



UNIVERSITY
OF WYOMING

Extension



The Forecast

October Newsletter

2025

Sheridan County

WHAT'S IN THIS NEWSLETTER:

ABOUT 4-H

PROJECT SUPERINTENDENTS

CLUBS

CALENDAR

OPEN ENROLLMENT

4-H WEEK

WE'RE HIRING

MOUNTAIN CAMP

ACHIEVEMENT DAY

LIVESTOCK SUPERINTENDENT POSITIONS OPENINGS

COUNCIL POSITION OPENINGS

CLOVERBUDS

CALFS FOR SALE

NATIONAL & STATE HAPPENINGS

REGIONAL LEADER SUMMIT

READY, SET, EXPLORE

MEETING MINUTES

October

4-H Traditions

4-H Colors

The white in the 4-H Emblem symbolizes purity. The green, nature's most common color, represents life, springtime, and youth.

4-H Emblem

The green four-leaf clover has a white H on each leaf to represent each one of the four H's: Head, Heart, Hands, and Health. The 4-H Name and Emblem are protected under federal statute Title 18, U.S. Code 707



4-H Motto

“To Make the Best Better” is the aim for each member in improving themselves and in building better clubs and communities.

4-H Slogan

“Learn By Doing” is the 4-H member's way of acquiring new skills and learning how to get along with others. New skills come from working with the hands. The ability to get along with others comes from working and playing with the group.

4-H Pledge

I pledge
My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger services, and
My Health to better living,
For My Club, My Community, My Country, and My World.

SUPERINTENDENTS



MARKET BEEF BREEDING BEEF

Rindy West
307-751-3430
rindywest@gmail.com



HORSE VACANT



CAT
Katie Hiller
307-752-1451
katiehiller@live.com



Livestock Executive Committee

CHAIRMAN

Justin West
307-763-2062
jwest@firstnorthern.bank

CO-CHAIRMAN

Katie Hiller
307-752-1451
katiehiller@live.com

SECRETARY

Amber Jensen
307-340-1192
amber.sjensen@gmail.com



MARKET/BREEDING MEAT GOAT

Brittany Gorzalka
406-853-3002
brittanygorzalka@gmail.com



SHEEP

Lacey Sell
307-461-7410
laceysell26@gmail.com



DOG

Susie Terry
307-750-2459 (Home)
307-751-2233
mskrtterry@rangeweb.net



SWINE

Chris Sorenson
307-752-6901
csorenson96@gmail.com



RABBIT

Vicki Benedict
307-750-2412 (Home)
307-751-0943
vbenedict73@gmail.com



POCKET PET

Hanna Mudder
307-752-3730
littleyofarmer@gmail.com



FFA Advisors

J.B. Kendrick

Taylor Reynolds
307-391-0091

Chaney Peterson
307-461-7353

Tongue River

John Masters
307-751-0877

Big Horn

Lauren Bigler

Clear Creek

Amanda Schmidt



DAIRY GOAT

Rachel Reinholz
320-491-4300
rachelreinholz@gmail.com



POULTRY

Jennifer Forsness
307-423-1817
jforsness73@gmail.com



LIVESTOCK JUDGING

Travis Adam
406-740-1052
tnradam@gmail.com



DAIRY CATTLE

Rachel Reinholz
320-491-4300
rachelreinholz@gmail.com



INDOOR COMMITTEE

Erin Hinton
Carol French
Chandra Hendricks

MEAT JUDGING COACH

Amber Jensen
307-340-1192
amber.sjensen@gmail.com



FAIRGROUNDS DIRECTOR

Kimber Solberg
1753 Victoria St
Sheridan WY 82801
307-672-2079 (Office)
307-763-7429 (Cell)
director@sherfair.com



UW EXTENSION EDUCATOR

1090 Dome Loop
Sheridan WY 82801
307-674-2980 (Office)



LIVESTOCK SALE SUPERINTENDENT

Stewart Kincaid
406-679-1035
stewartkincaid@yahoo.com

(Updated 9/23/2025)

SHERIDAN COUNTY 4-H CLUBS

**Leaders:**

Jeremy Kisling
307-763-0694

Cory Panak
405-550-0155

Meets: 3rd Wednesday of
the month @ 6:00 pm
Extension Office

**Leaders:**

Erin Hinton
307-751-4349

Jody DeHaven
307-751-3691

Meets: 3rd Tuesday of the
month @ 6:30 pm
Extension Office

**Leaders:**

Carol French
307-751-0380

Meets: 1st Saturday of the
month @ 10:30 am
Extension Office

**Leader:**

Katie Hiller
307-752-4503

Hilary Tipton
307-763-7569

Meets: 2nd Sunday of the
month @ 5:30 pm
Extension Office

**Leader:**

Jessie Koltiska
307-752-2298

Meets: 2nd Tuesday of
the month @ 5:30 pm
Extension Office

**Leaders:**

Rachel & Brian Mealor
307-330-4884

Sarah & Peter Burgess
307-461-0210

Meets: 1st Wednesday of
the month @ 1:00 pm
Extension Office

**Leaders:**

Rachel Reinholz
320-491-4300

Jonalee Watkins
307-751-0848

Meets: 2nd Sunday of the
month @ 12:00 pm
Ranchester Town Hall

**Leaders:**

Cindy Beaver
307-660-6064

Kathy Miller
307-751-7019

Meets: 1st Friday of
Each Month @ 12:05pm
Ignite Wesleyan Church

**Leader:**

Susie Terry
307-751-2233

Meets: 1st Tuesday of
the month @ 6:00 pm
Extension Office

For more information please contact the
Sheridan County Extension Office at 307-674-2980
sheridan.county@uwyo.edu



Club Updates



MONTH: October 2025

CRITTERS, CRAFTS & COOKING CLUB

New Year kick off meeting, Saturday, 10/4, 10:30am at the Extension Office. We will be having pizza and discussing the upcoming year.

TONGUE RIVER ROUNDUP

Meet at noon on October 12 at Ranchester Town Hall. We will have a highway cleanup after the meeting (weather permitting)

WYOTANA

Meet on Tuesday, 10/7, 6pm Fairgrounds to decorate pumpkins.

GOOSE CREEK LIVESTOCK

Meet at 10am on October 5th at First Northern Bank for window painting and a club meeting.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
For specific times and locations, please refer to the project information page within this newsletter			1 • The 5 th H Club Meeting	2	3 Wyoming Warriors Meeting	4 Critters, Crafts, & Cooking Club Meeting
5	6 Council Meeting	7 • Livestock Judging • Wyotana Meeting	8	9	10	11
National 4-H Week						
12 • Goose Creek Club Meeting • Tongue River Roundup Meeting	13	14 • CVH Preservation Class • Lucky 7 • Livestock Judging Practice	15 307 Pioneers Meeting	16	17	18
19	20	21 • Livestock Judging • Big Horn Cowboys	22	23	24	25
26	27	28 • Clover Buds • Livestock Judging	29	30	31	

HELLO NOVEMBER

Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

1

For specific times and locations, please refer to the project information page within this newsletter

2

Achievement Day

3

Council Meeting

4

- Wyotana Meeting

5

The 5th H Club Meeting

6

Extension Office Closed

7

Wyoming Warriors Meeting

8

Critters, Crafts, & Cooking Club Meeting

9

- Goose Creek Club Meeting
- Tongue River Roundup Meeting

10

11

- Lucky 7
- Livestock Judging

12

13

CVH Blood Drive

14

15

16

17

- Cloverbuds
- Livestock Judging
- Big Horn Cowboys

18

19

307 Pioneers Meeting

20

CVH Preservation Class

21

22

23

24

25

26

27

28

29

Watt Ag & Extension Office Closed

30

2025

SHERIDAN COUNTY 4-H ENROLLMENT



OPENS

OCT. 1ST



Aerospace
Livestock Judging
Archery
Beef
Cake Decorating
Sheep
Cats
Swine
Child Development
Goats
Horticulture
Horses
Hunting
Horse Judging
Dogs
Range Management
Interior Design
Poultry
GPS/GIS
Vet Science
Web Page Design
Welding

Wildlife
Crocheting
Wood Working
Wool Judging
Youth Leadership
Electricity
Entomology
Fabric & Fashion
Gardening
Food & Nutrition
Health
Knitting
Leather Craft
Rifle
Robotics
Shotgun
Rope Craft
Muzzle Loading
Pistols
Pocket Pets
Quilting
Rabbits
Vegetable Judging

SIGN UP HERE
[4H.ZSUITE.ORG](https://4h.zsuite.org)



SCAN ME



SHERIDAN COUNTY 4-H WEEK

18 USC 707

OCTOBER 5-11, 2025

Sunday

5

Membership Registration

Register for the 2025-2026 4-H year today. Go to 4h.zsuite.org to register.

Monday

6

We wear GREEN to show we are BEYOND READY!

All things green and 4-H!

Tuesday

7

Take a selfie Tuesday

Take a 4-H inspired selfie and share it on social media. Be sure to tag [#SheridanCounty4H](#) and [#4HWEEK](#)

Wednesday

8

We are in it together Wednesday

Take a moment to thank a leader, local business, or family member who helped or supported you in your 4-H journey. Write a card, bake some cookies, send some flowers, and show your appreciation. It takes a village!

Thursday

9

Beyond Ready: 4-H for Good

Take today to recognize all 4-H'ers who are doing good and making a positive impact by helping their communities and beyond. Share your story or celebrate someone who is making a difference. [#4HBeyondReady](#) [#National4HWeek](#)

Friday

10

Flashback Friday

Share some of your favorite 4-H memories on social media. Be sure to tag [#SheridanCounty4H](#) and [#4HWEEK](#)

Saturday

11

Service Saturday

Put our 4-H pledge into action! Find a way to serve others today.



We are!
HIRING!

The Sheridan County 4-H Educator position is now posted. Help us get a great candidate pool by applying today or sharing the posting.

Scan the QR code to view the job description and apply!



Mountain Camp

Interested in bringing Mountain Camp back?

Want to be part of the team to create the process and expectations to go to Mountain Camp in June.

Contact Amber at

**amberedwards0723@gmail.com or the office at
sheridan.county@uwyo.edu or 307-674-2980**



Achievement Program



Nov. 2nd @ 2 pm
Ignite Wesleyan Church



**Shooting
Sports
Awards**

**9 Year
Member
Recognition**

**Club
Awards**

**Heifer
Futurity
Presentation**

**Supreme
Program
Presentation**

**Volunteer
Recognition**

SHERIDAN COUNTY LIVESTOCK COMMITTEE



If you are interested in one of the Livestock Committee positions, please call or come pick up an application at the office.

**Applications are due no later than
October 30th at the Extension Office.**

Chairman
Vice Chairman

Beef
Horse
Dog

Cat
Poultry

Livestock Committee positions are on a 3-year cycle. Each year, certain positions are up for renewal. The positions listed are a mixture of renewals and vacancies.



4-H Council Open Positions

Interested in serving on 4-H Council?

Open Positions are:

- **Vice President**
- **Secretary**

Terms are 2 years.

**Submit your letter of intent to
sheridan.county@uwyo.edu**

**Letters of intent are due by 5:00 p.m.
on October 30th.**



CLOVERBUDS

**WELCOME
BACK!**

**1st Meeting
Tues. Oct. 28th
@ 5:30 pm
Extension Office**

Join us for a New "4-H Year" Kickoff!

We will have snacks, games, information about the Cloverbuds program, plus the schedule for upcoming Cloverbuds meetings and topics.

Invite your friends!

For children ages 5-7



CLOVERBUDS

2025-2026

Meeting Schedule

Meetings are at 5:30 pm at the Extension Office
unless stated otherwise

October 28	New 4-H Year Kickoff
November 18	Environmental/Earth Science
December 16	Community/Expressive Arts
January 20	Healthy Live Styles
February 17	Personal Development
March 24	Plants and Animals
April 21	Citizenship & Civic Engagement
May 19	Science & Technology
June 16	Family & Consumer Science
July	Friends at the Fair *at the Fairgrounds



Steer for Sale

**Genetics: Mafia Max X Here I Am
Born April 25th**

Call or text Colter at 307-751-1021



Heifer For Sale

**Genetics: Maine-Anjou Black Angus
Born: April 15th**

Call or text Colter at 307-751-1021



**Are you a producer
with show livestock
to sell?**

**Send us an email
(shercnty@uwyo.edu) and we'll
be happy to list them**

State and National 4-H Happenings

(More information online at: <http://www.uwyo.edu/4-h/>)

- National 4-H Congress: November 28 – December 2, 2025
https://wyoming4h.formstack.com/forms/congress_app
- Ignite by 4-H: March 25 – 29, 2026
https://wyoming4h.formstack.com/forms/ignite_4_h
- WY Youth Application due to State Office by October 31st but please remember Conference could sell out before October 31st.



NATIONAL 4-H CONGRESS

NOVEMBER 28-DECEMBER 2, 2025
ATLANTA, GEORGIA

An opportunity for youth to expand their skills, connect with fellow 4-H members, and be inspired to make a positive impact in their club, community, county, country and world.

All 4-H members who are at least 14 years old as of January 1 are eligible to be part of the 2025 Wyoming delegation.

Apply by September 15th online.
• More information at <http://www.uwyo.edu/4-h/opportunities/travel.html>

UNIVERSITY OF WYOMING EXTENSION



IGNITE BY 4-H

UNIVERSITY OF WYOMING EXTENSION

HOW
Applications
Application are currently open and open until full. Apply now to insure a spot!
https://wyoming4h.formstack.com/forms/ignite_4_h

WHEN & WHERE
March 25–29, 2026
Washington DC

WHY
• Travel: Connect with Teens Nationwide, Explore Your Future.
• Experience Renowned Speakers, Hands-On Workshops, and Real-World Career Insights

WHAT
“Where Possibilities are Endless!”
Teams collaborate, create, and cultivate a passion for expanding their minds, and their world.

BRITISH MUSEUM



Wyoming 4-H



APPAREL STOREFRONT!

Get ready to show your 4-H pride with official Wyoming 4-H gear!

- ★ T-shirts, hoodies, hats, and more
- ★ Sizes for youth and adults
- ★ Perfect for clubs, families, & supporters
- ★ Delivered straight to you

Storefront link going live around National 4-H week!



Holiday Card Contest

Calling all 4-H members - let your creativity shine!

Who Can Enter

Open to all enrolled Wyoming 4-H Members

Submission Deadline

November 2, 2025

How To Submit

Email your design to 4h@uwyo.edu with subject line "Holiday Card Contest"



What To Submit

- Original holiday card design
- Front cover or whole design folded
- Size 5x7 inches
- Include a holiday greeting/message
- Digital format (JPG, PNG, or PDF)
- Make sure to sign your card!

Prizes

The Winning card will get to select an item from the Wyoming 4-H e-store with an allotted balance.

Winning card will be sent to all Wyoming 4-H Stakeholders, and for sale for anyone to purchase! Get creative and spread holiday cheer!



JOIN THE FUN!

WYOMING STATE 4-H BINGO CHALLENGE

THE WHOLE MONTH OF OCTOBER!

HOW IT WORKS

- 1 Pick up your 4-H Bingo Card at your county office before National 4-H Week.
- 2 Complete fun challenges like:
 - Share your 4-H Story
 - Wear your 4-H Shirt
 - Post a picture with your project
 - Invite a friend to join 4-H
 - Thank a volunteer
- 3 Mark off each square as you go!
- 4 Return your completed card to your county office. They will sign it and send a photo to the State 4-H Office!



PRIZES WILL BE AWARDED!

for completed rows/columns, as well as blackout cards!

WHERE TO GET YOUR CARD

Available at your County Extension Office

CELEBRATE, SHARE, AND SHOW YOUR 4-H SPIRIT!

Statewide 4-H Service Project

THANK YOU CARDS & CARE BASKETS FOR HEALTHCARE WORKERS



What We're Doing

Wyoming 4-H youth and families are uniting to honor healthcare heroes by making handmade thank-you cards and assembling care baskets with snacks, personal care items, and encouraging messages.



How You Can help

- ✓ Make a few thank-you cards (hand-drawn or written)
- ✓ Collect items for care baskets:
 - Snacks (granola bars, trail mix, coffee, tea, gum)
 - Personal care items (lotion, ChapStick, hand sanitizer)
 - Fun Extras (crossword books, pens, fuzzy socks, stress balls)
- ✓ Work with your local 4-H club to drop off cards and baskets to local hospitals, clinics, and health care facilities.

When

The Month of October!

Share Your Impact!

Take photos of your club delivering your service project and share with, #Wyoming4-H





9:00 AM	Kick off the day with a warm welcome!	
9:30 - 11:00 AM	Content Connections: Planning and teaching meaningful content based project meetings	
11:00 - 12:00 PM	New Leader Orientation: Complete your New Leader Orientation requirements by attending	In Plain Sight : An interactive training and open conversation about youth substance abuse
12:00 - 12:45 PM	Lunch and Round Table	
12:45 - 2:00 PM	Outdoor Adventures: Explore the amazing outdoor adventure curriculum available in Wyoming	Parli Pro: Teaching Parliamentary Procedure by building a Peanut Butter & Jelly Sandwich
2:00 - 2:15 PM	Break	
2:15 - 3:30 PM	Club Year Planning: Learn some strategies to map out an entire year for your club	Masks of 4-H: To show the importance of how we talk about 4-H experiences
3:30 - 4:00 PM	Wrap Up and Evaluation	

To register go to: <https://4h.zsuite.org/event-registrations/41584>



READY, SET, EXPLORE!

OCTOBER, 2025 - MAY, 2026

We are so excited to invite you to join our program from University of Wyoming Extension

Ready, Set, Explore!

This is a free, family-friendly program designed to inspire outdoor adventures and create unforgettable memories. Each month, families are encouraged to step outside, discover the beauty of the natural world, and enjoy quality time together. Whether it's hiking through scenic trails, discovering local wildlife, or simply enjoying a picnic under the stars, "Ready, Set, Explore" brings families closer to nature—and to each other!

HOW IT WORKS!

1. Register to participate at:
https://bit.ly/readyssetexplore_registration
2. Upon registering, you'll receive a link to the full Ready, Set, Explore! packet that includes activities and extras for all months (Oct–May).
3. Choose to do 4 or more of the activities listed for each month.
4. Submit monthly completion form and share pictures from your adventures!
https://bit.ly/readyssetexplore_completion

To register use the following link or scan the QR code!

https://bit.ly/readyssetexplore_registration



EXTRAS!

The fun doesn't stop there! Each month participants are encouraged to do the extra activities, but not required:

- Nature Journaling Prompt
- Vibrant Health Tip
- Snack Idea
- Leave No Trace Tip
- Natural Resource Handout



FAMILY ADVENTURES AWAIT!

QUESTIONS?



307.235.9400



readyssetexplore.4h@gmail.com



UNIVERSITY
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Extension

4-H, CVH, WORTH, & ANR

Call Meeting to order: 5:35pm by Jeff Hinton

Secretary Report: Meeting notes from July

- Emily Waddell motioned, Chandra Hendricks 2nd, motion carries

Treasurer Report:

- Current Balance \$37,425.14

Hardy Edwards

- 4-H National Shooting Sports Championships Presentation, Went in Hunting Skills
- Requesting \$500.00 for travel.
- Is looking forward to going another year in maybe muzzleloading and/or Archery
- Carol motioned to give Hardy \$500 for travel to National Shooting Sports, Rindy 2nd, motion carries

Roll Call of clubs:

- 307 Pioneers (Cory Panak, Jeremy Kisling, and Emily Wardell)
 - Will meet in October (10/15 at 6pm)
- The 5th H (Brian & Rachel Mealor and Peter & Sarah Burgess)
 - Will meet Thursday @ 10am
- Bighorn Cowboys (Erin Hinton & Jody DeHaven)
 - Trying to reschedule meeting time due to classrooms being closed.
 - Focusing on Record Books
 - State of the club is unsure at this time unless other people step up to take over the leader role.
- Critters, Crafts, and Cooking (Carol French)
 - Will meet on Saturday, 9/13
- Goose Creek Livestock (Rindy West & Jessica Barnes)
 - Will meet on Sunday, 9/14
 - Pizza & hwy clean up
- Lucky 7 (Jessie Koltiska)
 - Not present
- Tongue River Roundup (Rachel Reinholtz & Jonalee Watkins)
 - Met on Sunday, 9/7
- Wyoming Warriors (Cindy Beaver and Kathy Miller)
 - Met after school on Friday, 9/5 at noon
 - Will continue to meet after school on the 1st Friday of each month
 - Talked about how to recruit and fundraisers
 - Will focus on record books starting next year since everyone is new
- Wyotana (Susie Terry)
 - Next Meeting is October 7

Old Business

- Fair Feedback
 - Rindy - Would like to hear from the fair board on the potential new building
 - Jeff will reach out to see if there is any updates
 - Rindy - Loved the new additions to the fair that Kimber was trying to implement
 - Tour to the daycare
 - Family fun activities
 - Need to have more communication and planning to be able to implement them better.
 - Static interview process went well
 - Liked the one day weigh in
- State Fair Feedback
 - Everything seemed to run smooth from the participants side
 - From a foundation standpoint there were a few issues
 - Can individuals register themselves?
 - Yes they can but the reason in the past was due to the fees and who is paying
 - FFA needs to be entered by the teacher to justify their time
 - Can we have a discussion on how to more efficiently register people for state fair?
- 2nd Account and PayPal Account for folks to be able to pay online
 - Chandra and Larissa will give an update at the October meeting

New Business

- Mountain camp *Guest*
 - Amber Edwards presented on the possibility to reinstate mountain camp.
 - Would like to have the last week in June reserved to be able to have mountain camp.
 - Susie suggests meeting with the Mountain Camp Board to go over details and maybe become part of the board.
 - Success will come down to volunteers and support for the program.
 - Larissa and Chandra will put an ad in the newsletter for interested to contact Amber
- AG Expo (9/16/2025 at Sheridan County Fairgrounds)
 - Susie moved to be able to spend up to \$50 for the ag expo, Rindy 2nd, Motion carries
- Record Books (to be judged, have to be in by Sep. 17th)
 - Judging
 - Council has been the judges in the past
 - October's meeting will be the night for record book judging
 - How should we be judging them and present them at achievement day?
 - Record books can lead to scholarships and money for trips to national competitions and in the Honors Club
 - Rubrics
 - Jeff will create a rubric to help with judging
- 4-H Expo
 - Will not have one for 2025
- 4-H Week (Oct 5-11)
 - PSA's
 - Up to club leaders to get people to record these
 - Larissa and Chandra will contact Sheridan Media
 - Susie moved to purchase 2 banners for National 4-H Week up to \$400, Rindy 2nd, Motion carries

- Achievement Day (October 12th, Nov. 2nd or 9th)
 - Achievement Day November 2
 - Special nominations
 - Door Prizes
 - Rindy moved to have clubs provide door prizes up worth \$50 and council will provide a door prize of \$50, 2nd by Emily, Motion carries
- Charter paperwork due October 30th
 - Club reports have completed and to Chandra by 10/30
 - Club leaders have to be enrolled in ZSuite by October 30th.
- Council Nominations (Vice President & Secretary)
 - Secretary - need to get nominations
 - Chandra and Larissa will put an announcement for the position in the next newsletter
 - Rindy received a nomination and will be on the ballot
- Storage Shed
 - Rindy suggests doing a mini campaign to get a partial donation or a full donation
- Noah's Ark Preschool Request
 - Would like to rent or borrow the carnival games to use at their 45th anniversary party.
 - Jeff feels it is a great option to help the community.
 - Chandra will have pictures before it goes out.
 - Great to let them borrow it with the understanding that if something is broken they replace it.
 - They will need to move it and return it.
- Signer request-
 - Susie moved to remove Emily Swinyer from all 4-H accounts and add Larissa Bonnet to all 4-H accounts. Second by Rindy, Motion Carries.
 - Each club needs to have in their meeting mins to remove Emily on their accounts
- Senior Livestock Judging Team
 - Qualified for a national livestock competition
 - There are 4 members on the team
 - There has been a precedent set that they received up to \$500 per team member.
 - Rindy would like to see the presentations happen before the trip.
 - Jeff suggests that we as council need to a better job of making sure they know they need to come in before the trip.
 - Team will come in at the next meeting to provide a presentation on receiving the money.
- Static Exhibit Damages
 - We had to replace a couple of photos from the silent auction.
 - Susie motions to spend up to \$250 for the replacement costs of the photos at Epiphany, 2nd Cindy, Motion Carries

Meeting Adjourned: 6:49pm

Next Meeting 10/6/2025 @ 5:30pm

Sheridan County Livestock Committee

Meeting Minutes

09/10/2025

Type of Meeting: Regular Meeting

I. Call to order – 5:59pm by Justin

II. Roll call Committee Members

o Justin West, Katie Hiller, Tony Barnes, Jennifer Forsness, Susie Terry, John Masters, Taylor Reynolds, Rindy West, Lacey Sell, Vicki Benedict, Stewart Kincaid, Rachel Reinholz, Brittany Gorzalka, Hanna Mudder, Chandra Hendricks, Larissa Bonnet, Jessica Barnes, Kimber Solberg

III. Consent Agenda for approval

o Approval of minutes from last meeting (sent out via email)

o Tony moved to approve, Lacey 2nd

o Project area meeting dates and times (attached with email)

o Sale Committee Checking Account Balance \$17,701.41

o Motion for Approval: Susie Terry 2nd: Tony Barnes

IV. Old Business

V. New Business

- 2025 Fair Recap
 - o Cat Show- we may need to tweak the timing with the pocket pet show. It was a bit noisy and chaotic getting cats checked in and making them wait for the whole pocket pet show.
 - o Dog Show- went well. No complaints.
 - o Pocket Pets- Could we get a clip-on microphone for the kids next year? They need to speak during their show and the audience can't hear them. Hanna would also like to work with Sheridan Media to zoom in on each kid.
 - o Dairy Show- went well and Rachel didn't hear of any issues.
 - o Swine Show- Chris didn't hear any complaints. Tony would like to change some times for weigh-ins but got good feedback from the one-day weigh ins.
 - o Rabbit Show- it was a good show and the judge was well-liked. She will be put into the rotation.
 - o Poultry Show- it went well. The leaders and members are thankful for the sale committee allowing them to sell more animals this year.
 - o Sheep Show- The show went well. A few sheep got away from members. Lacey had a conflict regarding the buckle for the supreme ewe. This has been resolved.
 - o Beef Show- the show ran smoothly. The ring size is too small and we may need to change the ring or how we line up in the ring. We also need to lay down shavings or turf for the entry so cattle don't get stone bruised. Heifer futurity winners will be announced at Achievement Day. Little Goose Ranch is providing the choice of a free heifer or \$1,000 cash.
 - o Goat Show- it went well. Thank you Rindy and Lacey for helping run the ring. It was moved inside due to potential weather. Brittany will get with office staff to discuss futurity.

- Sale Committee- the sale went great. The smaller ring made it go faster and there was lots of great buyer feedback on this. Thank you Brittany and Larissa for doing a good job with the sale programs.
 - Larissa suggests having cards showing who is on the phone with bidders during the sale. It was difficult for people delivering consignment forms to find who was on the phone.
 - Hanna had buyers asking about add-ons. We do not currently do them. There is a group of buyers looking into a booster club type of model to purchase animals to donate to local business such as the HUB.
 - Larissa- if the booster club is formed, maybe they could help support the Fair to Fork program that is sponsored through our First Lady of Wyoming.
- Horse Show- Savannah was not present. Chris announced the show and said it went well. Brittany says she visited with Savannah and they felt the 3-day show was good because the kids weren't as tired. The dual purpose judge helped the show run more smoothly.
- Fairgrounds- Hanna states she and her son cleaned out the drain in the pig wash racks and it was a tough job. Would the fairgrounds be able to put a gate from the outside into the wash rack to help with this?
 - Justin- with the rain storms we have almost every year, the rain water comes off the roof of the sheep and pig barn and runs right inside. Can we get gutters put up?
- Rindy- the daycare tours went well and we hope to grow this in the future.
- Other New Business
 - The Extension Office would like feedback from superintendents on tagging forms. Would they like duplicates or triplicates from here forward? Office staff will discuss with each superintendent soon.
 - Awards, banners, buckles and ribbons- can we think of a new way to hand them out at fair during livestock shows? It is especially hard during the larger animal shows when the livestock spooks at the banners while the kids are leading them out. Will discuss further at a later date.

VI. Adjournment- 7:16pm

- Motion: Jennifer 2nd: Rachel

Sheridan County Extension
University of Wyoming
1090 Dome Loop
Sheridan WY 82801
Watt Agriculture Center
(307) 674-2980
shercnty@uwyo.edu



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. University of Wyoming, Laramie, Wyoming 82071.

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