
Leather Craft  
Rifle  
Robotics  
Shotgun  
Rope Craft  
Muzzle Loading  
Pistols  
Pocket Pets  
Quilting  
Rabbits  
Vegetable Judging

- FREE TO JOIN
- FAMILY FRIENDLY

Sign up here  
[4H.ZSUITE.ORG](https://4h.zsuite.org)

# COME FIND YOUR spark!



# ZSuite 4-H Enrollment

## New Family Profile



If you've never signed in to ZSuite before, follow these steps:

1. Go to <https://4h.zsuite.org/>
2. As a Family creating a new Profile, select **SIGN UP**
  - a. Fill in all of the fields, select **LET'S GO!**

## Adding 4-H Members

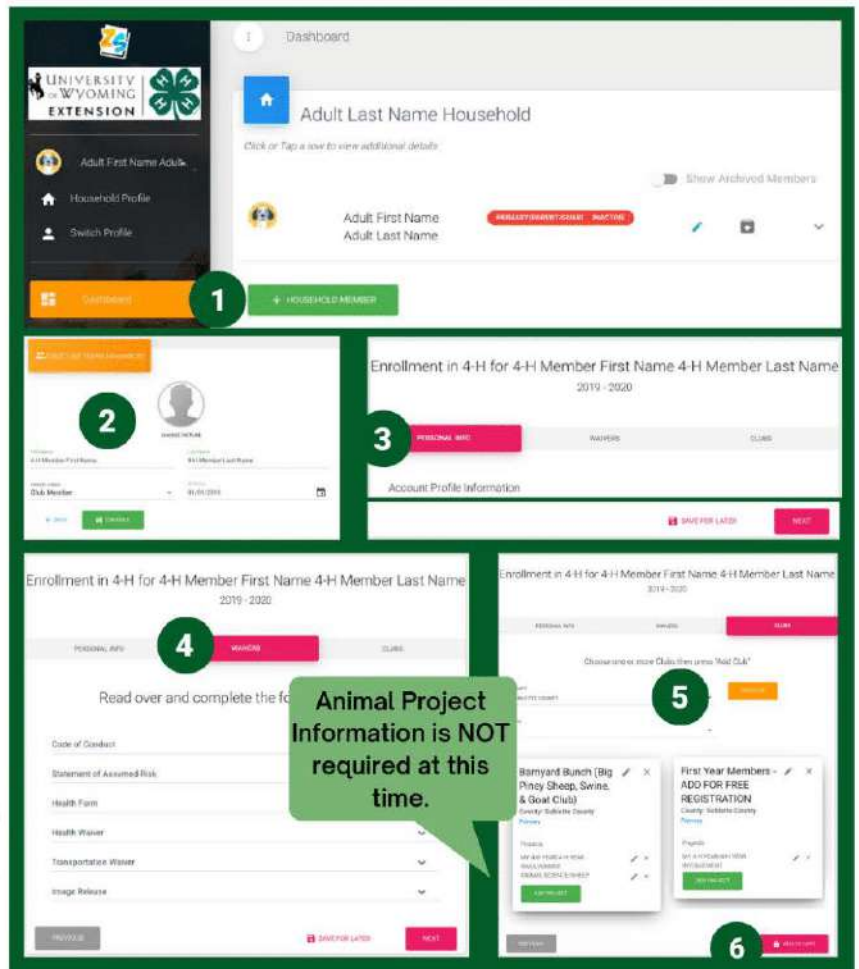
You are now on the **Dashboard** tab

- 1 Select **+ Household Member**
- 2 Fill out 4-H Member's info, select **Continue**
- 3 Fill out PERSONAL INFO, select **Next**
- 4 Fill out all six drop down WAIVERS, then select **Next**
- 5 Dropdown to your CLUB, select **Add Club**
  - a. Select **Add Project**
    - i. If you are interested in
      1. Junior Leaders
      2. Livestock Judging Team
      3. Livestock Skillathon Team

make sure to add them as a Club.

- i. **ALL** 4-H Members should Add **MY 4-H YEAR/MY 4-H YEAR INVOLVEMENT** as a Project in one Club, Select **Add Project**

- 6 Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

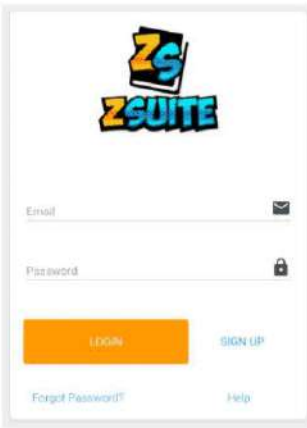


Animal Project Information is NOT required at this time.

**First Year 4-H Members, make sure to add the First Year Member "CLUB". This will waive the Registration Fee.**

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!

**Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!**



# ZSuite 4-H Enrollment



## Existing Family Profile

Enrollment must be done **ANNUALLY** to stay *active* in 4-H!

1. Go to <https://4h.zsuite.org/>
2. Use the same email & password you used to sign up, select **LOGIN**
3. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
4. You will see a list of all the household members and their current enrollment status.
  - a. **Red = INACTIVE 4-H Member**
  - b. **Green = ACTIVE 4-H Member**
5. Select the 4-H Member's Name you wish to update, select **ENROLL MEMBER NOW**



**First Year 4-H Members, make sure to add the First Year Member "CLUB". This will waive the Registration Fee.**



6. Fill out 4-H Member's info, select **Continue**  
Fill out PERSONAL INFO, select **Next**  
Fill out all six drop down WAIVERS, then select **Next**  
Dropdown to your CLUB, select **Add Club**

a. Select **Add Project**

i. If you are interested in

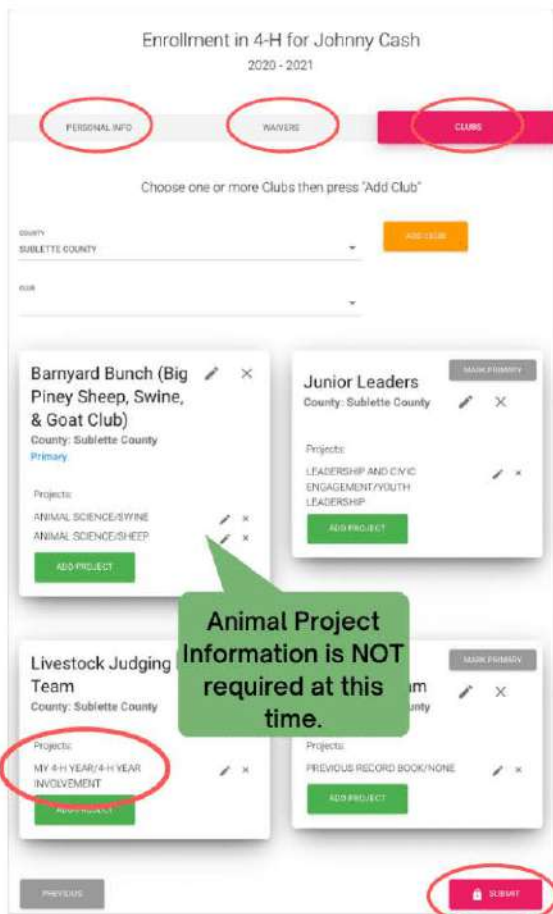
1. Junior Leaders
2. Livestock Judging Team
3. Livestock Skillathon Team

make sure to add them as a Club.

i. **ALL 4-H Members should Add MY 4-H YEAR/MY 4-H YEAR INVOLVEMENT** as a Project in one Club, Select **Add Project**

7. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

**Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!**







# RECIPE *of the* MONTH



## CROCK POT CANDY

### Directions

- 1 | Place the butter in the base of a slow cooker.
- 2 | Chop the almond bark into pieces about the size of the chocolate chips.
- 3 | Add the almond bark, semi-sweet, dark, and peanut butter chips. Cover with a lid and cook on high for 30 minutes.
- 4 | Remove the lid and stir to combine. Reduce heat to low and cook for another 10 to 20 minutes, stirring every 10 minutes, until all of the chips are melted. Reduce the slow cooker temperature to hold warm.
- 5 | Gently stir in the peanuts, potato chips, and pretzels.
- 6 | Line 3 sheet trays with parchment paper. Using a spoon, drop mounded scoops (about 1 1/2 tablespoons each) onto the sheet trays, about 1-inch apart from each (the candies will spread and settle a little once dropped). Gently press 3 to 5 coated candies into the top of each piece of candy and sprinkle with sprinkles, if desired.
- 7 | Let rest for 30 to 45 minutes at room temperature, until firm.
- 8 | Store in a single layer, between sheets of parchment paper, in the refrigerator, for up to 1 week.

### Ingredients

2 tbsp. unsalted butter, diced

---

16 oz. almond bark

---

12 oz. bag semi-sweet chocolate chips

---

10 oz. dark chocolate chips

---

10 oz. peanut butter chips

---

3 c. salted, roasted peanuts

---

1 1/2 c. lightly crushed, ridged potato chips

---

1 1/2 c. crushed pretzel twists or skinny sticks

---

1 c. red and green coated candies, such as M&M's, optional


---

1/4 c. sprinkles, optional

**DID YOU WIN A  
PAIR OF BOG  
BOOTS?**



**Please be sure to send a  
Thank You note to  
Rocky Mountain Discount Sports**

**They generously  
donated these  
boots and we want  
to thank them** 



**Rocky Mountain Discount Sports  
440 Broadway Street  
Sheridan, WY 82801**



# SUCCESSFUL SITTER COURSE

*Child Care class for  
4-H members ages  
11 and up*

*Space is limited* **RSVP NOW THROUGH  
EXTENSION OFFICE**

**Dec. 5th  
Dec. 12th**

**@6:00 pm  
Extension Office**

*Need to be able to attend all 4  
classes to complete the course*

**Sheridan County 4-H**



# LEADER



# TRAININGS

*Mark your calendars*

Monday, Dec. 11th @6 pm

Tuesday, Jan. 16th @6 pm

Thursday, Feb. 15th @6 pm



At the  
Extension  
Office

# New Family Orientation

December 21st

@ 6 pm

Extension Office

Question & Answer  
Session with Leaders

Get more info on  
clubs and projects





# EMBROIDERY & HANDSTITCHING BASICS

**Dec. 14th  
@6 pm**

**Extension  
Office**





# BEGINNER & SEWING CLASS

PLEASE RSVP  
FOR JANUARY  
CLASSES

## Topics Include:

- Sewing machine parts
- How to thread the machine
- Sewing equipment
- Fabric types
- Selecting fabric
- Measuring and cutting
- Sewing a seam
- Making a pillowcase
- Sewing a button
- Sewing a button and button hole
- Sewing a zipper
- Selecting a project

**Saturdays**

10:30 am - Noon

Jan. 6th

Jan. 20th

Feb. 3rd

Feb. 17th

Mar. 2nd

Mar. 9th



# Knitting & Crocheting Workshop



December 11th  
Extension Office  
Beginner 5:30 pm  
Advanced 6:30 pm

Limited Space  
RSVP by December 8th  
307-674-2980



# INTERIOR DESIGN

For members ages 10 and up

COME LEARN BASIC ELEMENTS OF DESIGN SUCH AS:

- BALANCE
- COLOR SCHEME
- TEXTURES
- RHYTHM
- SCALE

Dec. 20th  
Jan. 17th  
Feb. 21st  
Mar. 20th

6 pm  
Ext. Office

PLEASE RSVP





The Teen Leadership Council is a youth leadership group for members ages 13-18.

Dec. 18th  
@ 6:00 pm

AT THE EXTENSION OFFICE

Planning Winter  
4-H Event





# CLOVERBUDS

Next Meeting  
Tues. Dec. 19th  
@ 5:30 Ext. Office

For  
children  
ages 5-7

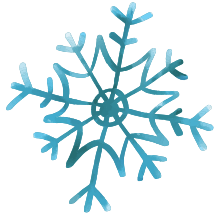


In December we will be learning about community service and making holiday cards for the senior centers.

Please bring a nonperishable food item to donate to the food pantry.



# Preparing your small livestock for colder weather



While it's true that most livestock are pretty hardy, extreme winter conditions like the ones we experience in Wyoming, can be difficult for your furry and feathered friends to navigate. Check out the next few pages for reminders, tips, and tricks to keep your critters healthy and happy in the colder months ahead.



# Keep water liquid and accessible

This can be a challenge, but it is extremely important.

Try to use heated water tanks or bowls. If electricity is not accessible, replace the water multiple times a day with warm water and break out ice chunks.



# Supply Heat Safely

While some farmers use heat lamps to keep their coops and barns warm, these come with the risk of starting fires if they malfunction, fall into shavings, or aren't properly maintained. There are other products that are safer, especially for poultry. These are products like radiant wall heaters.



<http://bit.do/heatlamp>

<http://bit.do/Cozycoop>

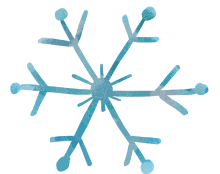
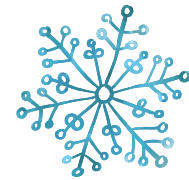
# Minimize Drafts

- Wind chill can increase the rate of heat loss from your barn or coop.
- Secure your animal's area in such a way that eliminates breezes
- This will help stabilize temperatures inside
- Windows also help maximize sunlight and add warmth



# Ventilation

Proper ventilation is essential in preventing ammonia build up and it reduces the risk of frostbite



- Vents should be placed towards the roof of the coop/building
- By venting out the warm, moisture-laden air and replacing it with cooler, drier air, you will be able to keep the humidity down and prevent mold as well as minimize the threat of frostbite





## Proper Nutrition

Regulating their body temperature in cold weather takes more energy. Be sure to give your animals enough feed to help them stay comfortable. Rolled oats and black oil sunflower seeds are high energy foods. Also high quality hay or alfalfa (depending on your species) is always an excellent choice. If you have questions about what you feed your animal, your species superintendent is an excellent resource.

*This one's for the birds...*



- Roost size is important in the prevention of frostbitten toes
- Birds should be able to nestle down and cover their feet with their downy feathers
- Around 1.5 - 2 inches in diameter is an adequate size for roosting bar
- Roosts should also be raised above the ground, this helps make your flock feel more secure at night

## 11-6-23 4-H Council Meeting Minutes

**Present:** Chandra Hendricks, Amber Jensen, Melissa Petzold, Emily Swinyer, Jody DeHaven, Carol French, Suzie Terry, Jeff Hinton, Jessie Koltiska, Heidi Justus, Crystal Mediate.

**Guests:** Rindy West, Brittany Gorzalka, Katie Hiller, Seth Hiller, Emily Wardell, Joel Wardell, Tony Barnes, Jessica Barnes.

**Secretary's Report:** There was no secretaries report for October as the council used the time to grade record books.

**Treasurer's Report:** Barb Kepley was not present so there was no treasurer's report.

### Roll Call of Clubs:

**Big Horn Cowboys** - November 21 @ 6:30 pm @ Watt Ag Center (Jody DeHaven)

**Critters, Crafts and Cooking** - November 4 @ 10:30 am @ Watt Ag Center (Chandra Hendricks, Carol French)

**Goose Creek Livestock** - November 12 @ 6:00 pm @ Watt Ag Center (Amber Jensen)

**Lucky 7** - November 14 @ 5:30 pm @ Watt Ag Center (Jessie Koltiska)

**Renegades** - November 10 @ 6:00 pm @ Watt Ag Center (Melissa Petzold, Crystal Mediate)

**Sheridan Livestock** - November 21 @ 6:30 pm @ Watt Ag Center (no leaders present)

**Tongue River Roundup** - November 12 @ 2:00 pm @ Ranchester Town Hall (Heidi Justus)

**Wyotana** - November 7 @ 6:00 pm @ Watt Ag Center (Susie Terry)

**307 Pioneers** - November 8 @ 6:00 pm @ Watt Ag Center (no leaders present)

**Teen Leadership Council** - November 13 @ 6 pm @ Watt Ag Center (Emily Swinyer)

### Old Business

- Feedback on Achievement Day
  - Poorly attended
    - How can we make this something that people want to attend?
    - Different time?
      - November-first weekend?
  - Ran smoothly
  - Speeches preapproved-much better
  - Donations of muck boots was amazing
    - Emily will send out to find out who won them to also ask them to write a thank you note
  - Bred and Fed winners were not announced-Can we do this?
  - Allow the TLC speakers to practice their parts before speaking
  - Like how the clubs and awards are announced now, as a whole
  - In the past-potluck, dessert auction, ice cream sandwiches
  - Emily will talk to TLC and see if they have any ideas



- Charter paperwork, secretaries report, treasurers report, by-laws need to be turned into Emily
  - Need Lucky 7 paperwork
  - Please turn them into the office in a binder
- Emily will meet with club leaders again this year
- September Meeting Minutes on Per Diem expectations
  - Daily per diem for members to attend the state fair and other state events need to be looked at. A lot of these members that attend these state events do not sell raffle tickets. Some members of the council feel that kids should be required to sell a minimum number of raffle tickets. With no clear cut expectations, Cory Panak made a motion to table the discussion to the November meetings until we have more defined expectations, Amber 2nd, motion past.
    - Were we going to send it to committee?-no, we were just to spend a month to get past achievement day and record books
    - Carnival and raffle are our biggest fundraiser of the year
    - We have not done a budget in a couple of years, Barb has one year left in her term, someone will be shadowing her
    - Do you need to qualify for the state fair? NO
    - You have to exhibit at county fair OR a qualifying show to attend state fair
    - Do we have enough information to support kids that want to attend state fair
    - The Per Diem is very much appreciated, yet it doesn't even cover one night of lodging at state fair
    - A discussion was held about what we spend: about \$10,000 sending kids to state and national events. Can we afford to send everybody, what's affordable, what helps kids, what doesn't help kids, how do we help everyone to go, should we have a cap, should we give everyone \$20 and that is all we can do, should we make people sell raffle tickets?
    - What is made at just Carnival? approx. \$2,600
    - Raffle tickets netted approx. \$13,000
    - Can we get a couple \$1,000 sponsors? How do we do that? How do we make those connections?
    - McDonad's will sponsor the raffle tickets again this year
    - Should we increase the cost of carnival tickets?
    - Should we increase the cost of raffle tickets?
    - What did we pay for state fair-stall, entry fee, day pass, daily per diem-\$40
    - National event-\$500, International events-\$500
    - Students should come and ask for money and report back to council
    - Can we add the treasurer's report to the monthly newsletter?
    - There are no line items in our budget, just earmarked money
    - What are councils other main expenses

- Scholarships-\$750
  - Criteria of scholarships? Appeal?
- County fair-envelopes, office supplies, cloverbuds, project learning, mountain camp, day camp.
- Do we want to not do carnival because of the workload vs the profit?
  - Do we need to bring back line items to the budget?
  - There are businesses that would like to donate but just don't know how.
  - Kids that want to go to state shoot or state fair, get them on the radio, get the kids to do the work to go to their events.
  - Sponsorship signs at state fair on the stalls
  - Rindy volunteered to be on a committee to help brainstorm ideas on how to raise funds for council.
  - Do our books need to be reviewed or have an auditor look at it?
  - Clarification about the check that bounced-that account has been closed and that checkbook has been taken to the bank and shredded
  - As a council we saw a huge increase in participation in upper levels that reached over \$10,000. Where are we at? Can we continue at this pace? We've had money and we have money. How do we continue to pay this each year? How many kids are in 4-H and how many go to state?
  - Awards are a sub account of the council. A restricted fund.
  - Can we put out when awards committee meetings are?
  - 20% of the people doing 80% of the work
  - When people give you money, you need to be able to tell them where their money goes. We need a process, not a person in charge of the books.
- Melissa made a motion to create a committee that establishes fundraising specifically for 4-H council and methods to do so that will include 5 members, one must include our 4-H educator. Amber 2nd it.
- Motion amended by Crystal to add the 4-H Council treasurer to the group. Motion carried.
- Rindy, Emily W, Seth volunteered to be part of the group. Emily said she would ask a TLC member to be on the committee.
- Heidi moved to have the concession money (\$1288) deposited into the Council's general fund. Jessie seconded the motion. The motion carried.

### **New Business**

- Lakeside Foundation-Laura Mateo-donated \$10,000.
- Door keys-Communication needs to occur with the office if meetings are occurring at Watt Ag Center and if keys are needed or if meetings are canceled and doors need to be locked.
  - Keys can not be given to everyone, keys need to be checked out
- Upcoming leader training-staggered days of the week
  - Monday Dec. 11th @ 6 pm
  - Tuesday Jan. 16th @ 6 pm
  - Thursday Feb. 15th @ 6 pm
    - Leaders will be contacted if they need to attend

- Campbell County-doing a book club, it counts as leader training-see Chandra if interested.
- Send agenda items to Chandra for December meeting
  - Raffle tickets
  - Carnival
  - Scholarship requirements
  - Posters

A motion was made by Amber to adjourn the meeting, and Melissa 2nd the motion. The meeting was adjourned at 7:18 pm.

The next 4-H council meeting will be Dec. 4th @ 5:45 pm @ the Watt Ag Center.

Respectfully submitted by Jody DeHaven, 4-H Council Secretary



*Kindness is like snow, it beautifies  
everything it covers.*

Kahlil Gibran

**Sheridan County Livestock Committee Meeting 11.01.2023.**

**Attendance:** Joel Wardell, Melissa Petzold, Heidi Justus, Chris Sorenson, Emily Swinyer, Kimber Solberg, Katie Hiller, Patti Alliot, Stewart Kincaid, Jonalee Watkins, Lacey Sell, Susie Terry, Vicki Benedict, Tony Barnes Justin West, Amber Jensen **Guests:** Jessica Barnes.

**The Meeting was called to order at 6:03pm by Chairman Justin West at the Extension Office on 11.01.2023.**

**Approval of the consent agenda:**

- Approval of minutes from the last meeting (sent out via email)
- Project area meeting dates and time (sent out via email)
- Sale Committee Checking Account Balance: \$61,748.45 all collections have been made.
  - Joel moved to approve the consent agenda Susie 2<sup>nd</sup>
  - Susie asked if Emily could please look into why Z-Suite won't let her see the members signed up for dog.

**Old Business:**

- Superintendent Elections:
  - Swine Co-Superintendents we had two applicants. Chris Sorenson and Tony Barnes.
    - Melissa Motioned to have Chris Sorenson as one of the Swine Co-Superintendent. Susie 2<sup>nd</sup> motioned passed with 10 yes votes and 0 no votes.
    - Melissa also motioned to have Tony Barnes as the 2<sup>nd</sup> Swine Co-Superintendent. Lacey 2<sup>nd</sup> motioned passed with 10 yes votes and 0 no votes.
  - Horse Co-Superintendent there were no applicants, and we will not be taking anymore at this time. Cooper Justus will be assisting with practices as a Leadership project for the 23-24 project year.
- The tentative Fair Schedule is attached.
  - One big change is that Friday of fair the sheep will show in the morning and goats will show in the afternoon. The exact time and order will be determined by the Sheep and Goat Superintendent by the January meeting. Chris motioned to change Tony 2<sup>nd</sup> motion passed.
  - The committee discussed vet checks and what the procedure shall be if we want to add or not. Melissa motioned that the Livestock Committee has the ability to adjust the vet check and weigh in schedule based on the current conditions of the state and county. Should a change happen, this will be communicated through the Extension Office and Ag Teachers. Jonalee 2<sup>nd</sup> motion passed.
  - The Sale is moving up the time with opening ceremonies will start at 5:00pm with the Sale starting at 5:30.
- Follow Up Survey
  - This is in the works and we are shooting to have the 8 questions done and sent out via email.

**New Business:**

- The December meeting on 12/6/2023 will be a fair book review. Supers will be given a hard copy to review their specific section and anything else Emily needs reviewed to prepare large changes for the January Meeting if needed.
- Kimber reported that the crew is working on facility changes for the fair next year and have a good start on some projects.
- Emily passed around the bylaws and code of conduct for members to sign.
- Joel brought up that he had a member reach out to him about doing a low line class. He is going to get more details and come up with a proposal for the January meeting.
- At the next meeting we need to amend the bylaws Article 7.C. to have Co-Swine Superintendents and Co-Poultry Superintendent.
- Also asked that Amber send the judges budget out to the Superintendents before the end of November.

Chris motioned to adjourn the meeting and Patti 2<sup>nd</sup>. Meeting adjourned at 7:28pm.

Respectfully Submitted,

Amber Jensen Secretary

Sheridan County Extension  
University of Wyoming  
1090 Dome Loop  
Watt Agriculture Center  
(307) 674-2980  
eswinyer@uwyo.edu



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. University of Wyoming, Laramie, Wyoming 82071.

The University of Wyoming is an affirmative action/equal opportunity employer and institution and does not discriminate on the basis of race, color, religion, sex, national origin, disability, age, veteran status, sexual orientation, or political belief in any aspect of employment or services. The institution's educational programs, activities, and services offered to students and/or employees are administered on a non-discriminatory basis subject to the provisions of all civil rights laws and statutes. Evidence of practices that are not consistent with this policy should be reported to the Employment Practices Office at (307) 766-6721.