

# The 4-H Forecast



# January Newsletter

2024

Sheridan County 4-H

## WHAT'S IN THIS NEWSLETTER:



**LEADERS & SUPERINTENDENTS  
CLUBS  
CALENDAR  
OPEN ENROLLMENT  
LEADER TRAINING  
EMBROIDERY CLASS  
SEWING CLASS  
INTERIOR DESIGN  
POULTRY PROJECT  
BEEF TAGGING  
MEATS JUDGING  
CARNIVAL  
RAFFLE TICKETS  
SCHOLARSHIPS  
SHOOTING SPORTS  
TEEN LEADERSHIP COUNCIL  
CLOVERBUDS  
MEETING MINUTES**

# LEADERS AND SUPERINTENDENTS



## MARKET BEEF

Joel Wardell  
307-461-7656  
jcwardell@gmail.com

## BREEDING BEEF

Steven Kelty  
307-751-1113  
Stevergener@vcn.com



## DAIRY CATTLE

Kandra Ankney  
307-750-2565 (Home)  
307-461-0109  
ankneylive@yahoo.com



## CAT

Katie Hiller  
307-752-1451  
katiehiller@live.com



## DOG

Susie Terry  
307-750-2459 (Home)  
307-751-2233  
mskrtterry@rangeweb.net



## DAIRY GOAT

Melissa Petzold  
307-763-9687  
kidswonderwhy@gmail.com



## MARKET/BREEDING MEAT GOAT

Crystal Mediate  
307-461-1396  
crystalmediate@hotmail.com



## HORSE

Heidi Justus  
307-751-6252  
hcjustus77@gmail.com



## POULTRY

Jennifer Forsness  
307-423-1817  
jforsness73@gmail.com  
  
Jonalee Watkins  
307-751-0848  
jonaleemeyer@hotmail.com  
  
Joy Copeland  
469-733-4505  
Joylucopeland@gmail.com



## RABBIT

Vicki Benedict  
307-750-2412 (Home)  
307-751-0943  
vbenedict73@gmail.com



## POCKET PET

Patti Alliot  
910-795-7911  
pattialliot@gmail.com



## SHEEP

Lacey Sell  
307-461-7410  
laceysell26@gmail.com



## SWINE

Chris Sorenson  
307-752-6901  
csorenson96@gmail.com  
  
Tony Barnes  
307-660-8669  
tbarnes11v@gmail.com



## FFA Advisors

**J.B. Kendrick**  
Clay Christensen  
307-751-8015  
clay.christensen@scsd2.com  
  
Chaney Peterson  
307-461-7353  
chaney.peterson@scsd2.com

## Clear Creek

Caleb Green  
307-351-3251  
cgreen@shr3panthers.com

## Tongue River

John Masters  
307-751-0877  
jmasters@sheridan.k12.wy.us



## Livestock Committee

### CHAIRMAN

Justin West  
307-763-2062  
jwest@firstnorthern.bank

### CO-CHAIRMAN

Marci Timm  
307-750-2413 (Home)  
307-751-9280  
sheridanfloortoceiling@vcn.com

### SECRETARY

Amber Jensen  
307-340-1192  
amber.si.jensen@gmail.com



## FAIRGROUNDS

### DIRECTOR

Kimber Solberg  
1753 Victoria St  
Sheridan WY 82801  
307-672-2079 (Office)  
719-339-3662  
director@sherfair.com



## INDOOR COMMITTEE

Erin Hinton  
Carol French  
Melissa Murray  
Crystal Mediate  
Chandra Hendricks  
Chris Lamb



## LIVESTOCK JUDGING

Travis Adam  
406-740-1052  
tnradam@gmail.com

## MEAT JUDGING COACH

Amber Jensen  
307-340-1192  
amber.si.jensen@gmail.com



## LIVESTOCK SALE SUPERINTENDENT

Stewart Kincaid  
stewartkincaid@yahoo.com



## UW EXTENSION EDUCATOR

Emily Swinyer  
1090 Dome Loop  
Sheridan WY 82801  
307-674-2980 (Office)  
770-712-1419  
eswinyer@uwyo.edu

(Updated 3/17/2023)

# SHERIDAN COUNTY 4-H CLUBS

307  
Pioneers  
4-H Club

**Leaders:**  
Jeremy Kisling & Cory Panak

**Meets:** 2nd Wednesday of the month @ 6:00 pm  
Extension Office

BIG  
HORN  
COWBOYS

**Leaders:**  
Erin Hinton & Jody DeHaven

**Meets:** 3rd Tuesday of the month @ 6:30 pm  
Extension Office

CRITTERS  
CRAFTS &  
COOKING  
CLUB

**Leaders:**  
Carol French & Chandra Hendricks

**Meets:** 1st Saturday of the month @ 10:30 am  
Extension Office

GOOSE  
CREEK  
LIVESTOCK

**Leader:**  
Amber Jensen

**Meets:** 2nd Sunday of the month @ 6:00 pm  
Extension Office

LUCKY  
7  
4-H Club

**Leader:**  
Jessie Koltiska

**Meets:** 2nd Tuesday of the month @ 5:30 pm  
Extension Office

Renegades  
4-H Club

**Leader:**  
Crystal Mediate & Melissa Petzold

**Meets:** 2nd Friday of the month @ 6:00 pm  
Extension Office

ST  
Sheridan Livestock  
4-H Club

**Leaders:**  
Lacey Sell & Shane Ogle

**Meets:** Last Sunday of the month @ 4:00 pm  
Extension Office

Tongue  
River  
Roundup

**Leaders:**  
Barb Kepley & Heidi Justus

**Meets:** 2nd Sunday of the month @ 2:00 pm  
Ranchester Town Hall

WYOTANA GRIZZLIES

**Leader:**  
Susie Terry

**Meets:** 1st Tuesday of the month @ 6:00 pm  
Extension Office

**For more information please contact the  
Sheridan County Extension Office at 307-674-2980  
[sheridan.county@uwyo.edu](mailto:sheridan.county@uwyo.edu)**

# january

- Jan. 8** 4-H Council @ 5:30 pm Ext. Office
- Jan. 9** Lucky 7 Club Meeting 5:30 pm Moxey Schreiber Vet. Clinic  
Poultry Project Meeting 6:00 pm Ext. Office
- Jan. 10** Livestock Committee Meeting 6:00 pm Ext. Office  
307 Pioneers 4-H Club Meeting 6:00 pm Ext. Office
- Jan. 11** New Shooter Meeting 6:00 pm Ext. Office
- Jan. 13** Beef Tagging 8:00 am-12:00 pm Blacktooth Large Animal Vet  
Renegades Club Meeting 1:00 pm Ice Rink
- Jan. 14** Beef Tagging 12:00 - 4:00 pm Blacktooth Large Animal Vet  
Tongue River Roundup Club Meeting 2:00 pm Ranchester Town Hall  
Goose Creek Livestock Club Meeting 5:00 pm Extension Office
- Jan. 15** SCSA Indoor Range Open to Returning Shooters 6:00-8:00 pm
- Jan. 16** Leader Training 6:00 pm Ext. Office  
Big Horn Cowboys Club Meeting 6:30 pm Ext. Office
- Jan. 17** Interior Design Workshop 6:00 pm Ext. Office
- Jan. 18** Embroidery Group 6:00 pm Ext. Office
- Jan. 20** Beginner Sewing Class 10:30 am Ext. Office
- Jan. 22** SCSA Indoor Range Open to Returning Shooters 6:00-8:00 pm  
Teen Leadership Council Meeting 6:00 pm Ext. Office
- Jan 23** Cloverbuds 5:30 pm Ext. Office
- Jan 24** New Shooter Meeting 6:00 pm Ext. Office
- Jan. 28** Sheridan Livestock Club Meeting 4:00 pm Ext. Office
- Jan. 29** SCSA Indoor Range Open to Returning Shooters 6:00-8:00 pm



# February

- Feb. 2** SCSA Indoor Range Open to First Time Shooters 5:50-8:30 pm
- Feb. 3** Beginner Sewing Class 10:30 am Ext. Office  
Critters, Crafts, & Cooking Club Meeting 10:30 am Ext. Office
- Feb. 5** SCSA Indoor Range Open to Returning Shooters 6:00-8:00 pm  
4-H Council @ 5:45 pm Ext. Office
- Feb. 6** 307 Pioneers 4-H Club Meeting 6:00 pm Ext. Office
- Feb. 7** Livestock Committee Meeting 6:00 pm Ext. Office
- Feb. 9** SCSA Indoor Range Open to First Time Shooters 5:30-8:30 pm  
Renegades Club Meeting 5:00 pm Extension Office
- Feb. 11** Tongue River Roundup Club Meeting 2:00 pm Ranchester Town Hall  
Goose Creek Livestock Club Meeting 5:00 pm Extension Office
- Feb. 12** SCSD Indoor Range Open to all shooters 6:00-8:00 pm
- Feb. 13** Lucky 7 Club Meeting 5:30 pm Ext. Office  
Poultry Project Meeting 6:00 pm Ext. Office
- Feb. 14** 307 Pioneers 4-H Club Meeting 6:00 pm Ext. Office
- Feb. 15** Leader Training 6:00 pm Ext. Office  
Mick Kiser Scholarship Applications due
- Feb. 17** Beginner Sewing Class 10:30 am Ext. Office
- Feb. 19** Teen Leadership Council Meeting 6:00 pm Ext. Office
- Feb. 20** Cloverbuds 5:30 pm Ext. Office  
Big Horn Cowboys Club Meeting 6:30 pm Ext. Office
- Feb. 21** Interior Design Workshop 6:00 pm Ext. Office
- Feb. 22** Mick Kiser Scholarship Interviews
- Feb. 25** Sheridan Livestock Club Meeting 4:00 pm Ext. Office



# SHERIDAN COUNTY 4-H ENROLLMENT



## IS OPEN



## FOR THE 2023-2024 YEAR

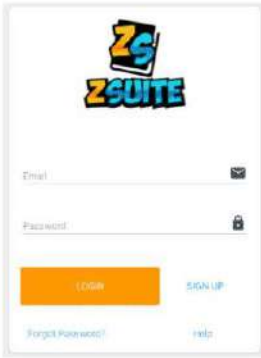
Aerospace  
Livestock Judging  
Archery  
Beef  
Cake Decorating  
Sheep  
Cats  
Swine  
Child Development  
Goats  
Horticulture  
Horses  
Hunting  
Horse Judging  
Dogs  
Range Management  
Interior Design  
Poultry  
GPS/GIS  
Vet Science  
Web Page Design  
Welding

Wildlife  
Crocheting  
Wood Working  
Wool Judging  
Youth Leadership  
Electricity  
Entomology  
Fabric & Fashion  
Gardening  
Food & Nutrition  
Health  
Knitting  
Leather Craft  
Rifle  
Robotics  
Shotgun  
Rope Craft  
Muzzle Loading  
Pistols  
Pocket Pets  
Quilting  
Rabbits  
Vegetable Judging

- FREE TO JOIN
- FAMILY FRIENDLY

Sign up here  
[4H.ZSUITE.ORG](https://4h.zsuite.org)

# COME FIND YOUR spark!



# ZSuite 4-H Enrollment

## New Family Profile



If you've never signed in to ZSuite before, follow these steps:

1. Go to <https://4h.zsuite.org/>
2. As a Family creating a new Profile, select **SIGN UP**
  - a. Fill in all of the fields, select **LET'S GO!**

## Adding 4-H Members

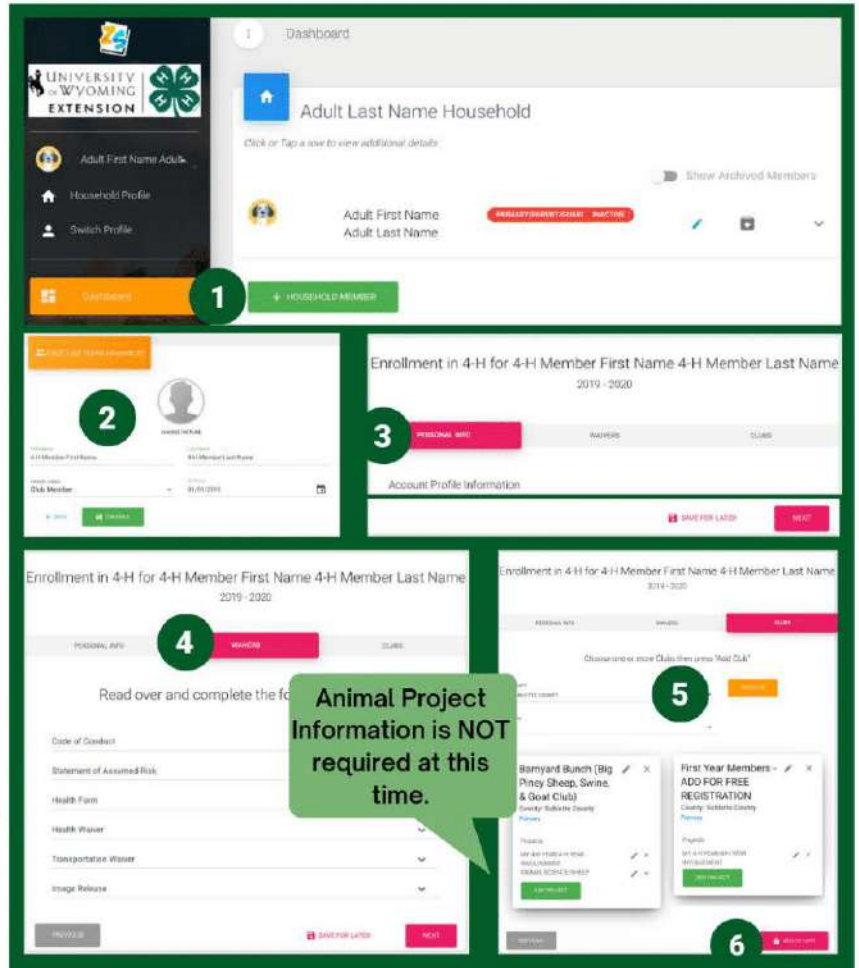
You are now on the **Dashboard** tab

- 1 Select **+ Household Member**
- 2 Fill out 4-H Member's info, select **Continue**
- 3 Fill out PERSONAL INFO, select **Next**
- 4 Fill out all six drop down WAIVERS, then select **Next**
- 5 Dropdown to your CLUB, select **Add Club**
  - a. Select **Add Project**
    - i. If you are interested in
      1. Junior Leaders
      2. Livestock Judging Team
      3. Livestock Skillathon Team

make sure to add them as a Club.

- i. **ALL** 4-H Members should Add **MY 4-H YEAR/MY 4-H YEAR INVOLVEMENT** as a Project in one Club, Select **Add Project**

- 6 Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

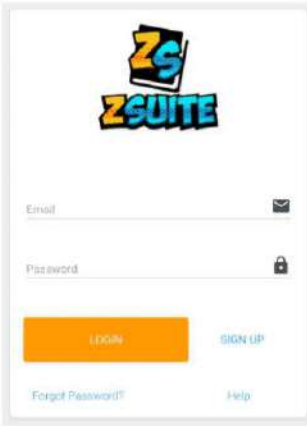


Animal Project Information is NOT required at this time.

**First Year 4-H Members, make sure to add the First Year Member "CLUB". This will waive the Registration Fee.**

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!

**Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!**



# ZSuite 4-H Enrollment



## Existing Family Profile

Enrollment must be done **ANNUALLY** to stay *active* in 4-H!

1. Go to <https://4h.zsuite.org/>
2. Use the same email & password you used to sign up, select **LOGIN**
3. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
4. You will see a list of all the household members and their current enrollment status.
  - a. **Red = INACTIVE 4-H Member**
  - b. **Green = ACTIVE 4-H Member**
5. Select the 4-H Member's Name you wish to update, select **ENROLL MEMBER NOW**



**First Year 4-H Members, make sure to add the First Year Member "CLUB". This will waive the Registration Fee.**



6. Fill out 4-H Member's info, select **Continue**  
Fill out PERSONAL INFO, select **Next**  
Fill out all six drop down WAIVERS, then select **Next**  
Dropdown to your CLUB, select **Add Club**

a. Select **Add Project**

i. If you are interested in

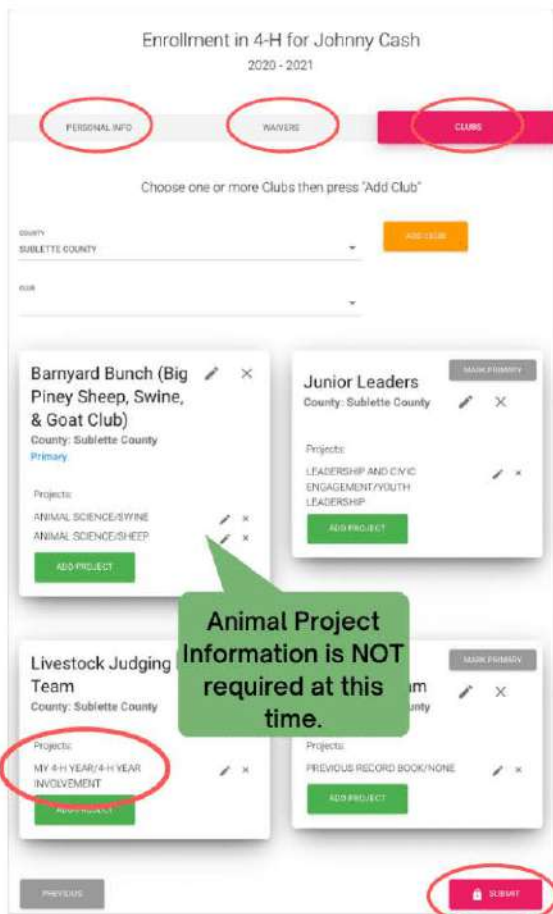
1. Junior Leaders
2. Livestock Judging Team
3. Livestock Skillathon Team

make sure to add them as a Club.

i. **ALL 4-H Members should Add MY 4-H YEAR/MY 4-H YEAR INVOLVEMENT** as a Project in one Club, Select **Add Project**

7. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

**Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!**





# LEADER



# TRAININGS

*Mark your calendars*

Tuesday, Jan. 16th @6 pm

Thursday, Feb. 15th @6 pm



At the  
Extension  
Office

# EMBROIDERY & HANDSTITCHING BASICS



**Jan. 18th  
@6 pm**

**Extension  
Office**





# BEGINNER & SEWING CLASS

PLEASE RSVP FOR  
FEBRUARY CLASSES TO  
THE EXT. OFFICE

## Topics Include:

- Sewing machine parts
- How to thread the machine
- Sewing equipment
- Fabric types
- Selecting fabric
- Measuring and cutting
- Sewing a seam
- Making a pillowcase
- Sewing a button
- Sewing a button and button hole
- Sewing a zipper
- Selecting a project

**Saturdays**

10:30 am - Noon

**Feb. 3rd**

**Feb. 17th**

**Mar. 2nd**

**@ Ext. Office**

# INTERIOR DESIGN

For members ages 10 and up

COME LEARN BASIC ELEMENTS OF DESIGN SUCH AS:

- BALANCE
- COLOR SCHEME
- TEXTURES
- RHYTHM
- SCALE

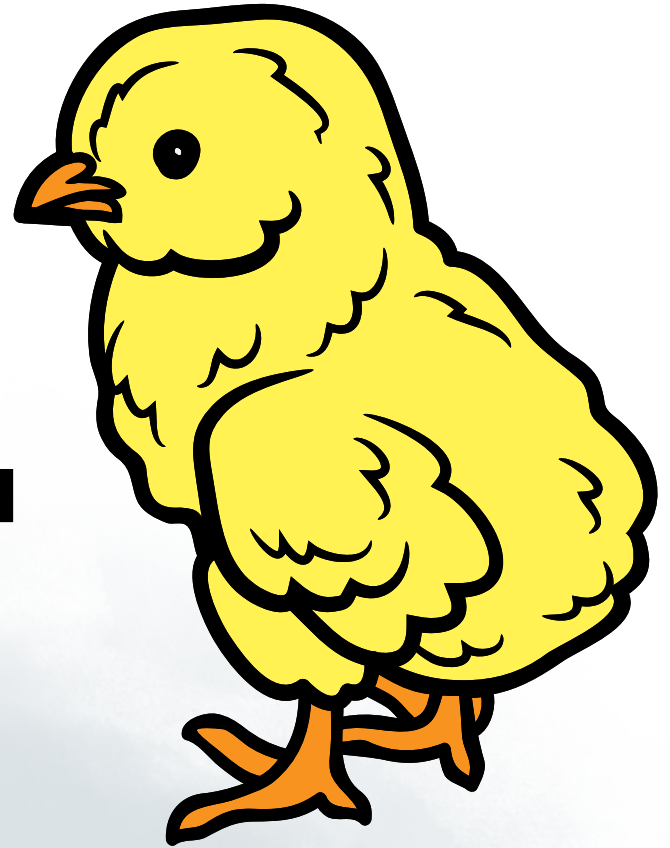
Jan. 17th  
Feb. 21st  
Mar. 20th

6 pm  
Ext. Office

PLEASE RSVP to  
the Ext. Office



# POULTRY PROJECT



**Meetings will be the 2nd  
Tuesday of each month**

**January 9th**

**@6:00 pm**

**Ext. Office**

**January's meeting will be Chicks 101.**

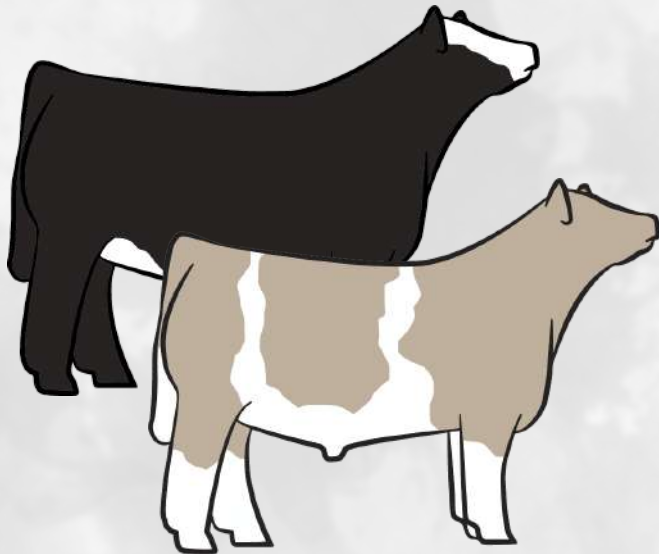
**Selecting chicks - hatcheries, mail order, risks involved.**

**Raising chicks - items needed. Will also have a section  
on duck and turkey keeping.**



# BEEF TAGGING

Ownership Deadline is Feb. 1st



**Jan. 13th**

8:00 am-12:00 pm

**Jan. 14th**

12:00 pm-4:00 pm

3102 US-87  
Sheridan, WY  
82801



*Please plan to attend a tagging or make arrangements ASAP*

## 2024 Rate-of-Gain Contest

To be eligible, members' beef  
MUST attend tagging AND get  
a starting weight at  
Blacktooth Large Animal.

**Winner gets a  
TON of feed  
donated!**

# Meats Judging

**Weekly practices  
on Wednesdays  
@ 5:45pm at the  
Ext. Office**

## **UPCOMING PRACTICES**

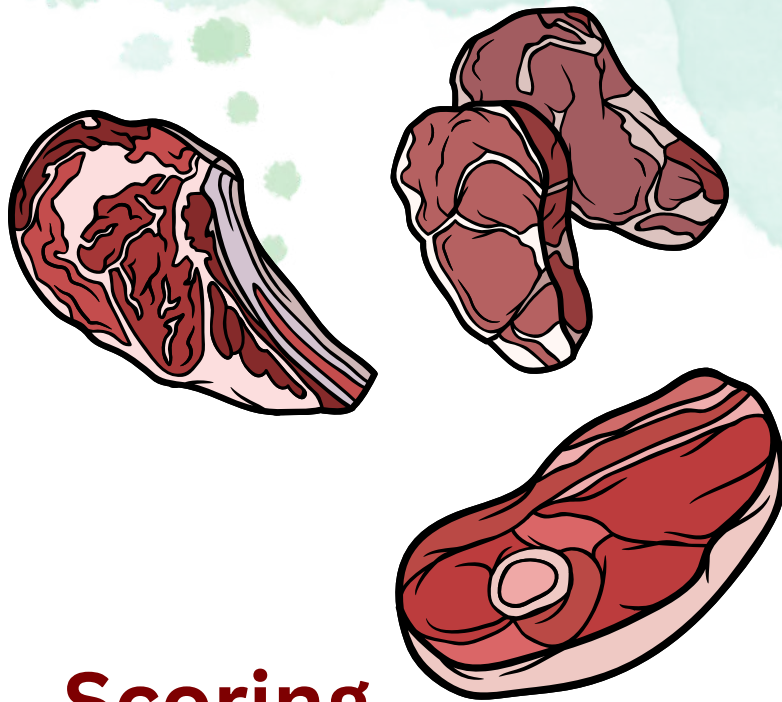
January 31st

February 7th

February 14th

February 21st

February 28th



**County Contest  
April 17 th**

**State Contest  
April 19th & 20th**

## **Scoring**

Scores will be kept for four weeks (starting March 20th), plus the county contest. If a member attends all four weekly practices in which scores are kept, their low score will be dropped. A member may miss one of the scored practices and still qualify for the state contest or the junior/senior teams.

However, to go to the state contest or be on a team, you must attend at least three of the scored practices and the county contest.

SAVE THE  
DATE!

# 4-H CARNIVAL



MARCH 9TH

4:00- 7:00 PM

SHERIDAN COUNTY FAIRGROUNDS  
EXHIBIT HALL

GAMES

PRIZE  
TABLE

DOOR  
PRIZES

FOOD

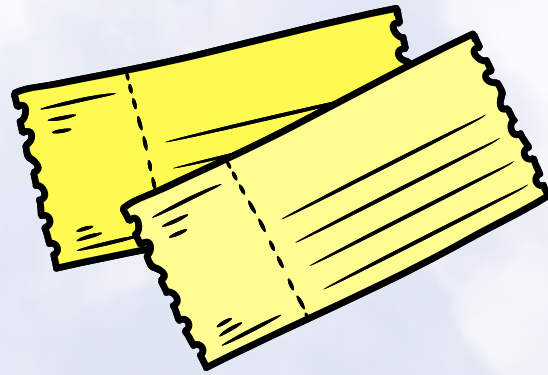




TICKETS AVAILABLE  
FEB. 1ST

TICKET STUBS, \$\$,  
AND UNSOLD  
TICKETS DUE TO THE  
EXT. OFFICE  
MARCH 1ST

RAFFLE



CAKE &  
DESSERTS

EACH FAMILY IS ASKED TO BRING  
ONE CAKE FOR THE CAKE WALK AND  
ONE PIE FOR THE CONCESSION STAND



If you are a graduating senior and participated in Sheridan County 4-H Shooting Sports, you are eligible for the **Mick Kaser Scholarship**

Applications are available by request at the Extension Office.

Applications are due by  
February 14, 2024



# 4-H COUNCIL SCHOLARSHIP

Applications available by request.

Completed applications due  
to the Extension Office by

February 16, 2024

Interviews February 27th



**VALOR**  
— ACADEMY —





Graduating Seniors pursuing a career related to the field of agriculture

- *Welding*
- *Ag. Business Degree*
- *Ag. Education Degree*
- *Mechanic*
- *Farm Management*
- *Engineering*
- *Industry Production*
- *...and more*

Applications available upon request through the Extension Office.

**Applications due Feb 15th.**

# NEW SHOOTER MEETINGS

## INTERESTED IN THE SHOOTING SPORTS PROGRAM?

- **New shooters and their families are asked to attend ONE of the offered New Shooter Meetings.**
  - These will give an overview of the program, answer questions, explain opportunities, and provide member expectations

**Jan. 11th & Jan. 24th  
@ 6:00 pm  
Extension Office**

# SHOOTING SPORTS

## UPCOMING PRACTICE SCHEDULE

### INDOOR RANGE: Air/.22 Rifle and Pistol

- **Returning Shooters ONLY**
  - January 15th, 22nd, 29th, Feb. 5th
  - 6:00-8:00 pm
- **New Shooters ONLY**
  - Feb. 2nd and 9th
  - 5:30-8:30 pm
- Feb. 12th **INDOOR RANGE OPEN** for both new and returning shooters.
- ***Call Extension Office to reserve time slot.***

## MEMBERSHIP

### Membership to Sheridan County Sportsmen's Association

- \$10 for Youth Membership
- \$100 for Family Membership
  - Available at Rocky Mountain Discount Sports, Shipton's, and Sportsman's Warehouse
  - Proof of membership is required for 4-H youth shooters to access SCSA facilities

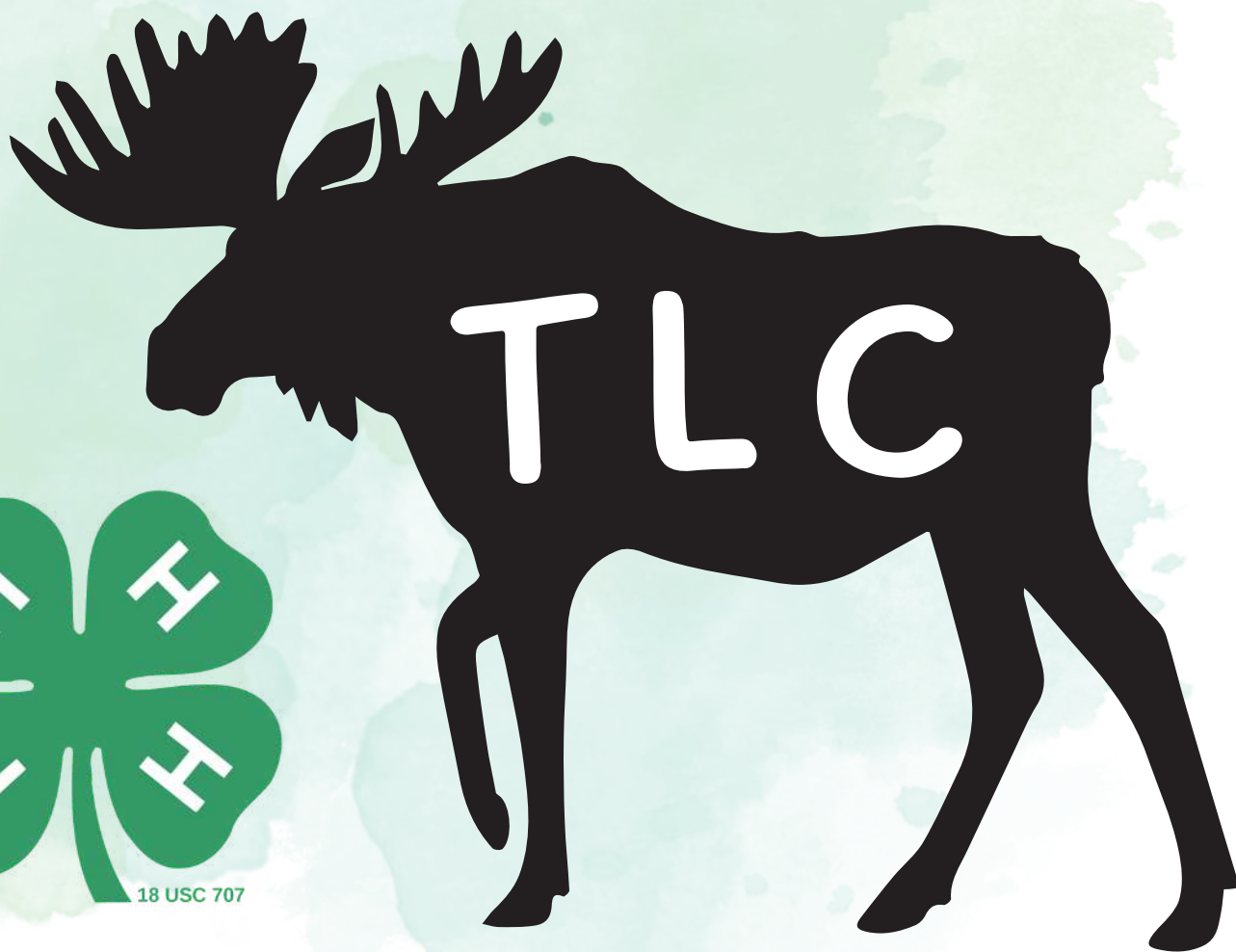


The Teen Leadership Council is a youth leadership group for members ages 13-18.

Jan. 22nd

@ 6:00 pm

AT THE EXTENSION OFFICE



18 USC 707

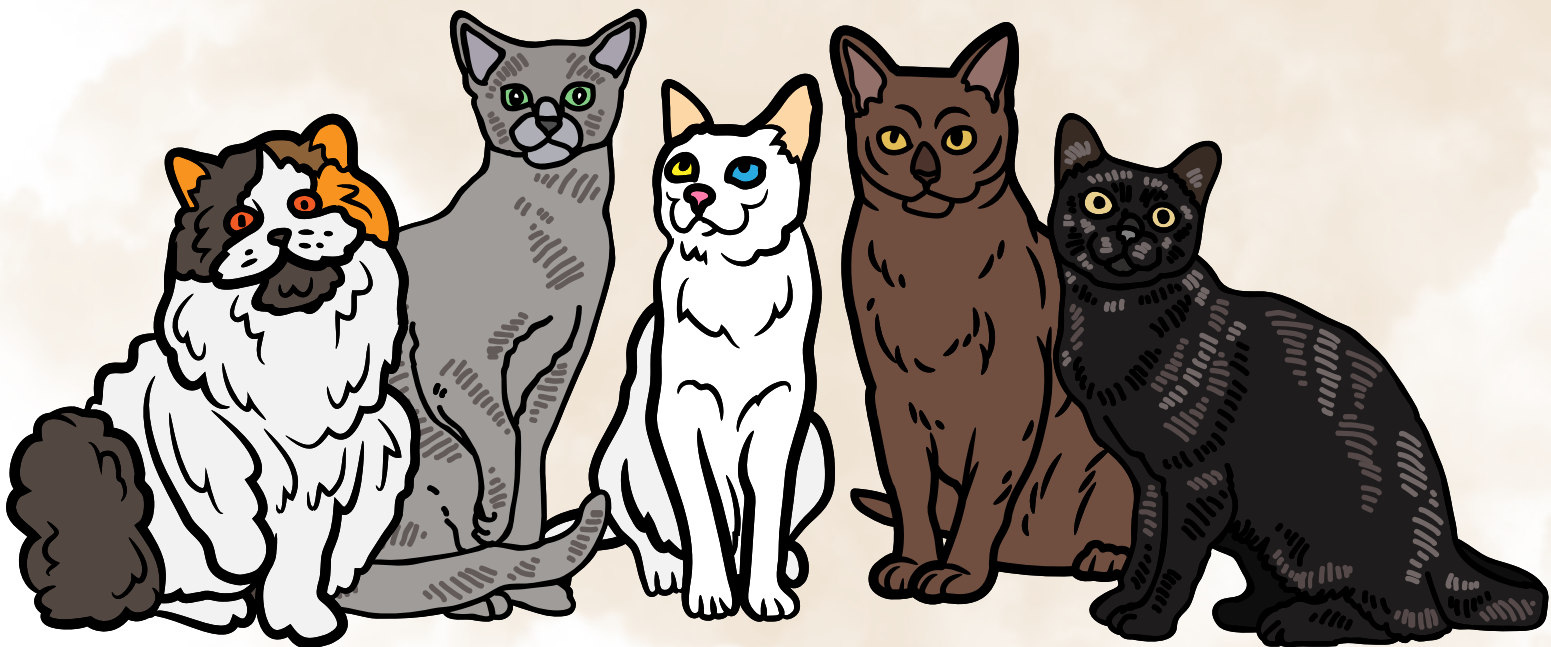


# CLOVERBUDS

Next Meeting  
Tues. Jan. 23rd  
@ 5:30 Ext. Office

For  
children  
ages 5-7

In January we will be learning about the cat project! Our cat project leader will be joining us along with some furry friends.





## 12-4-23 4-H Council Meeting Minutes

**Present:** Chandra Hendricks, Melissa Petzold, Jody DeHaven, Suzie Terry, Jeff Hinton, Jessie Koltiska, Crystal Mediate, Lacey Sell, Barb Kepley, Jessica Barnes.

**Guests:** Katie Hiller, Seth Hiller.

The meeting was called to order by President Chandra Hendricks at 5:45 pm at the Watt Ag Center.

**Secretary's Report:** The report was not emailed out. They were printed in the newsletter and given as a handout to the Council. Susie Terry made the motion to approve the minutes and Lacey Sell seconded the motion. Motion carried.

**Treasurer's Report:** The report was handed out at Council. Barb Kepley reported that there is a balance of \$31,922.37. An outstanding check balance of \$282.00. Two checks have been written since the last treasurer's report and three deposits. The awards account balance is \$1,908.02. Barb also said that she had all the bank statements if anyone wanted to review them. Susie Terry made a motion to approve the treasurer's report, Lacey Sell seconded the motion. Motion carried.

### **Roll Call of Clubs:**

**Big Horn Cowboys** - December 9th-Sledding, December 21st-movie night (Jody DeHaven)

**Critters, Crafts and Cooking** - December 16-Angel tree shopping/Christmas Party(Chandra Hendricks)

**Goose Creek Livestock** - December 10th-Ice skating, Christmas wish shopping and ending @ Watt Ag Center, January 14th-next meeting (Jessica Barnes)

**Lucky 7**- December 12th-Meeting, Shop with a cop and holiday meal box delivery the weekend of December 9th (Jessie Koltiska)

**Renegades** - December 8th @ 6:00 pm short meeting and a movie @ Watt Ag Center, 5:00-Wal-Mart Foster Care shopping, Donations of blankets and towels to the cat shelter, January 13th-next meeting (Melissa Petzold, Crystal Mediate)

**Sheridan Livestock** - December 10th-@ 2 pm @ Big Horn rehabilitation to spruce of wreaths, party and shopping for local residents @ 6:30 pm @ Watt Ag Center (Lacey Sell)

**Tongue River Roundup** - December 10th @ 12:00 pm @ Ranchester Town Hall-Pizza party with White Elephant (Barb Kepley)

**Wyotana** - December 5th-food and activities @ 6:00 pm @ Exhibit Hall, January 2nd is the next meeting (Susie Terry)

**307 Pioneers** - (no leaders present)

**Teen Leadership Council** - (no leaders present)

## Old Business

- New roasters-how many were needed? 4

## New Business

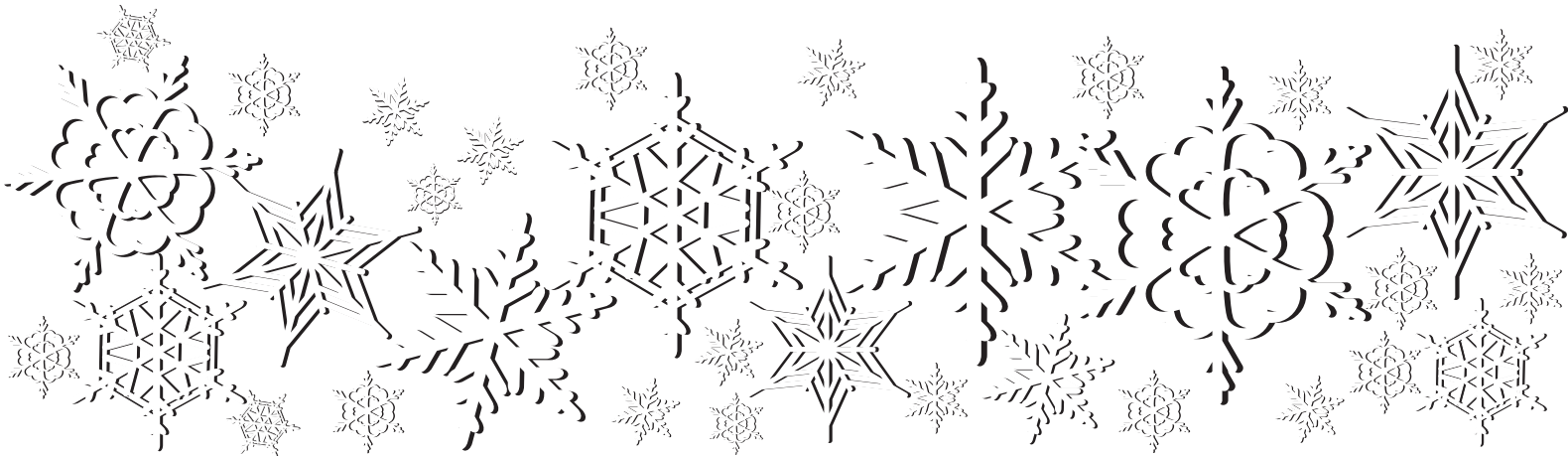
- Scholarship details
  - A discussion was held about the requirement of having turned in a portfolio for the prior year. Do we need to keep this? What about kids who quit 4-H and go to FFA? It was decided to keep this requirement.
  - There was also a discussion about being a current 4-H member-do we keep this requirement? It was decided to keep this requirement.
- Carnival
  - March 9th, 4-7 pm
  - Might need to purchase a few new carnival decorations
  - Food, need to order 25 more polish and 25 less hot dogs
  - A discussion about having popcorn (Sheridan Livestock has a popper), cotton candy, snow cones (Lucky 7 has the snow cone maker and cotton candy maker) (T-n-C liquor has donated ice in the past)
    - Can we ask the TLC group to do this?
    - Use tickets instead of money to purchase
    - Adults are needed to help
    - Jody DeHaven made a motion to propose this to the TLC group. There was no second to the motion.
  - Can clubs change their carnival game? Yes
    - Please check with the office to make sure we are not doubled up on games
- Raffle
  - Raffle tickets will be available from Feb. 1st-Feb. 29th @ Office
  - Tickets will be due back to the office on March 1st
  - It was asked that we announce the winners at Carnival and have baskets on display at Carnival
  - Clubs need to have basket item idea to Chandra by the Jan. 8th Council Meeting-Minimum of \$150
  - Big prizes
    - Gun-Jason Koltiska will contact
    - Rocky Mtn-Ron (custom 4-H gun)-Seth Hiller?
    - Tires-Jason Koltiska will contact
    - Front end alignment-Melissa will contact
    - BBQ-Shiptons-Melissa will contact
    - McDonalds-Jason Koltiska will contact
  - Feedback-Thank you for moving back to a spring raffle rather than a fall raffle, appreciated.
- Shelves for Bay 5-storage at fairgrounds

- Barb Kepley will be getting rid of some shelving in Ranchester, she will stay in touch with the office.
- Using the Watt Ag Center over Christmas break (Dec. 25-Jan. 7)
  - Get ahold of someone to get a key before Christmas or arrange a time to meet someone to pick up a key
- Do we have a mission statement for 4-H Council? Do we have By-laws?
  - Chandra will send out the by-laws-read over them before the next meeting

A motion was made by Jessica Barnes to adjourn the meeting, and Jessie Koltiska seconded the motion. The meeting was adjourned at 6:56 pm.

The next 4-H council meeting will be Jan. 8th @ 5:45 pm @ the Watt Ag Center.

Respectfully submitted by Jody DeHaven, 4-H Council Secretary



**Sheridan County Livestock Committee Meeting 12.06.2023.**

**Attendance:** Jennifer Forsness, Susie Terry, Chaney Beyer, Lacey Sell, Vicki Benedict, Melissa Petzold, Crystal Mediate, Chris Sorenson, Tony Barnes, Heidi Justus, Katie Hiller, Emily Swinyer.

At the 12.06.2023 a formal meeting of the Sheridan County Livestock Committee was not held. In place of a meeting the committee took time to review and make corrections to the 2024 Fairbook. Superintendents in attendance were asked to please read their section and make sure everything is correct. Any large changes that need the committee's vote will be presented at the January 10<sup>th</sup> meeting. All minor and clerical issues will be changed by Emily Swinyer.

Respectfully Submitted,

Amber Jensen Secretary

Sheridan County Extension  
University of Wyoming  
1090 Dome Loop  
Watt Agriculture Center  
(307) 674-2980  
eswinyer@uwyo.edu



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. University of Wyoming, Laramie, Wyoming 82071.

The University of Wyoming is an affirmative action/equal opportunity employer and institution and does not discriminate on the basis of race, color, religion, sex, national origin, disability, age, veteran status, sexual orientation, or political belief in any aspect of employment or services. The institution's educational programs, activities, and services offered to students and/or employees are administered on a non-discriminatory basis subject to the provisions of all civil rights laws and statutes. Evidence of practices that are not consistent with this policy should be reported to the Employment Practices Office at (307) 766-6721.