

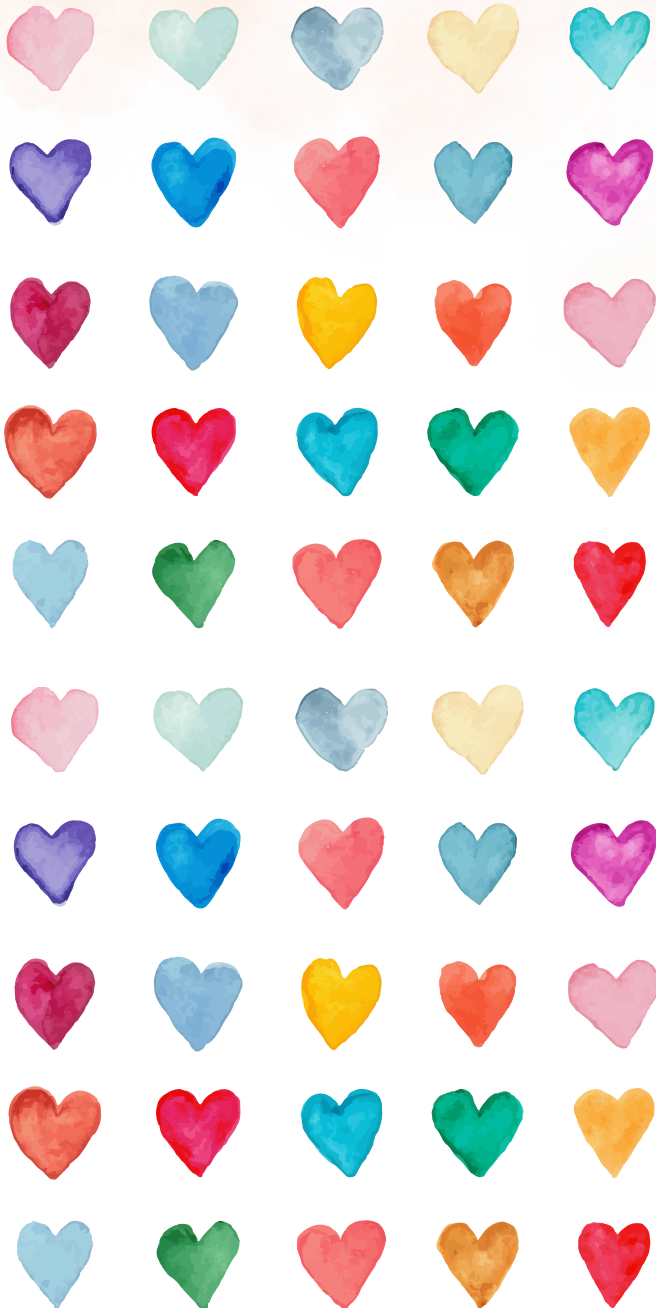
The 4-H Forecast



February Newsletter

2024

Sheridan County 4-H



WHAT'S IN THIS NEWSLETTER:

LEADERS & SUPERINTENDENTS

CLUBS

CALENDAR

LEADER TRAINING

SEWING CLASS

INTERIOR DESIGN

MEATS JUDGING

POULTRY PROJECT

SHEEP PROJECT

BEEF CLINIC

DAIRY CATTLE

DOG PROJECT

SWINE PROJECT

CARNIVAL

RAFFLE TICKETS

SCHOLARSHIPS

SHOOTING SPORTS

ORPHAN LIVESTOCK

TEEN LEADERSHIP COUNCIL

CLOVERBUDS

MEETING MINUTES

LEADERS AND SUPERINTENDENTS



MARKET BEEF BREEDING BEEF

Joel Wardell
307-461-7656
jcwardell@gmail.com



DAIRY CATTLE

Kandra Ankney
307-750-2565 (Home)
307-461-0109
ankneylive@yahoo.com



CAT

Katie Hiller
307-752-1451
katiehiller@live.com



DOG

Susie Terry
307-750-2459 (Home)
307-751-2233
mskrtterry@rangeweb.net



DAIRY GOAT

Melissa Petzold
307-763-9687
kidswonderwhy@gmail.com



MARKET/BREEDING MEAT GOAT

Crystal Mediate
307-461-1396
crystalmediate@hotmail.com



HORSE

Heidi Justus
307-751-6252
hcjustus77@gmail.com



POULTRY

Jennifer Forsness
307-423-1817
jforsness73@gmail.com
Jonalee Watkins
307-751-0848
jonaleemeyer@hotmail.com
Joy Copeland
469-733-4505
Joylucopeland@gmail.com



RABBIT

Vicki Benedict
307-750-2412 (Home)
307-751-0943
vbenedict73@gmail.com



POCKET PET

Patti Alliot
910-795-7911
pattialliot@gmail.com



SHEEP

Lacey Sell
307-461-7410
laceysell26@gmail.com



SWINE

Chris Sorenson
307-752-6901
csorenson96@gmail.com
Tony Barnes
307-660-8669
tbarnes1tv@gmail.com



FFA Advisors J.B. Kendrick

Clay Christensen
307-751-8015
clay.christensen@scsd2.com
Chaney Peterson
307-461-7353
chaney.peterson@scsd2.com

Clear Creek

Caleb Green
307-351-3251
cgreen@shr3panthers.com

Tongue River

John Masters
307-751-0877
jmasters@sheridan.k12.wy.us



Livestock Executive Committee

CHAIRMAN

Justin West
307-763-2062
jwest@firstnorthern.bank

CO-CHAIRMAN

Katie Hiller
307-752-1451
katiehiller@live.com

SECRETARY

Amber Jensen
307-340-1192
amber.sj.jensen@gmail.com



FAIRGROUNDS DIRECTOR

Kimber Solberg
1753 Victoria St
Sheridan WY 82801
307-672-2079 (Office)
719-339-3662
director@sherfair.com



INDOOR COMMITTEE

Erin Hinton
Carol French
Crystal Mediate
Chandra Hendricks
Chris Lamb



LIVESTOCK JUDGING

Travis Adam
406-740-1052
tnradam@gmail.com

MEAT JUDGING COACH

Amber Jensen
307-340-1192
amber.sj.jensen@gmail.com



LIVESTOCK SALE SUPERINTENDENT

Stewart Kincaid
stewartkincaid@yahoo.com



UW EXTENSION EDUCATOR

Emily Swinyer
1090 Dome Loop
Sheridan WY 82801
307-674-2980 (Office)
770-712-1419
eswinyer@uwyo.edu

(Updated 1/30/2024)

SHERIDAN COUNTY 4-H CLUBS

307
Pioneers
4-H Club

Leaders:
Jeremy Kisling & Cory Panak

Meets: 2nd Wednesday of the month @ 6:00 pm
Extension Office

BIG
HORN
COWBOYS

Leaders:
Erin Hinton & Jody DeHaven

Meets: 3rd Tuesday of the month @ 6:30 pm
Extension Office

CRITTERS
CRAFTS &
COOKING
CLUB

Leaders:
Carol French & Chandra Hendricks

Meets: 1st Saturday of the month @ 10:30 am
Extension Office

GOOSE
CREEK
LIVESTOCK

Leader:
Amber Jensen

Meets: 2nd Sunday of the month @ 6:00 pm
Extension Office

LUCKY
7
4-H Club

Leader:
Jessie Koltiska

Meets: 2nd Tuesday of the month @ 5:30 pm
Extension Office

Renegades
4-H Club

Leader:
Crystal Mediate & Melissa Petzold

Meets: 2nd Friday of the month @ 6:00 pm
Extension Office

ST
Sheridan Livestock
4-H Club

Leaders:
Lacey Sell & Shane Ogle

Meets: Last Sunday of the month @ 4:00 pm
Extension Office

Tongue
River
Roundup

Leaders:
Barb Kepley & Heidi Justus

Meets: 2nd Sunday of the month @ 2:00 pm
Ranchester Town Hall

WYOTANA GRIZZLIES

Leader:
Susie Terry

Meets: 1st Tuesday of the month @ 6:00 pm
Extension Office

**For more information please contact the
Sheridan County Extension Office at 307-674-2980
sheridan.county@uwyo.edu**

FEBRUARY

Feb. 2	SCSA Indoor Range Open to First Time Shooters 5:50-8:30 pm
Feb. 3	Beginner Sewing Class 10:30 am Ext. Office Critters, Crafts, & Cooking Club Meeting 10:30 am Ext. Office
Feb. 5	SCSA Indoor Range Open to Returning Shooters 6:00-8:00 pm 4-H Council 5:45 pm Ext. Office
Feb. 6	Wyotana 4-H Club Meeting 6:00 pm Ext. Office Livestock Judging practice 6:00 pm Ext. Office
Feb. 7	Interior Design Workshop 6:30 pm Ext. Office Meats Judging practice 5:45 pm Ext. Office
Feb. 9	SCSA Indoor Range Open to First Time Shooters 5:30-8:30 pm Renegades Club Meeting 5:00 pm Extension Office
Feb. 11	Tongue River Roundup Club Meeting 2:00 pm Ranchester Town Hall Goose Creek Livestock Club Meeting 5:00 pm Extension Office
Feb. 12	SCSD Indoor Range Open to all shooters 6:00-8:00 pm
Feb. 13	Lucky 7 Club Meeting 5:30 pm Ext. Office Poultry Project Meeting 6:00 pm Ext. Office Livestock Judging practice 6:00 pm Ext. Office
Feb. 14	307 Pioneers 4-H Club Meeting 6:00 pm Ext. Office Mick Kaser Scholarship Applications due Meats Judging practice 5:45 pm Ext. Office
Feb. 15	Leader Training 6:00 pm Ext. Office ACE Scholarship Applications due
Feb. 16	Council Scholarship Applications due SCSA Indoor Range Open 5:30-8:30 pm
Feb. 17	Dog Project Meet & Greet 1:00 pm Ext. Office Beginner Sewing Class 10:30 am Ext. Office
Feb. 19	Teen Leadership Council Meeting 6:00 pm Ext. Office SCSD Indoor Range Open 6:00-8:00 pm
Feb. 20	Cloverbuds 5:30 pm Ext. Office Big Horn Cowboys Club Meeting 6:30 pm Ext. Office Livestock Judging practice 6:00 pm Ext. Office
Feb. 21	Interior Design Workshop 6:30 pm Ext. Office Swine Project Meeting 6 pm Ext. Office Meats Judging practice 5:45 pm Ext. Office
Feb. 22	Dog Temperament Testing Mick Kaser Scholarship Interviews Sheep Project Meet & Greet 6 pm Ext. Office Dairy Cattle Project Meet & Greet 6 pm Ext. Office
Feb. 23	SCSA Indoor Range Open 5:30-8:30 pm
Feb. 25	Sheridan Livestock Club Meeting 4:00 pm Ext. Office
Feb. 26	SCSD Indoor Range Open 6:00-8:00 pm
Feb. 27	Council Scholarship Interviews Livestock Judging practice 6:00 pm Ext. Office
Feb. 28	Meats Judging practice 5:45 pm Ext. Office Raffle Tickets and Money Due to Ext. Office

MARCH

Mar. 1	SCSA Indoor Range Open 5:30-8:30 pm
Mar. 2	Beginner Sewing Class 10:30 am Ext. Office Critters, Crafts, & Cooking Club Meeting 10:30 am Ext. Office
Mar. 4	SCSA Indoor Range Open 6:00-8:00 pm 4-H Council 5:45 pm Ext. Office
Mar. 5	Wyotana 4-H Club Meeting 6:00 pm Ext. Office Livestock Judging practice 6:00 pm Ext. Office
Mar. 6	Interior Design Workshop 6:30 pm Ext. Office Meats Judging practice 5:45 pm Ext. Office Livestock Committee Meeting 6:00 pm Ext. Office
Mar. 8	SCSA Indoor Range Open 5:30-8:30 pm Renegades Club Meeting 5:00 pm Extension Office
Mar. 9	4-H Carnival @ Fairgrounds Exhibit Hall
Mar. 10	Tongue River Roundup Club Meeting 2:00 pm Ranchester Town Hall Goose Creek Livestock Club Meeting 5:00 pm Extension Office
Mar. 11	SCSD Indoor Range Open 6:00-8:00 pm
Mar. 12	Lucky 7 Club Meeting 5:30 pm Ext. Office Poultry Project Meeting 6:00 pm Ext. Office Livestock Judging practice 6:00 pm Ext. Office
Mar. 13	307 Pioneers 4-H Club Meeting 6:00 pm Ext. Office Meats Judging practice 5:45 pm Ext. Office
Mar. 14	Cat Project Meeting 6:00 pm, Ext. Office
Mar. 15	SCSA Indoor Range Open 5:30-8:30 pm
Mar. 17	Archery Practice for New Archers ONLY, 2 pm, Exhibit Hall
Mar. 18	Teen Leadership Council Meeting 6:00 pm Ext. Office SCSD Indoor Range Open to all shooters 6:00-8:00 pm
Mar. 19	Cloverbuds 5:30 pm Ext. Office Big Horn Cowboys Club Meeting 6:30 pm Ext. Office Livestock Judging practice 6:00 pm Ext. Office
Mar. 20	Interior Design Workshop 6:30 pm Ext. Office Swine Project Meeting 6 pm Ext. Office Meats Judging practice 5:45 pm Ext. Office
Mar. 22	SCSA Indoor Range Open 5:30-8:30 pm
Mar. 24	Sheridan Livestock Club Meeting 4:00 pm Ext. Office Archery Practice for New Archers ONLY, 2 pm, Exhibit Hall
Mar. 25	SCSA Indoor Range Open 5:30-8:30 pm
Mar. 25-27	Beef Project Clinic
Mar. 26	Livestock Judging practice 6:00 pm Ext. Office
Mar. 27	Meats Judging practice 5:45 pm Ext. Office
Mar. 28	Dog Temperament Testing Sheep Project Meeting 6 pm Ext. Office
Mar. 29	SCSA Indoor Range Open 5:30-8:30 pm
Mar. 31	Archery Practice for Returning Archers ONLY, 2 pm, Exhibit hall

LEADER



TRAININGS

Mark your calendars

Thursday,
Feb. 15th

@6 pm



At the
Extension
Office



BEGINNER & SEWING CLASS

PLEASE RSVP FOR
FEBRUARY CLASSES TO
THE EXT. OFFICE

Topics Include:

- Sewing machine parts
- How to thread the machine
- Sewing equipment
- Fabric types
- Selecting fabric
- Measuring and cutting
- Sewing a seam
- Making a pillowcase
- Sewing a button
- Sewing a button and button hole
- Sewing a zipper
- Selecting a project

Saturdays

10:30 am - Noon

Feb. 3rd

Feb. 17th

Mar. 2nd

@ Ext. Office

INTERIOR DESIGN

For members ages 10 and up

COME LEARN BASIC ELEMENTS OF DESIGN SUCH AS:

- BALANCE
- COLOR SCHEME
- TEXTURES
- RHYTHM
- SCALE

Jan. 31th
Feb. 7th
Feb. 21st
Mar. 6th
Mar. 20th

Time Change



6:30 pm

Ext. Office

PLEASE RSVP to
the Ext. Office



Meats Judging

Weekly practices
on Wednesdays
@ 5:45pm at the
Ext. Office

UPCOMING PRACTICES

February 7th
February 14th
February 21st
February 28th



GET IN TOUCH



Amber 307-340-1192



amber.si.jensen@gmail.com

County Contest
April 17 th

State Contest
April 19th & 20th

Scoring

Scores will be kept for four weeks (starting March 20th), plus the county contest. If a member attends all four weekly practices in which scores are kept, their low score will be dropped. A member may miss one of the scored practices and still qualify for the state contest or the junior/senior teams.

However, to go to the state contest or be on a team, you must attend at least three of the scored practices and the county contest.

POULTRY PROJECT



**Meetings will be the 2nd
Tuesday of each month**

February 13th




@6:00 pm

Ext. Office

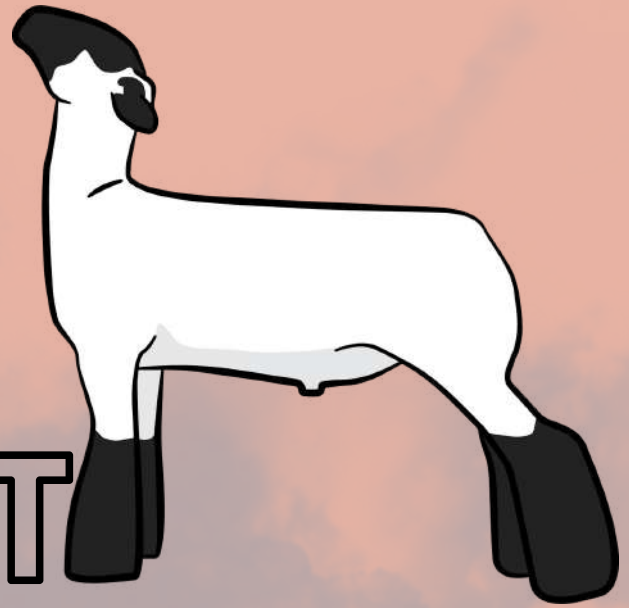


**Silkie Rooster
looking for a home
Contact Katy
307-751-3199**

GET IN TOUCH

-  Jennifer 307-423-1817
-  Jonalee 307-751-0848
-  Joy 469-733-4505

Sheep PROJECT



*Meet &
Greet*

**February 22nd
@ 6 pm**

Extension Office

GET IN TOUCH

 **Lacey 307-461-7410**

 **laceysell26@gmail.com**



*Monthly meetings will
be on the fourth
Thursday of the month*

Mar. 28th

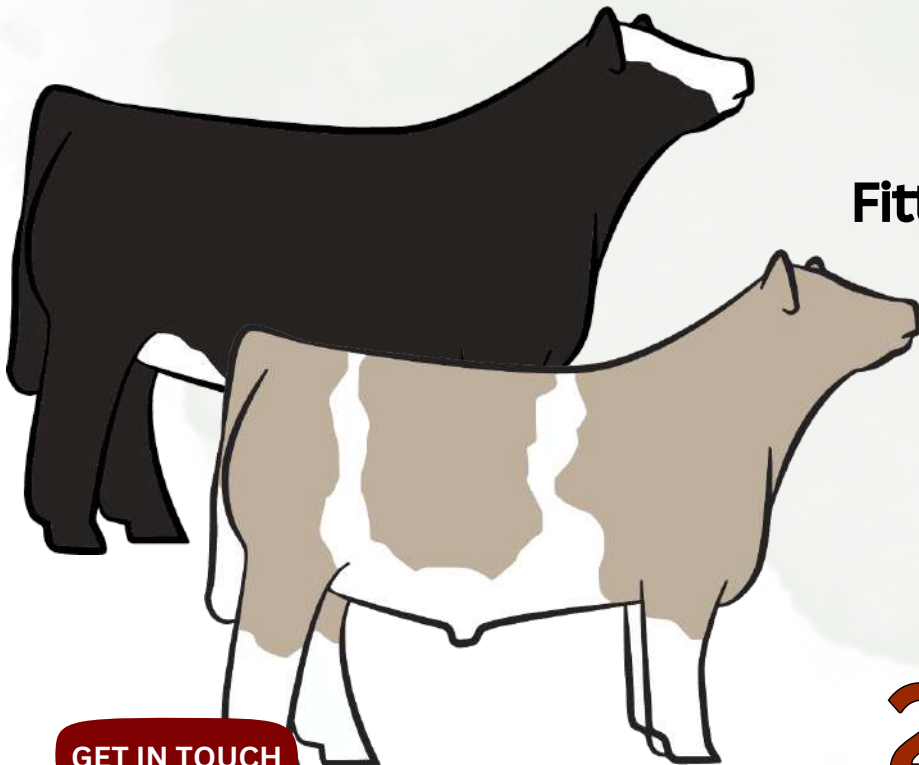
Apr. 25th

May 23rd

Save the Date

BEEF CLINIC

Feed and Nutrition
Showmanship
Fitting and Daily Hair Care



March
25th-27th

GET IN TOUCH

📞 Joel 307-461-7656

🌐 jcwardell@gmail.com



DAIRY CATTLE PROJECT

Feb 22nd
Meet & Greet

@ 6 pm
Ext. Office

**Mark Your
Calendars**

April 18th
May 9
June 13
July 11

GET IN TOUCH



Kandra 307-750-2565 (Home)
307-461-0109



ankneylive@yahoo.com



DOG PROJECT



Feb. 17th
Dog Project Meet & Greet
1:00 pm Ext. Office

Temperament & Handling Tests

Make an appointment for one of the following dates:

Feb. 22nd
March 28th
April 25th

6:00-7:45 pm
@ the Exhibit Hall

Bring Treats

Practice Dates

Thursdays

@6:00 First year members

@7:00 Returning members

March 7th
March 21st

April 4th
April 11th
April 18th

May 2nd
May 9th
May 16th
May 23rd
May 30th

June 6th
June 13th
June 27th

July 18th
July 25th

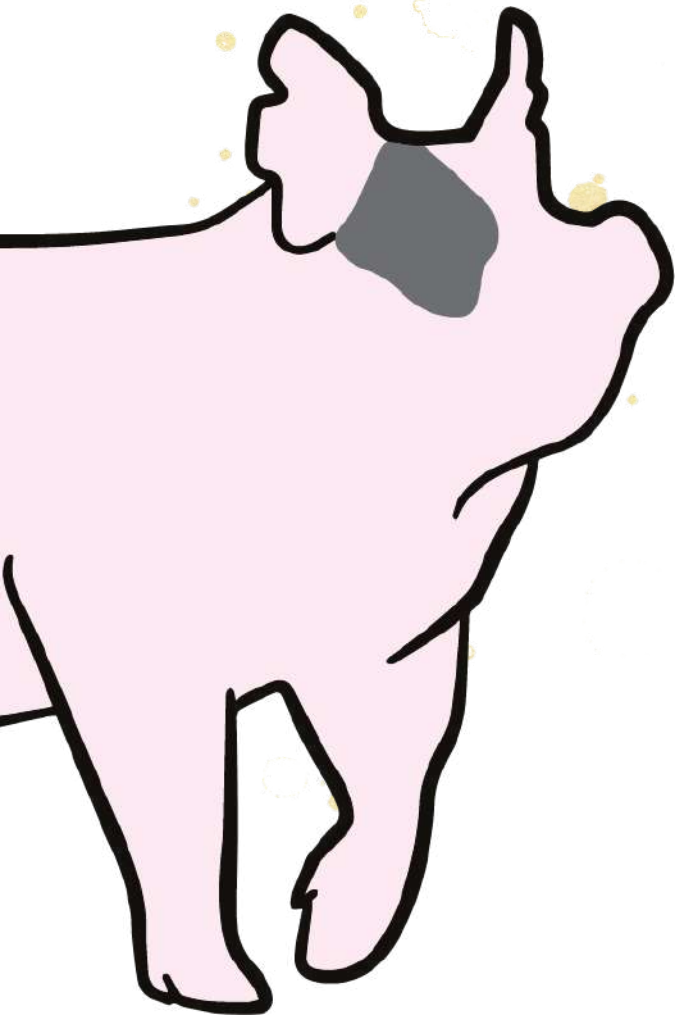
County Fair Dog Show
July 29th

GET IN TOUCH

 **text Susie 307-672-5174**

 **mskrterry@rangeweb.net**

SWINE PROJECT



**Feb.
21th**

Guest Speaker:
Veterinarian, health
and wellness
Ext. Office @ 6 pm

**Mar.
20th**

Guest Speaker:
Feed specialist, food
and nutrition
Ext. Office @ 6 pm

**Apr.
10th**

Tour of Western
Heritage Meats, learn
about meat cuts

**May
TBD**

Market Swine Tagging,
date TBD
Ownership deadline June 1st

GET IN TOUCH

 **Chris 307-752-6901**

 **Tony 307-660-8669**



Cat Project

Meet & Greet

First meeting

March 14th

6 pm Ext. Office

Meetings will be the
second Thursday
each month @6 pm

April 11th

May 9th

June 13th

GET IN TOUCH



Katie 307-752-1451



katiehiller@live.com

SAVE THE
DATE!

4-H



CARNIVAL

MARCH 9TH

4:00- 7:00 PM

SHERIDAN COUNTY FAIRGROUNDS
EXHIBIT HALL

GAMES

PRIZE
TABLE

DOOR
PRIZES

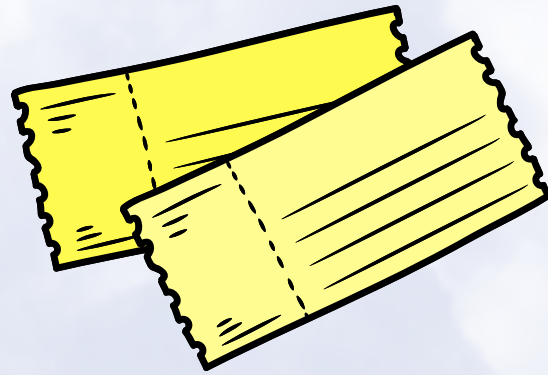
FOOD



TICKETS AVAILABLE
FEB. 1ST

TICKET STUBS, \$\$,
AND UNSOLD
TICKETS DUE TO THE
EXT. OFFICE
MARCH 1ST

RAFFLE



CAKE &
DESSERTS

EACH FAMILY IS ASKED TO BRING
ONE CAKE FOR THE CAKE WALK AND
ONE PIE FOR THE CONCESSION STAND



If you are a graduating senior and participated in Sheridan County 4-H Shooting Sports, you are eligible for the **Mick Kaser Scholarship**

Applications are available by request at the Extension Office.

Applications are due by
February 14, 2024

Interviews February 22, 2024



4-H COUNCIL SCHOLARSHIP

Applications available by request.

Completed applications due
to the Extension Office by

February 16, 2024

Interviews February 27th



VALOR
— ACADEMY —





Graduating Seniors pursuing a career related to the field of agriculture

- *Welding*
- *Ag. Business Degree*
- *Ag. Education Degree*
- *Mechanic*
- *Farm Management*
- *Engineering*
- *Industry Production*
- *...and more*

Applications available upon request through the Extension Office.

Applications due Feb 15th.

SHOOTING SPORTS

UPCOMING PRACTICE SCHEDULE

INDOOR RANGE: Air/.22 Rifle and Pistol

- **New Shooters ONLY**
 - Feb. 2nd and 9th
 - 5:30-8:30 pm
- **Returning Shooters ONLY**
 - Feb. 5th
 - 6:00-8:00 pm
- Feb. 12th **INDOOR RANGE OPEN** for both new and returning shooters.
- *Call Extension Office to reserve time slot.*

ARCHERY

- **New Archers ONLY**
 - March 17th and 24th
 - Sundays @ 2 pm
- **Returning Archers ONLY**
 - March 31st
 - Sundays @ 2 pm
- April 7th **Archery OPEN** for both new and returning archers.

SCSA MEMBERSHIP

Membership to Sheridan County Sportsmen's Association

- \$10 for Youth Membership
- \$100 for Family Membership
 - Available at Rocky Mountain Discount Sports, Shipton's, and Sportsman's Warehouse
 - Proof of membership is required for 4-H youth shooters to access SCSA facilities





Don't forget about the

ORPHAN CLASSES

at County Fair



Babies are being born now for these projects. Now is the time to find one!

- These classes are open to 4-H and FFA members.
- Goats and Sheep can exhibit in both the Market and Orphan classes.
- The lamb/goat/calf must have been orphaned, raised on a bottle, and not grafted onto a nurse mother.
- Orphan lamb/goat must be tagged and shown as a market animal.
- Bum Calf must complete record book

Bum Market Lamb
Bum Market Goat
Bum Calf





The Teen Leadership Council is a youth leadership group for members ages 13-18.

Feb. 19th

@ 6:00 pm

AT THE EXTENSION OFFICE



18 USC 707



CLOVERBUDS

Next Meeting
Tues. Feb. 20th
@ 5:30 Ext. Office



In February we will learning about visual arts and making tie dye socks with sharpies and rubbing alcohol!
All supplies will be provided.

**For
children
ages 5-7**



1-8-24 4-H Council Meeting Minutes

Present: Chandra Hendricks, Jody DeHaven, Suzie Terry, Jessie Koltiska, Crystal Mediate, Jessica Barnes, Amber Jensen, Carol French, Emily Swinyer, Melissa Petzold

Guests: Joel Wardell, Emily Wardell, Justin West, Katie Hiller

The meeting was called to order by President Chandra Hendricks at 5:45 pm at the Watt Ag Center.

Secretary's Report: Minutes were sent out today. Amber Jensen made the motion to approve the minutes and Susie Terry seconded the motion. Motion carried.

Treasurer's Report: The report was handed out at Council. Barb was not at council as she had a different meeting to attend. Melissa Petzold made a motion to approve the treasurer's report, Amber Jensen seconded the motion. Motion carried.

Roll Call of Clubs:

Big Horn Cowboys - January 16th 6:30 pm @ Watt Ag Center (Jody DeHaven)

Critters, Crafts and Cooking - Feb. 3rd, 10:30 @ Watt Ag Center (Chandra Hendricks)

Goose Creek Livestock - Jan. 14th 6 pm @ Watt Ag Center (Jessica Barnes/Amber Jensen)

Lucky 7 - Jan. 9th @ 5:30 Moxey Schreiber Vet Clinic (Jessie Koltiska)

Renegades - Jan. 13th @ 1 pm Ice Skating Rink (Melissa Petzold, Crystal Mediate)

Sheridan Livestock - Jan. 28th 4 pm @ Watt Ag Center (no leader present)

Tongue River Roundup - (no leader present)

Wyotana - Feb. 6th, March 5th @ 6 pm @ Watt Ag Center (Susie Terry)

307 Pioneers - Jan. 9th @ 6 @ Watt Ag Center (Emily Swinyer)

Teen Leadership Council - Jan. 22nd 6 pm @ Watt Ag Center (Emily Swinyer)

Old Business

- Carnival-March 9th 4-7 pm
 - Tickets will be available Feb. 1st, return no later than March 1st
 - Get baskets to the office by...
 - Club Games
 - Wyotana-Basketball shoot
 - Goose Creek Livestock-fish toss
 - Big Horn Cowboys-cornhole
 - Lucky 7-plinko
 - Renegades-cake walk (one cake and one pie per family)
 - 307 Pioneers-ladder ball (might be changing)
 - TRR-go fishing
 - CCC-skee ball
 - Sheridan Livestock-?

- TLC-run the popcorn cotton candy machines?
 - Decorating Committee
 - Jessie Koltiska, Katheryn, Amber Jensen,
 - McDonalds update
 - Larry said that is fine and will pay for the printing (½)?
 - Large Prizes
 - Tire rama is a go
 - Gun from Rocky Mountain
 - Melissa will get back to the office with Shiptons and Les Schwab (Plain's Tires) donations
 - Club Donations/baskets
 - Wyotana-Pottery basket
 - TRRU-TR Valley basket
 - 307 Pioneers-date night basket
 - Goose Creek Livestock-Yeti basket
 - BHC-Spa Basket
 - Lucky 7-baking/cooking basket
 - CCC-
 - Renegades-
 - Sheridan Livestock-
- Scholarship Committee
 - Emily requested the deadline to be Feb. 16th
 - Jessica Barnes, Melissa Petzold, Susie Terry, Crystal Mediate-if needed
 - They will get together and figure out a day-Feb. 27th?
 - Will figure out times when they know applicant's schedules

New Business

- A discussion was held about what the council is and what is its purpose. Emily shared what the state 4-H purpose is and its mission. We talked about how we aligned to it. There was no motion to approve any changes to the By-Laws.
 - This needs to be revisited
- An in depth discussion was held about line items in the council's budget. A request will be given to the treasurer to bring the most recent line item budget to the Feb. 5th Council meeting. Chandra will contact Barb for this request.
- In order to start the budget talk Emily will request that all project leaders turn in a projected budget for the 2024-2025 4-H year to her by March 5th and bring those to the Council meeting.
- A discussion about how to help volunteers pay for learning opportunities was held. Do we need a credit card? A p-card? What could help our leaders? Can we pay a treasurer as this would be more for them to do?
- It was discussed that in the past we had done \$750/\$500/\$250 for scholarships.
- Remind kids to get enrolled in 4-H, especially if they have market steers. Ownership deadline is Feb. 1st.

- Melissa said she would help members with a PSA about carnival. Send her names of kids that would like to do it. Melissa will also take care of the banner across main street.
- There was an anonymous donation of \$500 to help with the food at carnival.

A motion was made by Jessica Barnes to adjourn the meeting, and Amber Jensen seconded the motion. The meeting was adjourned at 7:15 pm.

The next 4-H council meeting will be Feb. 5th @ 5:45 pm @ the Watt Ag Center.

Respectfully submitted by Jody DeHaven, 4-H Council Secretary



Sheridan County Livestock Committee Meeting 01.10.2024.

Attendance: Joel Wardell, Kandra Ankney, Katie Hiller, Susie Terry, Melissa Petzold, Crystal Mediate, Vicki Benedict, Tony Barnes, Chris Sorenson, Lacey Sell, Chaney Peterson, Emily Swinyer, Kimber Solberg, Justin West, Marci Timm, and Amber Jensen.

The Meeting was called to order at 6:03pm by Chairman Justin West at the Extension Office on 01.10.2024.

At the start of the meeting Joel motioned suspending the bylaws for this meeting that one FFA advisor must be present to make quorum decisions. Vicki 2nd the motion. Motion passed 13 yes 0 no.

Approval of the consent agenda:

- Approval of minutes from the last meeting (sent out via email)
- Project area meeting dates and time (sent out via email)
- Sale Committee Checking Account Balance: \$14,174,95 no outstanding bills to be paid.
 - Susie moved to approve the consent agenda Lacey 2nd motion passed.

Old Business:

- Fairbook Major Changes or Additions
 - Kandra motioned to remove the definition of family out of the Fitting Rule. Lacey 2nd. With lots of discussion the motion did not pass with a majority vote of 0 YES 13 NO.
 - Melissa motioned to add language into the fitting rule that states. Violations of this rule must be reported to the species-specific superintendent or executive livestock committee member. Kandra 2nd motion passed 13 YES 0 NO.
 - Kandra moved that in a Breeding Sheep or Goat class exhibitors may have a second person in the ring to help place feet during the breeding show. The helper must be an active 4-H or FFA member. Joel 2nd motioned passed 13 YES 0 NO
 - Katie motioned that we add the Market Beef Rate of gain contest to the Fairbook. The only rule is the animal entered must weigh in on the tag in date and County Fair. The winner will receive a ton of feed. Lacey 2nd motion passed.
 - Kandra motioned that if hogs come to the grounds on Wednesday they must weigh and stay on ground until after the show is completed. Lacey 2nd motioned passed 13 YES 0 NO.
- 2024 Fair Schedule Only a couple of large changes:
 - Friday August 2nd events will run as the following:
 - 9:00 am Breeding Sheep -Grass Show Ring, immediately followed by Sheep Showmanship, immediately followed by Market Sheep show.
 - Carcass Evaluation immediately to follow
 - Backdrop Photos for Mkt. Sheep
 - The Market Goat Show will start 2 hrs. following the conclusion of the Sheep Show or 2 pm.
 - 2:00 pm Market Goat Show -Grass Show Ring immediately followed by Goat Showmanship, immediately followed by Breeding Goat Show.
 - Carcass Evaluation to follow.
 - Backdrop Photos for Mkt. Sheep and Mkt. Goats
 - Monday August 5th
 - Sale Opening ceremonies start at 5:00pm and the Sale will start at 5:30pm.
- Follow Up Survey
 - Superintendents reviewed the questions and made a couple of suggestions. We will get it put together and ready to be sent out.
- Justin reported on the last Commissioner meeting. He challenged members to attend those meetings if possible.

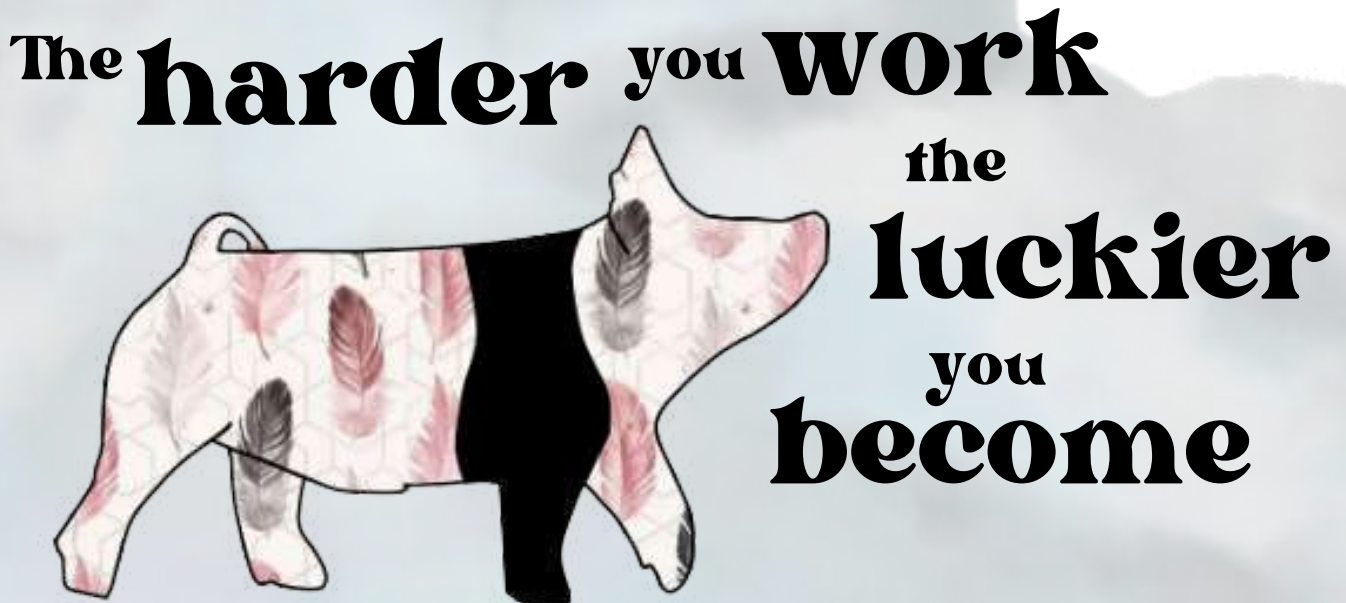
New Business:

- Project area budget for Council. The Council is working on a budget for 2025-2026 4-H Year. They asked that each superintendent come up with an ideal amount to host their 3 learning opportunities a year. All superintendents are asked to have this number to Amber by 2/1/2024 by 4pm. She will put together an excel spread sheet for the Council meeting on 2/5/2024.
- Kimber gave a fairgrounds report:
 - The crew is starting to work on the load system if you have opinions or suggestions please get there and help the guys out.
 - The load out ramp was revamped.
 - Speakers are being added to the sound system. Waiting for Clay to go help Kimber.
 - Lights were added in the Eaton Barn
 - Ear tags are ordered.
 - If 4-H clubs want a group community service, please let Kimber know to set dates so they can have projects ready.
 - If you would like to see changes to the grounds, please have those requests to Kimber by 3/1/2024.
 - Please get all judges submitted to Kimber ASAP!
 - The question was asked how judges are selected. The judge for the big four is selected by Travis Adams the livestock judging coach. All other judges are selected by the species superintendent.
 - It was decided once all judges' contracts are accepted Emily will post the judges on Facebook and put them in the Newsletter.
 - The east fence of the show ring has been put back in.
 - The committee asked if the Fairboard would look at removable show ring and holding pens?
- At 7pm Chris motioned that we move into executive session Vicki 2nd motion passed.

Melissa motioned to adjourn the executive session and the meeting and Vicki 2nd. Meeting adjourned at 7:37pm.

Respectfully Submitted,

Amber Jensen Secretary



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