

The 4-H Forecast



March Newsletter

2024

Sheridan County 4-H

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BEEF CLINIC

DAIRY CATTLE

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SWINE PROJECT

SWINE CLINIC

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SHOOTING SPORTS

STATE OPPORTUNITIES

ORPHAN LIVESTOCK

TEEN LEADERSHIP COUNCIL

CLOVERBUDS

MEETING MINUTES



LEADERS AND SUPERINTENDENTS



MARKET BEEF BREEDING BEEF

Joel Wardell
307-461-7656
jcwardell@gmail.com



DAIRY CATTLE

Kandra Ankney
307-750-2565 (Home)
307-461-0109
ankneylive@yahoo.com



CAT

Katie Hiller
307-752-1451
katiehiller@live.com



DOG

Susie Terry
307-750-2459 (Home)
307-751-2233
mskrtterry@rangeweb.net



DAIRY GOAT

Melissa Petzold
307-763-9687
kidswonderwhy@gmail.com



MARKET/BREEDING MEAT GOAT

Crystal Mediate
307-461-1396
crystalmediate@hotmail.com



HORSE

Heidi Justus
307-751-6252
hcjustus77@gmail.com



POULTRY

Jennifer Forsness
307-423-1817
jforsness73@gmail.com

Jonalee Watkins
307-751-0848
jonaleemeyer@hotmail.com

Joy Copeland
469-733-4505
Joylucopeland@gmail.com



RABBIT

Vicki Benedict
307-750-2412 (Home)
307-751-0943
vbenedict73@gmail.com



POCKET PET

Patti Alliot
910-795-7911
pattialliot@gmail.com



SHEEP

Lacey Sell
307-461-7410
laceysell26@gmail.com



SWINE

Chris Sorenson
307-752-6901
csorenson96@gmail.com

Tony Barnes
307-660-8669
tbarnes1tv@gmail.com



FFA Advisors J.B. Kendrick

Clay Christensen
307-751-8015
clay.christensen@scsd2.com

Chaney Peterson
307-461-7353
chaney.peterson@scsd2.com

Clear Creek

Caleb Green
307-351-3251
cgreen@shr3panthers.com

Tongue River

John Masters
307-751-0877
jmasters@sheridan.k12.wy.us



Livestock Executive Committee

CHAIRMAN

Justin West
307-763-2062
jwest@firstnorthern.bank

CO-CHAIRMAN

Katie Hiller
307-752-1451
katiehiller@live.com

SECRETARY

Amber Jensen
307-340-1192
amber.sj.jensen@gmail.com



FAIRGROUNDS DIRECTOR

Kimber Solberg
1753 Victoria St
Sheridan WY 82801
307-672-2079 (Office)
719-339-3662
director@sherfair.com



INDOOR COMMITTEE

Erin Hinton
Carol French
Crystal Mediate
Chandra Hendricks
Chris Lamb



LIVESTOCK JUDGING

Travis Adam
406-740-1052
tnradam@gmail.com

MEAT JUDGING COACH

Amber Jensen
307-340-1192
amber.sj.jensen@gmail.com



LIVESTOCK SALE SUPERINTENDENT

Stewart Kincaid
stewartkincaid@yahoo.com



UW EXTENSION EDUCATOR

Emily Swinyer
1090 Dome Loop
Sheridan WY 82801
307-674-2980 (Office)
770-712-1419
eswinyer@uwyo.edu

(Updated 1/30/2024)

SHERIDAN COUNTY 4-H CLUBS

307
Pioneers
4-H Club

Leaders:
Jeremy Kisling & Cory Panak

Meets: 2nd Wednesday of the month @ 6:00 pm
Extension Office

BIG
HORN
COWBOYS

Leaders:
Erin Hinton & Jody DeHaven

Meets: 3rd Tuesday of the month @ 6:30 pm
Extension Office

CRITTERS
CRAFTS &
COOKING
CLUB

Leaders:
Carol French & Chandra Hendricks

Meets: 1st Saturday of the month @ 10:30 am
Extension Office

GOOSE
CREEK
LIVESTOCK

Leader:
Amber Jensen & Jessica Barnes

Meets: 2nd Sunday of the month @ 6:00 pm
Extension Office

LUCKY
7
4-H Club

Leader:
Jessie Koltiska

Meets: 2nd Tuesday of the month @ 5:30 pm
Extension Office

Renegades
4-H Club

Leader:
Crystal Mediate & Melissa Petzold

Meets: 2nd Friday of the month @ 6:00 pm
Extension Office

ST
Sheridan Livestock
4-H Club

Leaders:
Lacey Sell & Shane Ogle

Meets: Last Sunday of the month @ 4:00 pm
Extension Office

Tongue
River
Roundup

Leaders:
Barb Kepley & Heidi Justus

Meets: 2nd Sunday of the month @ 2:00 pm
Ranchester Town Hall

WYOTANA GRIZZLIES

Leader:
Susie Terry

Meets: 1st Tuesday of the month @ 6:00 pm
Extension Office

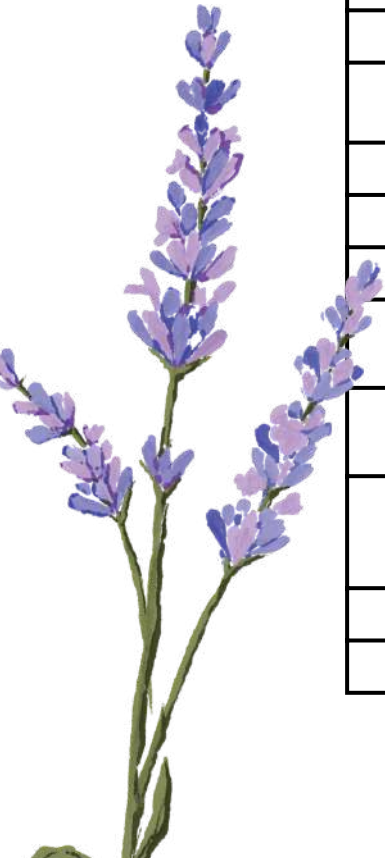
For more information please contact the
Sheridan County Extension Office at 307-674-2980
sheridan.county@uwyo.edu

M A R C H



Mar. 1	SCSA Indoor Range Open 5:30-8:30 pm
Mar. 2	Critters, Crafts, & Cooking Club Meeting 10:30 am Ext. Office
Mar. 4	SCSA Indoor Range Open 6:00-8:00 pm 4-H Council 5:30 pm Ext. Office
Mar. 5	Wyotana 4-H Club Meeting 6:00 pm Ext. Office Livestock Judging practice 6:00 pm Ext. Office
Mar. 6	Interior Design Workshop 6:30 pm Ext. Office Livestock Committee Meeting 6:00 pm Ext. Office
Mar. 7	Dog Project Practice 6:00 for first years, 7:00 pm for returning, at Exhibit Hall Meats Judging practice 5:45 pm Ext. Office
Mar. 8	SCSA Indoor Range Open 5:30-8:30 pm Renegades Club Meeting 6:00 pm Extension Office
Mar. 9	4-H Carnival 4-7 pm Fairgrounds Exhibit Hall Beginner Sewing at 10:30 am Extension Office
Mar. 10	NO Tongue River Roundup or Goose Creek Livestock meetings this month
Mar. 11	SCSD Indoor Range Open 6:00-8:00 pm
Mar. 12	Lucky 7 Club Meeting 5:30 pm Ext. Office Poultry Project Meeting 6:00 pm Ext. Office Livestock Judging practice 6:00 pm Ext. Office
Mar. 13	307 Pioneers 4-H Club Meeting 6:00 pm Ext. Office Meats Judging practice 5:45 pm Ext. Office
Mar. 14	Cat Project Meeting 6:00 pm, Ext. Office Beef Project Meeting 6:30 pm, Ext. Office
Mar. 15	SCSA Indoor Range Open 5:30-8:30 pm
Mar. 17	Archery Practice for New Archers ONLY, 2 pm, Exhibit Hall
Mar. 18	Teen Leadership Council Meeting 6:00 pm Ext. Office SCSA Indoor Range Open to all shooters 6:00-8:00 pm
Mar. 19	Cloverbuds 5:30 pm Ext. Office Big Horn Cowboys Club Meeting 6:30 pm Ext. Office Livestock Judging practice 6:00 pm Ext. Office
Mar. 20	Interior Design Workshop 6:30 pm Ext. Office Swine Project Meeting 6:00 pm Ext. Office Meats Judging practice 5:45 pm Ext. Office
Mar. 21	Rabbit Project Meeting 6:00 pm Extension Office Dog Project Practice 6:00 for first years, 7:00 pm for returning, at Exhibit Hall
Mar. 22	SCSA Indoor Range Open 5:30-8:30 pm
Mar. 24	Sheridan Livestock Club Meeting 4:00 pm Ext. Office Archery Practice for New Archers ONLY, 2 pm, Exhibit Hall
Mar. 25	SCSA Indoor Range Open 5:30-8:30 pm
Mar. 26	Livestock Judging practice 6:00 pm Ext. Office
Mar. 28	Dog Safety Testing Sheep Project Meeting 6:00 pm Ext. Office All Species Feed Clinic 6:00 pm Extension Office
Mar. 29	SCSA Indoor Range Open 5:30-8:30 pm
Mar. 31	Archery Practice for Returning Archers ONLY, 2 pm, Exhibit hall

APRIL



Apr. 1	SCSD Indoor Range Open to all shooters 6:00-8:00 pm 4-H Council 5:30 pm Ext. Office
Apr. 2	Wyotana 4-H Club Meeting 6:00 pm Ext. Office Livestock Judging practice 6:00 pm Ext. Office
Apr. 3	Livestock Committee Meeting 6:00 pm Ext. Office
Apr. 4	Meats Judging practice 5:45 pm Ext. Office Dog Project Practice 6:00 for first years, 7:00 pm for returning, at Exhibit Hall
Apr. 5	SCSA Indoor Range Open 5:30-8:30 pm
Apr. 6	Critters, Crafts, & Cooking Club Meeting 10:30 am Ext. Office
Apr. 7	Archery Practice open 2:00 pm Exhibit Hall
Apr. 8	SCSA Indoor Range Open to Returning Shooters 6:00-8:00 pm
Apr. 9	Lucky 7 Meeting 5:30 pm Ext. Office Poultry Project Meeting 6:00 pm Ext. Office Livestock Judging practice 6:00 pm Ext. Office
Apr. 10	307 Pioneers 4-H Club Meeting 6:00 pm Ext. Office Meats Judging practice 5:45 pm Ext. Office Swine Project Tour of Western Heritage meats 6:00 pm Shotgun Practice at 6:00 pm SCSA
Apr. 11	Cat Project Meeting 6:00 pm Ext. Office Dog Project Practice 6:00 for first years, 7:00 pm for returning, at Exhibit Hall
Apr. 12	SCSA Indoor Range Open 5:30-8:30 pm Renegades Club Meeting 6:00 pm Extension Office
Apr. 14	Tongue River Roundup Club Meeting 1:00 pm Ranchester Town Hall Goose Creek Livestock Club Meeting 5:00 pm Extension Office Lucky 7 Club Archery Practice open 2:00 pm Exhibit Hall
Apr. 15	SCSD Indoor Range Open 6:00-8:00 pm
Apr. 16	Big Horn Cowboys Club Meeting 6:30 pm Ext. Office Livestock Judging practice 6:00 pm Ext. Office
Apr. 17	Meats Judging County Contest Ext. Office
Apr. 18	Dairy Cattle Project 6 pm Ext. Office Dog Project Practice 6:00 for first years, 7:00 pm for returning, at Exhibit Hall
Apr. 19	SCSA Indoor Range Open 5:30-8:30 pm
Apr. 19-20	State Meats Judging Contest in Laramie
Apr. 21	Archery Practice open 2:00 pm Exhibit Hall
Apr. 22	SCSA Indoor Range Open 6:00-8:00 pm Teen Leadership Council 6:00 Ext. Office
Apr. 23	Cloverbuds 5:30 pm Ext. Office Livestock Judging practice 6:00 pm Ext. Office
Apr. 25	Dog Temperament Testing Sheep Project Meet & Greet 6 pm Ext. Office Rabbit Project Meeting 6:00 pm Ext. Office
Apr. 26	SCSA Indoor Range Open 5:30-8:30 pm
Apr. 28	Archery Practice open 2:00 pm Exhibit Hall



2024 FAIR SCHEDULE



Extension Office: 307-674-2980

Fairgrounds Office: 307-672-2079

Saturday July 27

8:00 am Horse Events (Western Riding) -Agripark

4:00 pm Jousting -Arena 1

Sunday July 28

8:00 am Horse Events (Showmanship, English, Speed Events)

-Agripark

Monday July 29

9:00 am Dog Show -Exhibit Hall and Lawn

Tuesday July 30

8:00 am Static Project Interviews -Exhibit Hall

4:00 pm Pocket Pet Show -Exhibit Hall

Wednesday July 31

8:30 am Dairy Cattle- Pavilion

Dairy Goats immediately following- Pavilion

1:00 pm Cat Show- Exhibit Hall

4:00 pm Swine begin to arrive

5:00 -9:00 pm Swine Weigh-In

Thursday August 1

6:00-8:00 am Scale open *Swine

8:00am-5:30pm Open Class Entries Accepted -Exhibit Hall

9:00 am Swine Showmanship -Show Ring

Market Swine Show begins one hour following the conclusion of Showmanship - Show Ring

Friday August 2

6:00-8:00 am Scale open *Sheep/Goat

9:00 am Breeding Sheep Show- Sale Ring

Sheep Showmanship immediately to follow

Market Lamb Show immediately to follow

2 hours following the conclusion of sheep show

Market Goat Showmanship -Sale Ring

Market Goat Show immediately to follow

Breeding Market Goat Show immediately to follow

Backdrop Photos for Mkt. Sheep and Mkt. Goats

Saturday August 3

6:00-8:00 am Scale open *Beef

8:00-8:30 am Futurity Ultrasound

9:00 am Farmers Co-Op Pancake Breakfast- Pavilion Lawn

8:00 am Rabbit Show- Rabbit/Poultry Barn

8:00 am Tractor Pull -Arena 1

9:00 am Market Beef Show -Grass Show Ring

Backdrop Photos for Mkt. Beef, Mkt. Poultry, and Mkt. Rabbits

Followed by Beef Showmanship -Grass Show Ring

Followed by Breeding Beef Show -Grass Show Ring

Sunday August 4

8:00 am Poultry Show -Rabbit/Poultry Barn

9:00 am- 11:30 am Pie Entries accepted- Exhibit Hall

11:30am Open Class Pie Contest- Exhibit Hall

2:00 pm Round Robin -Sale Ring

Monday August 5

9:00 am Sale Participants Cleaning & Set Up

4:00 pm Sale Dinner -Exhibit Hall

5:00 pm Opening Ceremonies -Sale Ring

5:30 pm Youth Livestock Sale -Sale Ring

Tuesday August 8

10:00 am - 1:00 pm Static Exhibit Pick Up/ State Fair Packing- Exhibit Hall

Thursday August 10

6:00 pm State Fair Meeting- Extension Office

*Mandatory for those attending WSF

Major Changes Highlighted



BEGINNER SEWING CLASS

Topics Include:

- Sewing machine parts
- How to thread the machine
- Sewing equipment
- Fabric types
- Selecting fabric
- Measuring and cutting
- Sewing a seam
- Making a pillowcase
- Sewing a button
- Sewing a button and button hole
- Sewing a zipper
- Selecting a project

Saturdays

10:30 am - Noon

Mar. 9th

Mar. 23rd

Apr. 13

Apr. 20

@ Ext. Office

INTERIOR DESIGN

For members ages 10 and up

COME LEARN BASIC ELEMENTS OF DESIGN SUCH AS:

- BALANCE
- COLOR SCHEME
- TEXTURES
- RHYTHM
- SCALE

Mar. 6th
Mar. 20th

Time Change



6:30 pm

Ext. Office

PLEASE RSVP to
the Ext. Office



YOUTH LIVESTOCK SALE MEETINGS

Members should attend one of these meetings to be eligible for a rebate of a portion of their sale commission

Mar.
27

Ext. Office
@ 6 pm

Apr.
24

Ext. Office
@ 6 pm

May
29

Ranchester
@ 6 pm

June
26

Ext. Office
@ 6 pm



THURSDAY,
MARCH 28TH

@ 6 PM

EXTENSION OFFICE



Multi-Species

FEED AND NUTRITION CLASS

Come learn about nutritional needs, digestion, and the science behind a successful animal project.

Open to all livestock species projects

BROUGHT TO YOU BY:



HUBBARD[®]

an **Alltech**[®] company

Meats Judging

**Weekly practices
on Wednesdays
@ 5:45pm at the
Ext. Office**

UPCOMING PRACTICES

March 6th

March 13th

March 20th

March 27th



GET IN TOUCH

 **Amber 307-340-1192**

 **amber.si.jensen@gmail.com**

**County Contest
April 17 th**

**State Contest
April 19th & 20th**

Scoring

Scores will be kept for four weeks (starting March 20th), plus the county contest. If a member attends all four weekly practices in which scores are kept, their low score will be dropped. A member may miss one of the scored practices and still qualify for the state contest or the junior/senior teams.

However, to go to the state contest or be on a team, you must attend at least three of the scored practices and the county contest.

POULTRY PROJECT



**Meetings will be the 2nd
Tuesday of each month**

March 12th




@6:00 pm

Ext. Office



**Members are invited
to learn about Feed
and Nutrition at the
Multi-Species class on
March 28th at 6 pm**

GET IN TOUCH

-  Jennifer 307-423-1817
-  Jonalee 307-751-0848
-  Joy 469-733-4505

Sheep PROJECT



*Feed &
Nutrition*

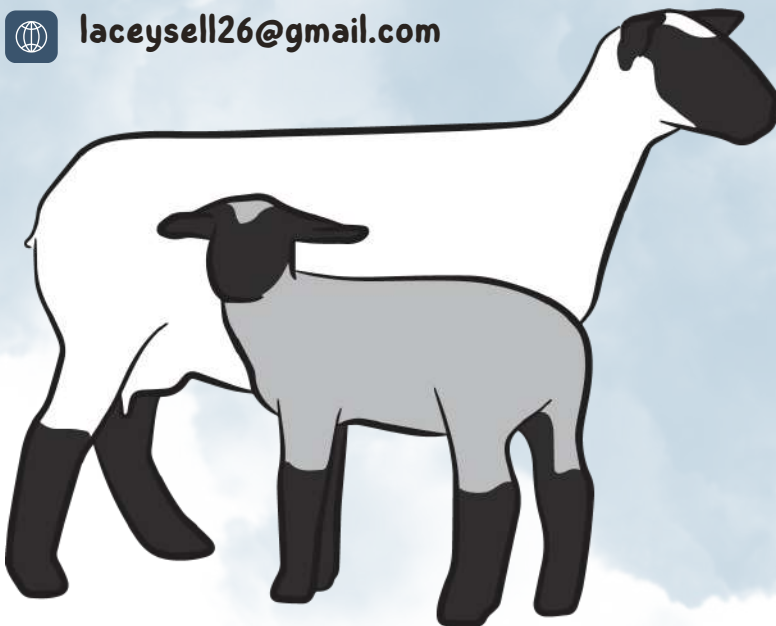
**March 28th
@ 6 pm**

Extension Office

GET IN TOUCH

 Lacey 307-461-7410

 laceysell26@gmail.com



*Monthly meetings will
be on the fourth
Thursday of the month*

**Apr. 25th
May 23rd**

Sheep & Goat Clinic

GOATS:
JUNE 7

Daily Care
Feed and Nutrition

SHEEP:
JUNE 8

Fitting and Show Prep
Showmanship Skills

Johnson County Fairgrounds
Buffalo, WY

Sponsored by
Teen Leadership Council
of Sheridan County



\$5 REGISTRATION
PER MEMBER

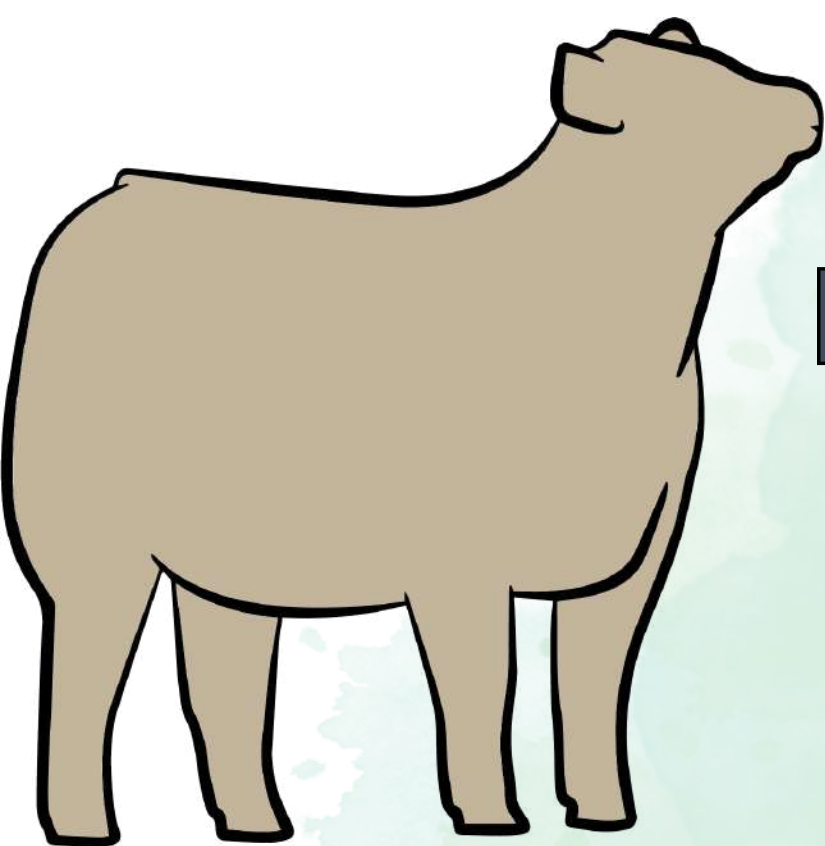
Registration
Opens
April 1st





CANCELED

BEEF PROJECT



Next Meeting
March 14th
@6:30 pm
Ext. Office

GET IN TOUCH

📞 Joel 307-461-7656
🌐 jcwardell@gmail.com

Sire Selections
AI Process
Herd Health



DAIRY CATTLE PROJECT

April 18th

**@ 6 pm
Ext. Office**

**Mark Your
Calendars**

**May 9
June 13
July 11**

GET IN TOUCH



**Kandra 307-750-2565 (Home)
307-461-0109**



ankneylive@yahoo.com



DOG PROJECT



Feb. 17th
Dog Project Meet & Greet
1:00 pm Ext. Office

Safety Tests

Make an appointment for one of the following dates:

March 28th
April 25th

Practice Dates

Thursdays

@6:00 First year members

@7:00 Returning members

March 7th
March 21st

April 4th
April 11th
April 18th

May 2nd
May 9th
May 16th
May 23rd
May 30th

June 6th
June 13th
June 27th

July 18th
July 25th

County Fair Dog Show
July 29th

6:00-7:45 pm
@ the Exhibit Hall

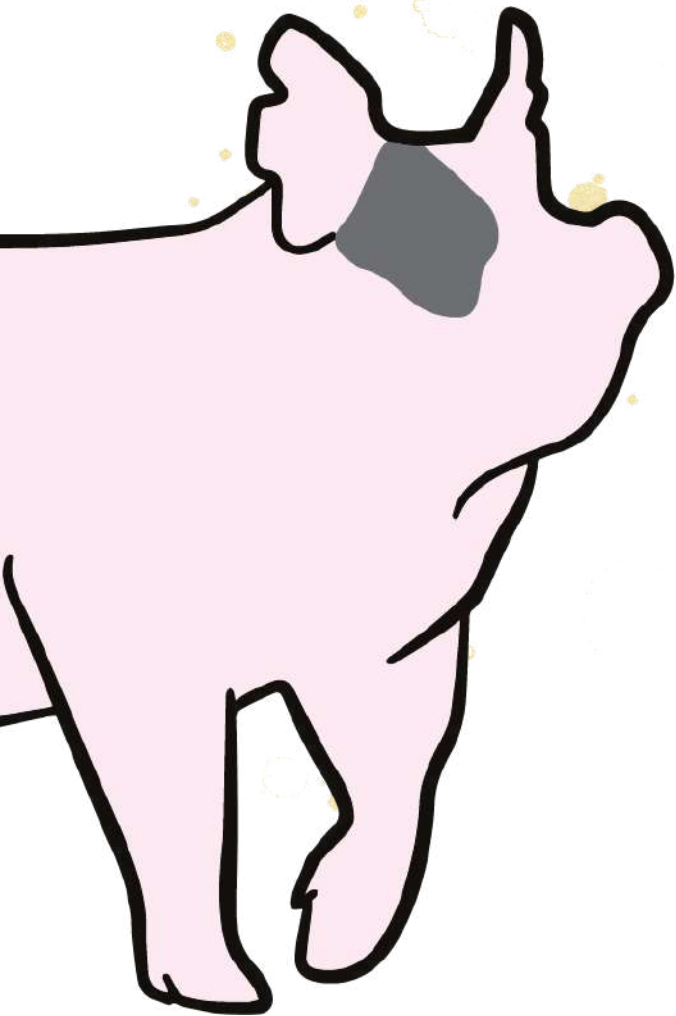
Bring Treats

GET IN TOUCH

 **text Susie 307-751-2233**

 **mskrterry@rangeweb.net**

SWINE PROJECT



**Mar.
20th**

Guest Speaker:
Veterinarian, health
and wellness
Ext. Office @ 6 pm

**Mar.
28th**

All Species Feed and
Nutrition Clinic
Ext. Office @ 6 pm

**Apr.
10th**

Tour of Western
Heritage Meats, learn
about meat cuts

**May
TBD**

Market Swine Tagging,
date TBD
Ownership deadline June 1st

GET IN TOUCH

 **Chris 307-752-6901**

 **Tony 307-660-8669**

Swine Clinic



MAY
18TH

Daily Care
Feed and Nutrition
Washing and Show Prep
Showmanship Skills

Sheridan County Fairgrounds
Sheridan, WY

Sponsored by
Teen Leadership Council
of Sheridan County



\$5 REGISTRATION
PER MEMBER

Registration
Opens
April 1st

rabbit PROJECT



GET IN TOUCH



Vicki Benedict
307-750-2412 (Home)
307-751-0943 (cell)



vbenedict73@gmail.com

NEXT MEETING MAR. 21ST

@ 6:00 PM EXTENSION OFFICE

MARK THE
CALENDAR:

APR. 25TH
MAY 23RD



Cat Project

Meet & Greet

First meeting

March 14th

6 pm Ext. Office

Meetings will be the
second Thursday
each month @6 pm

April 11th
May 9th
June 13th

GET IN TOUCH



Katie 307-752-1451



katiehiller@live.com

SAVE THE
DATE!

4-H CARNIVAL



MARCH 9TH

4:00- 7:00 PM

SHERIDAN COUNTY FAIRGROUNDS
EXHIBIT HALL

GAMES

PRIZE
TABLE

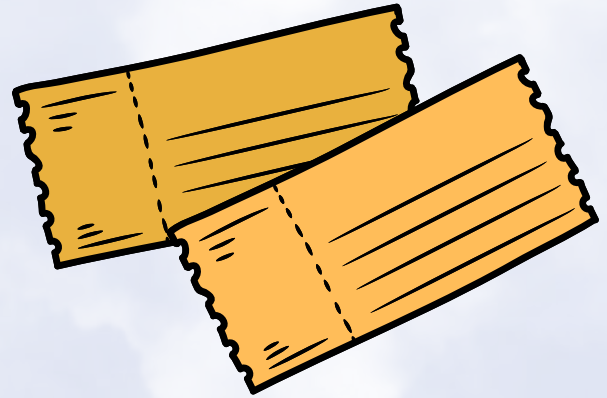
DOOR
PRIZES

FOOD



RAFFLE DRAWING

HAPPENING
DURING THE
CARNIVAL!



CAKE & DESSERTS


EACH FAMILY IS ASKED TO BRING
ONE CAKE FOR THE CAKE WALK AND
ONE PIE FOR THE CONCESSION STAND

Chicken Poop Bingo

CHICKEN POOPING BEGINS
MAY 15, 2024 @ 5:30PM



Want to buy a square? Contact our office and we can get you connected to a Goose Creek Livestock 4-H Club Member

 **Chicken Poop Bingo Board** 

82	5	25		23	68	15	29		43
8		41		37	93	51	2	60	
		3	71	11			34	78	31
45	81	75		53	96	73	38		54
98	57	33	88	49	16		87	83	46
30	95	76	1		35	94	42	77	56
80			20	52	28	86		24	79
48	72	22	97			10		6	39
85		70	27	14		4	32	59	47
36	40	58	44		50	61		74	13

- Those eligible to win must buy 1 or more squares at \$100 a piece. ONLY 100 squares will be sold.
- 3 chickens will be placed on board with 100 squares. The first 3 squares to get pooped on receive the following:

- **1st Place \$1,000**
- **2nd Place \$500**
- **3rd Place \$250**

All proceeds from the Raffle will be donated to the Sheridan County Fairground for improvements and the Wyoming State Fair Endowment Fund.

WILL BE STREAMED LIVE ON SHERIDAN COUNTY 4-H
FACEBOOK PAGE

SHOOTING SPORTS

UPCOMING PRACTICE SCHEDULE

INDOOR RANGE: Air/.22 Rifle and Pistol

- **Mondays**
 - 6:00-8:00 pm
- **Fridays**
 - 5:30-8:30 pm
- *Call Extension Office to reserve time slot.*

**SCSA
Indoor Range**

ARCHERY

- **New Archers ONLY**
 - March 17th and 24th
 - Sundays @ 2 pm
- **Returning Archers ONLY**
 - March 31st
 - Sundays @ 2 pm
- April 7th **Archery OPEN** for both new and returning archers.

**Fairgrounds
Exhibit Hall**

SHOTGUN

- **Wednesdays**
 - 6:00-8:00 pm

**SCSA
Trap Range**

SCSA MEMBERSHIP

Membership to Sheridan County Sportsmen's Association

- \$10 for Youth Membership
- \$100 for Family Membership
 - Available at Rocky Mountain Discount Sports, Shipton's, and Sportsman's Warehouse
 - Proof of membership is required for 4-H youth shooters to access SCSA facilities

Join our group on the app



Remind

Class Code:

kb636ah

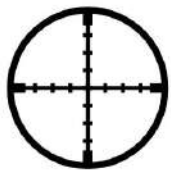
COUNTY SHOOT

May 31-
June 2

Friday May 31 Indoor Range

Saturday June 1 Muzzleloader, Archery,
Indoor Range

Sunday June 2 Shotgun, Indoor Range,
Awards



Campbell County 4-H Shooting Sports Jackpot

CONCESSIONS
AVAILABLE



APRIL 6 • AG COMPLEX, WRIGHT • 9AM

**THE COST IS \$2/DISCIPLINE OR \$5 FOR
ALL**

ARCHERY • AIR RIFLE • AIR PISTOL

Please RSVP at <https://forms.gle/L1bcn9VJ5kESBrHz6>



CAMPBELL COUNTY 4-H
dream it | explore it | live it



SAVE THE DATE

Creative Arts

April 6, 2024
9:00 AM - 4:00 PM
Lusk, Wyoming



Camp Topics

- Cake Decorating
- Quilting
- Food Preservation
- Foods and Nutrition
- Interview Judging

Registration Deadline
March 22, 2024

Register via ZSuite Events

Registration Fee: \$10

Questions

Mary Louise: 307-754-8836

Erin: 307-746-3531



SAVE THE DATE

Small Animal

April 13, 2024
9:00 AM - 4:00 PM
Casper, Wyoming



Camp Topics

- Dog
- Cat
- Poultry
- Rabbit
- Pocket Pet
- Creating a Static Exhibit for Fair

Registration Deadline
March 29, 2024

Register via ZSuite Events

Registration Fee: \$10

Questions

Mary Louise: 307-754-8836

Josh: 307-235-9400



Don't forget about the

ORPHAN CLASSES

at County Fair



Babies are being born now for these projects. Now is the time to find one!

- These classes are open to 4-H and FFA members.
- Goats and Sheep can exhibit in both the Market and Orphan classes.
- The lamb/goat/calf must have been orphaned, raised on a bottle, and not grafted onto a nurse mother.
- Orphan lamb/goat must be tagged and shown as a market animal.
- Bum Calf must complete record book

Bum Market Lamb
Bum Market Goat
Bum Calf





The Teen Leadership Council is a youth leadership group for members ages 13-18.

Mar. 18th

@ 6:00 pm

AT THE EXTENSION OFFICE



18 USC 707

Central Wyoming

Join other Wyoming 4-H Teens (13-18), to strengthen your leadership skills.



MAY 4TH - 5TH

Casper Fair Grounds
2011 Fairgrounds Rd.
Casper, WY 82604
\$20 to Attend

Contacts:

Makala Riley, Campbell County
Emily Swinyer, Sheridan County
Joshua Bliss, Natrona County



RSVP by April 22nd at NOON
<https://forms.gle/K6f1ypVeYsHAz4YEA>

All 4-H members between the ages of 13-18 are eligible to attend.

Transportation to Casper will be provided.



CLOVERBUDS

Next Meeting
Tues. Mar. 19th
@ 5:30 pm
Ext. Office

In March we will
exploring the
Veterinary
Science project
area!



For
children
ages 5-7

2-5-24 4-H Council Meeting Minutes

Present: Jody DeHaven, Amber Jensen, Melissa Petzold, Emily Swinyer, Crystal Mediate, Lacey Sell, Jessica Barnes, Jeff Hinton, Barb Kepley.

Guests: Emily Wardell

The meeting was called to order by Vice President Jeff Hinton at 5:45 pm at the Watt Ag Center.

Morgan Kepley was a guest speaker at the council meeting, letting us know that she, along with 6 other 4-H members, were selected to represent Wyoming 4-H in Belize. She said the total cost of the trip would be \$1900. She has already received two scholarships, both for \$500. She was asking for money to help with travel expenses.

Amber Jensen made a motion to award Morgan Kepley with \$500 to help with her Belize travel expenses and Lacey Sell seconded the motion. The motion carried.

Secretary's Report: Minutes were sent out today. Melissa Petzold made the motion to approve the minutes and Lacey Sell seconded the motion. Motion carried.

Treasurer's Report: The treasurer's report was handed out at council by Barb. In the report there was the general fund bank balance, awards account bank balance, the WY foundation endowment balance and the liability account balance. A line item budget was also given out that we have used in the past. Amber Jensen made a motion to approve the treasurer's report, Melissa Petzold seconded the motion. Motion carried.

- A discussion was held that we would like to put the treasurer's report into Quick Books to track where the money is going and to help build a budget and to move back to line items. This will take time to create in Quick Books.
- Emily Wardell said she looked into techsoup and a yearly license would cost \$75 per year for a nonprofit license of Quick Books.
- Since Barb would like to be done with the office by June, the president will appoint someone to fill out her term. This person will need to shadow Barb to learn the ins and outs of the treasurer's job.
- All this was tabled for the March meeting.

Roll Call of Clubs:

Big Horn Cowboys - February 20th 6:30 pm @ Watt Ag Center (Jody DeHaven)

Critters, Crafts and Cooking - No leaders present

Goose Creek Livestock - Feb. 18th 6 pm @ Watt Ag Center (Jessica Barnes/Amber Jensen)

Lucky 7- No leaders present

Renegades - Feb. 9th @ 5 pm @ Watt Ag Center (Melissa Petzold, Crystal Mediate)

Sheridan Livestock - Feb. 25th 4 pm @ Watt Ag Center (Lacey Sell)

Tongue River Roundup - No Meeting in March, April 14th @ 1 pm @ Ranchester Town Hall (Barb Kepley)

Wyotana - No leaders present

307 Pioneers - Feb. 14th @ 6 @ Watt Ag Center (No leaders present)

Teen Leadership Council - (not discussed)

Old Business

- Carnival Food
 - Jeff will pick up some items from Sam's Club when he is in Casper.
 - Melissa will need a check to go to Wal-Mart for supplies.
 - Melissa has ordered Legerski meats and a bulk order of buns from Albertsons.
 - Melissa has put a coffee maker (10 cups) in the storage to use for carnival
 - 4 adults are needed in the kitchen for the whole time-please put on sign up list
 - Melissa and Jeff will volunteer
- Carnival Banner
 - Melissa said Alpha graphics had an issue with their printer, but the banner is over at Sheridan Tent and Awning right now. Should be done two weeks early.
- PSA
 - Kyla Torrence, Chase Edwards (members from Goose Creek Livestock)
 - (member from Sheridan Livestock)
 - Melissa will be in touch with Leaders
- Carnival Decorating Committee
 - Amber will get with Jessie this week to see if anything needs to be ordered
- Bingo
 - Are we doing it?
 - Would Heidi do it again? Lacey said she could help.
 - 2 tickets=one card, 5 tickets = 3 cards
 - Prizes?
- All booth items will be brought to the exhibit hall in the 4-H trailer
 - Tongue River Roundup asked Emily to make another sign like last year as theirs was ruined
- Prizes for prize table
 - Will Carol and Erin do the prize table again? (Erin said she will) (Melissa will ask Carol)
 - Can we add fish tank set ups?
- Scholarship Committee-Feb. 27th are interviews (Jessica, Melissa, Susie are the committee) Scholarship due Feb. 16th.
 - Council voted to do 1-\$750, 1-\$500, 1-\$250
- Remind Superintendents to give a budgeted list for the 2024-2025 4-H year to Emily before the March 4th council meeting.

New Business

- Fundraising Committee Update
 - Discussed fundraising for carnival specifically
 - \$500 donation to help with Carnival food
 - There was a misconception of what the goal of the committee was

- Is it advisory or a committee that will raise the money?
- It was decided that the committee will bring a list to council of businesses/individuals that would be interested in donating, or that do not buy at the livestock sale or support 4-H in other ways to see if anyone in council has any ties to hopefully solicit for funds. It would be great to be able to hang a sign up at carnival saying the food furnished by "business name" and prizes were furnished by "business name"
- Raffle tickets are ready to be picked up
 - They are due back to the office by Feb. 28th by 5 pm NOT March 1st
- Make sure raffle baskets are delivered to the office by March 4th!
- It was discussed that the raffle tickets cost \$2,141 to make. We will write a check to Epiphany to pay for these and then submit a voucher to McDonalds, who said they would cover the cost of the raffle tickets.
- Amber said that their club, Goose Creek Livestock, is doing a chicken poop bingo as a fundraiser. They will split the funds raised, ½ going to the state fair and ½ going to our fairgrounds. The squares are \$100 each and there will be 100 squares. The event will be on Facebook Live May 15th. \$1,000 for 1st place, \$500 for 2nd, and \$250 for 3rd. This will come out of the club's savings account.
 - Barb Kepley made a motion to approve the fundraiser and Melissa Petzold 2nd the motion. The motion carried.

A motion was made by Jody DeHaven to adjourn the meeting, and Jessica Barnes seconded the motion. The meeting was adjourned at 6:35 pm.

The next 4-H council meeting will be March 4th @ 5:30 pm @ the Watt Ag Center.

Respectfully submitted by Jody DeHaven, 4-H Council Secretary

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