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4-H Council Meetings every third Tuesday of the month at 6:30pm Located at WWCC Room # 1309.

4-H Horse Development committee Meetings every second Thursday of the month at 6:30pm.

Wyoming West Community 4-H
Club meetings every second Monday of the month at 7:00pm.
Located at the Farson Community
Hall.

Project Hope Poultry meetings the first Thursday of every month.

Project Hope Community 4-H Club meetings the first Monday of the month.

Livestock Auction Committee meetiings June 10th and July 8th at 6:30 pm. Located at WWCC Room # 1309.

### **CLUB & PROJECT LEADERS!**

There is always space in the Clover Chats for important information you would like to share with all 4-Hers. So if you have an activity, event or community service opportunity, ect. Coming up please send an email to

mjohn157@uwyo.edu with the information /contact and it will be included. Emails can also be sent out to everyone, especially if the date conflicts with the production of the newsletter.

### LIVESTOCK JUDGING PRACTICES

June 2nd- SWCO Events Complex

June 4th- Green River High School Room # 311

June 13th - Green River High School Room # 311

### **Youth Quality Assurance**

June 12th - WWCC Room # 1309 2:00 - 4:00 pm

June 17th - Green River High School Room # 311 2:00 - 4:00 pm All 4-H entries for County Fair are due by midnight on Monday, July 22nd.

NO EXCEPTIONS!



## ending Nembers and Volunteers

**Colton Adams** 

**Dominic Adams** 

**Jake Adams** 

**Amanda Borders** 

Kinley Ann Bruderer

**Sorrel Burris** 

**Emily Christie** 

**Emma Curtis** 

Emmre Herren

Isaac Herren

Tiffany herren

**Haley Jones** 

Tacelyn Jones

Cassidy Kellum

**Brohdan Kroupa** 

**Garey Lacey** 

Benjamin Lail

**Brackin Lail** 

**Darby McMartin** 

Ashlee Muir

Avaree Muir

**Cody Muir** 

**Wyatt Muir** 

Ashlyn Piaia

**Ashlie Price** 

**Brylee Price** 

Mariah Price

**Rena Rogers** 

**Abby Smith** 

Addyson Stephens

**Gage Stephens** 

Aimee Thomas

**Bryon Thomas** 

**Cole Thomas** 

**Monica Thompson** 

Casey Walker

Eva Wasseen

**Connor Weese** 

Katherine Weese

### ncomplete Members and Volunteers

**Ava Cooper** 

**Emma Cooper** 

Mikayla Cooper

**Caydence Evans** 

**Autumn horn** 

**Chance Lugibihl** 

Joseph Majdic

**Dylan Southard** 

Mckayla Sparks

Elisa sparks

**Brynnlee Stephens** 

**Payton Wells** 

**Noah Williams** 

# SWCO Clipping, Fitting & Livestock Judging Weekend

Location: Sweetwater Co. Events Complex, Rock Springs, WY

Contact: SWCO 4-H Office w/questions (307) 352-6775

<u>Cost:</u> \$15 per participant (this gets you your lunch(s) provided, a t-shirt & and an education!)

**Bring:** Your animal & anything you would use to clip/fit them. Especially generators for blowers!!!

### June 1st, Saturday

9:00 AM-12:00 PM

~CLIPPING CATTLE W/COLBY HALES

12:00 PM-1:00 PM

~LUNCH BREAK

1:00 PM-6:00 PM

~FITTING CATTLE W/COLBY HALES

6:00 PM

~HOOF TRIMMING W/HIRCHELL LECLAIR (\$50/PER HEAD)



June 2<sup>nd</sup>, Sunday

9:00 AM-12:00 PM

~CLIPPING & FITTING LAMBS/GOATS W/COLBY HALES

~CLIPPING & FITTING SHOW PIGS W/ MARTY HENRY

12:00 PM-1:00 PM

~LUNCH BREAK

1:00 PM-2:00 PM

~Lamb/Goat Showmanship w/Colby Hales

~SWINE SHOWMANSHIP W/MARTY HENRY

2:00 PM- 4:00PM

~LIVESTOCK JUDGING WORKSHOP W/ COLBY HALES & MARTY HENRY









### SWEETWATER COUNTY LIVESTOCK JUDGING CONTEST

WHEN: JUNE 21, 2019 3:00 P.M. REGISTRATION 3:30 P.M. JUDGING CONTEST

WHERE: SWEETWATER COUNTY EVENTS COMPLEX 3320 YELLOWSTONE ROAD, ROCK SPRINGS, WY

### REGISTRATION INFORMATION

Pre-register by June 19, 2019 at the following link or register at the contest: https://wyoming4h.formstack.com/forms/307\_contests\_registration

For questions about the contest contact:

Marty Henry 307-352-6775

For more information about the 307 judging series contact:

Caleb Boardman

(307) 766 - 2159 or (307) 250 - 2298 Caleb.Boardman@uwyo.edu



LIVESTOCK JUDGING

For more information about the 307 judging series contact:

State 4-H Office ~ Dawn Sanchez (307) 799-8780 or (307) 766-5170 dawns@uwyo.edu



Sanctioned with 307 Series

SCHEDULE SHOWMANSHIP **BREEDING & MARKET** 

GUIDELINES

- Do not arrive before barns open.

- No wash racks available.

- Blow & go only for all beef.

- No power available, will need to bring own generators.

- Open to youth 19 & younger as of Jan. 1, 2019.

- Youth weigh own animals - random animals will be reweighed during the show - must weigh back within 5% of declared weight.

- Youth can double enter in breeding and market classes - must pay double fees.

- No money paid out - prizes for class winners & champions.

- Any animal showing symptoms of a contagious disease will be asked to leave.

- All exhibitors will have to conform to Wyoming health and brand laws. Out-of-state exhibitors will need to turn health inspection papers in at weigh-ins.

- Showmanship classes based on age as of January 1, 2019: Pee Wee 7 & under, Junior 8-10, Intermediate 11-13,

Senior 14 & older.

- Registration is taken the morning of the show...

9:00 a.m. - Barns/Registration Open Weigh Slips due 1 hour before show starts

10:00 a.m. - Showmanship Clinics

11:30 a.m. - Pig Show - Ring 1

1:00 noon - Goat Show - Ring 2

2:00 p.m. - Beef Show - Ring 1

3:30 p.m. - Sheep Show - Ring 2

FEES

\$10.00 PER CLASS \$5.00 FOR SHOWMANSHIP

FREE FOR UINTA & SWEETWATER
4-H MEMBER

For More Information
Marty Henry 307-352-6775
Dawn Sanchez 307-799-8780

**JUNE 22, 2019** 

Sweetwater Events Complex Rock Springs, WY

# Sublette County 34 4-H Camp Registration Form

### Tuesday, June 18th to Thursday, June 20th at White Pine Lodge

Camper Check-In: Tuesday, June 18th from 11-11:30 am

Camp	er Pick-Up: Thursda	ıy, Ju	ne 20	oth from 12-2:00 pm	า				
Name:						Fem	ale		
T-shirt Size (circle one) FOOD ALLERGIES:  None	Youth Sizes S M	L	XL	Adult Sizes:	S	Μ	L	XL	XXL
Name:		Ag	e:	Gender:□ M	lale (	⊒ Fem	ale		
T-shirt Size (circle one) FOOD ALLERGIES:  None	Youth Sizes S M	L	XL	Adult Sizes:	S	Μ	L		XXL
	, , , , , , , , , , , , , , , , , , , ,					_			- 1
Name:		Ag	ge:	Gender: 🛚 M	1ale [	⊒ Fem	nale		
T-shirt Size (circle one)	Youth Sizes S M	L	XL	Adult Sizes:	S	Μ	L		XXL
FOOD ALLERGIES: None	Yes (Please List):								
Interested in helping out? Cir Name:*Emergency Contact Name:		• • •		Adult T-Shirt Size Phone:	•••				*
Ca Registrations are due a	amp fee is \$30.00 pe	fice	no l	ater than Wednes	day.	lune	12 <sup>th</sup> @	2) 5 pn	n
Registrations are due a	FORM & PAYMEN	TTC	D: S	ublette County Exte	ensic	n Off Y 829	ice 41		
	List of Items	to	brir	ng to camp:					
<ul><li>□ Warm Sleeping bag</li><li>□ Pillows</li><li>□ Towels</li><li>□ Extra clothes</li><li>□ Warm clothes</li></ul>	☐ Flash light ☐ Extra shoes ☐ Medications ☐ Toiletries ☐ Coats			☐ Gloves ☐ Winter Hats ☐ Mud boots ☐ Swimming Suits/ Water Clothes		(W □ E	Sunscr aterp Bug Sp	roof) oray	
Please leave bear spray, pock	away and given back	to t	he ca	imper at the end of	Calli	ρ.			
We will be camping in the tents/teepo but members still need to bring th medications you have at check i	ees at White Pine Lodge	but s. Re ice in	warm memb June,	clothing/sleeping bags er to bring all medication in Wyoming, so be prep	will be	e needd nd let t			

### Wyoming State & Regional Events

(more information online at: http://uwyo.edu/4-h/)

### MEAT JUDGING - April 26, 2019

The 2019 Wyoming 4-H Meats Judging Contest will take place in Laramie on Friday, April 26th in the University of Wyoming Meat Lab. Current contest information including rules and eligibility can be found at the link pro-

http://www.uwyo.edu/4-h/opportunities/state-contests/meat-judging/index.html

### **WOOL JUDGING - April 27, 2019**

The 2019 Wyoming 4-H Wool Judging Contest will take place in Laramie on Saturday, April 27th at the University of Wyoming Wool Barn. Contest rules and eligibility can be found at the link provided below. http://www.uwyo.edu/4-h/opportunities/state-contests/wool-judging/index.html

### 4-H HORSE CAMP - June 10-11, 2019

Thermopolis, WY

4-H Horse Camp is open to all Wyoming 4-H Club Members, Parents, 4-H Leaders, and Wyoming Extension Per sonnel. The educational programs presented at Horse Camp are designed to provide practical, hands-on training. The major emphasis of the camp is to improve safe riding and handling skills. http://www.uwyo.edu/4-h/opportunities/state-opportunities/horse-camp.html

### SHOWCASE SHOWDOWN - June 25-27, 2019

http://www.uwyo.edu/4-h/opportunities/state-contests/showcase-showdown/index.html

### WYOMING STATE SHOOT - July 11 - 14, 2019

Douglas, WY

http://www.uwyo.edu/4-h/opportunities/state-contests/state-shoot/index.html

### WYOMING STATE FAIR - August 13–18, 2019

Wyoming State Fairgrounds in Douglas, WY http://www.uwyo.edu/4-h/opportunities/state-contests/state-fair/index.html



### WYOMING 4-H LIVESTOCK CAMPS

Ven camper with Shire

### BRING YOUR ANIMAL & JOIN IN THE FUN!

June 1, 2019
Sweetwater County Fairgrounds
9:00 a.m. Beef clipping
1:00 Beef fitting
\$15.00 - Lunch provided
No showmanship at this camp

June 2, 2019
Sweetwater County Fairgrounds
9:00 a.m.-2:00 p.m.
Sheep/Goat/Swine
\$15.00 - Lunch provided
Fitting & Showmanship
Youth select one species
to learn with all day.

June 6, 2019

Washakie County Fairgrounds
9:00 a.m. - 4:00 p.m.

Beef, Sheep, Swine, Goats
\$25.00 - Lunch provided

All Day Camp - Fitting & Showmanship
Youth select one species
to learn with all day.

Space limited to 20 youth per species.

June 19 2019

Natrona County Fairgrounds
9:00 a.m. - 4:00 p.m.
Beef, Sheep, Swine, Goats
\$25.00 - Lunch provided

All Day Camp - Fitting & Showmanship
Youth select one species
to learn with all day.

Space limited to 20 youth per species.

These camps are open to any 4-H youth. Register at: https://wyoming4h.formstack.com/forms/livestockcamp



For More Information Contact: Dawn Sanchez dawns@uwyo.edu or 307-799-8780.









The University of Wyoming Extension is proud to offer the 3rd annual 307
Livestock Judging Series. This Series is designed to increase
participation in state-wide judging contests by awarding scholarships and
awards to the top 5 scoring Seniors and awards to the top 5
Intermediates, and top 3 Juniors throughout the year. To qualify,
contestants must compete in a minimum of THREE eligible contests and
the State 4-H Contest. See rules for complete details.

### **ELIGIBLE CONTESTS:**

**	Northwest College	March 29	*	Fremont County	June 18
*	Casper College	March 30	*	Sweetwater County	June 21
*	Eastern WY College	May 4	*	Casper College Camp	June 24-25
*	IMJT Camp	May 9-11	*	Sublette County	June 28
*	Crook County	June 7	*	Big Horn County	July 6
*	UW Judging Camp	June 10-12	*	Sheridan County	August 4

Registration information for these contests is available on the State 4-H Web-site at: <a href="http://wyoming4h.org/animalopps/307-series/">http://wyoming4h.org/animalopps/307-series/</a>

For more information contact:

Caleb Boardman

(307) 766 - 2159 (o) (307) 250 - 2298 (c)

Caleb.Boardman@uwyo.edu

WYOMING

LIVESTOCK JUDGING

For more information contact: State 4-H Office

(307) 766-5170- office (307) 799-8780 —Dawn Cell dawns@uwyo.edu

### Wyoming State 4-H Foundation 11th Annual Boulder Big Draw Saturday, June 15, 2019

### Fremont Butte Ranch OPEN TO ANY ADULT OR YOUTH

514 Highway 353~Boulder, Wyoming Turn East on Highway 353 at the Boulder Store and follow signs

Shoot 40 Rinehart targets and never see the same one twice! Motion Pop-Up Target System, Long Shot, and other fun challenges

Chance to win a youth hunt donated by Mike Schmid of Solitude Ranch Outfitters (8-12 yr. old turkey hunt and 18-18 yr. old white tail deer hunt)

#### **SPONSORSHIP**

Stations at the shoot can be sponsored for \$25 each and your name/logo will be displayed! o YES! I would like to be a station sponsor! My check for \$25 is included!

REGISTRATION Entries can be made before the shoot as well as at the event.

Entry Fees: Family~\$25 Adults~\$10 Youth (12 and under) \$10 Phone:\_\_\_\_ Name:\_ Email: Address:

S M L XL XXL T-shirt size:

Division: (please circle one)

Men's:

Release

Fingers Traditional

Women's:

Release

Fingers Traditional

Youth Senior (13-18):

Open

Youth Junior (12 & under): Open Awards will be presented to 1st through 3rd place in each division.

Send your registration and a check payable to:

Wyoming State 4-H Foundation

Steve Mack, Director

1000 E. University Ave., Dept. 3354

Laramie, WY 82071

QuestionsP

Steve Mack, Director

Email: smack@uwyo.edu

Greg Schamber, Board Member 307-260-7505

Email: gregory.schamber@jonahenergy.com

### EVENT SPONSOR — RINEHART TARGETS

Course Information

The course will open at 8:00 a.m. and close at 1:00 p.m. Four people will rotate to each of the 40 stations together, you should allow two hours to complete the shoot.

For Camping information contact Greg Schamber at 260-7505

### **Horse Day Camps**



This year's day camps will run 9:00 a.m. to 4:00 p.m. and will focus on showmanship and "Riding the Pattern". Camps are open to any 4-H member space is limited to 15 participants per site, filled on a first-come, first-serve basis.

### Camp 1

When: July 12, 2019 Where: Sundance, WY

For Questions: (307) 283-1192

### Camp 2

When: July 16, 2019

Where: Cheyenne, WY ~ Archer Complex

For Questions: (307) 663-4383

Cost \$25 per camp -- Register At: https://wyoming4h.formstack.com/forms/horse\_day\_camps



For more information contact:

State 4-H Office ~ Dawn Sanchez
(307) 799-8780 or (307) 766-5170

dawns@uwyo.edu



### **Calendar Contest**



Open to all Wyoming 4-H members

#### **Contest Rules:**

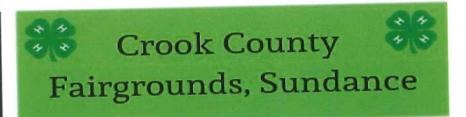
- Pictures will be accepted until September 30, 2019.
- Pictures must be the original work of the person submitting the entry.
- Each Wyoming 4-H member can submit 2 pictures.
- Pictures will be judged by the WAE4-HA fundraising committee. The top 13 member pictures will be placed in a calendar that will be available for purchase in the fall.
- Pictures will become the property of the Wyoming State 4-H office upon entry into the contest and will not be returned. They will also be used for promotional purposes. No amount of the money for the calendars will be returned to the contest entrants.
- Winners will receive a free calendar and recognition for their work.
- Entries must include Name, age, club, and county affiliation
- Entries will be accepted online at sfleenor@uwyo.edu



Sponsored by:

\*UW Wyming 4-H

### **JUNE 5-9**



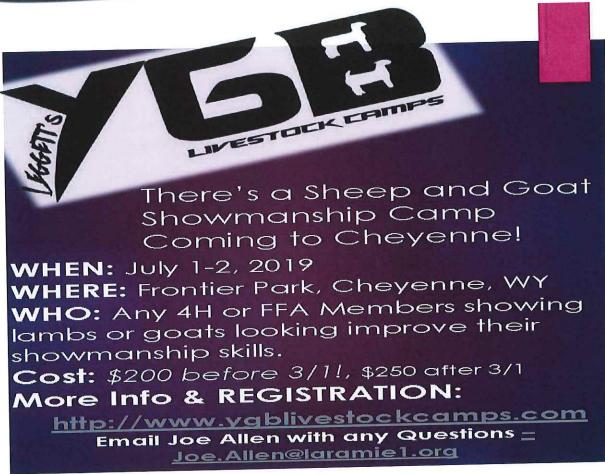
### SAVE THE DATE

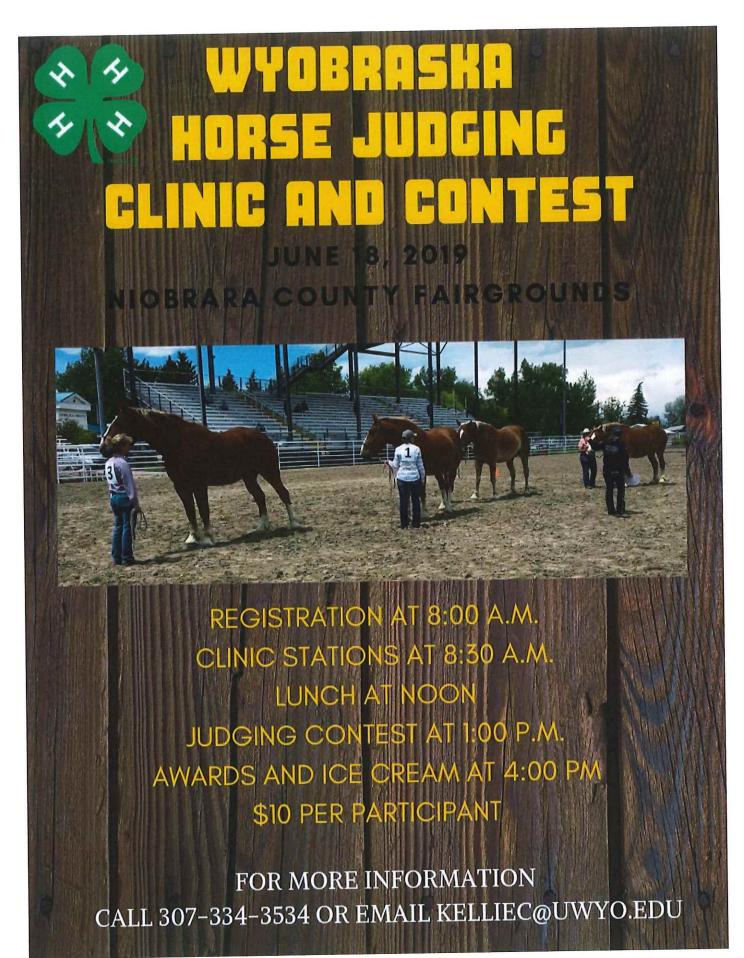
2019

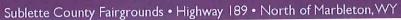


JUNE 5: DAIRY GOATS, RABBITS, CATS, POULTRY JUNE 6-7: BEEF, SHEEP, GOATS, SWINE JUNE 8-9: HORSE

Learn about daily care, vet care, grooming, fitting and showing your animal projects









### OVER \$3,500 ADDED PAYOUT!

BREEDING AND MARKET
BEEF • SWINE • SHEEP • GOATS

**CHAMPION** 

**\$250** 

CHAMPION

<sup>\$</sup>150

### **ENTRY FEES:**

#### Jackpot

\$15.00 per animal for pre-entry \$20.00 after June 26<sup>th</sup> (received by June 26<sup>th</sup> 5:00pm)

#### Showmanship

\$5.00 per youth per species

Payouts for individual Age Groups

### **SCHEDULE OF EVENTS:**

### **Sheep and Goat**

Weigh in begins at 8:30 am
All sheep and goats must be weighed in by 9:30 am
Show begins at 10:00 am

#### **Swine**

Weigh in begins at 9:45 am

All swine must be weighed in by 11:00 am.

Show begins directly after sheep/goat, but no sooner than 12:00 pm

#### **Beef**

Weigh in begins at 11:00 am
All beef must be weighed in by 12:30 pm
Show begins at 1:00 pm

4'x6' stalls available - \$10 stall deposit will be refunded when stall is cleaned by the participant prior to departing fairgrounds and checked out by show help. Bring Bedding!

All out of state animals must have a certificate of health inspection and brand inspections. Any animal showing signs of contagious disease will be asked to leave immediately.

### REGISTRATION

Form: http://www.wyoming4h.org/4hsublette/?page\_id=971

Submit Registration Form by Email: sublette@uwyo.edu
Or by Mailing Address: Sublette County 4-H • PO Box 579 • Pinedale,WY 82941



Showcase Showdown offers an opportunity for youth to explore various industries through contests and workshops. The event takes place at the University of Wyoming in Laramie, Wyoming. Youth can participate in contests, workshops, tours and activities over the course of three days.

### SHOWCASE SHOWDOWN?

Hands on competition Open to ALL 4-H youth (excluding Cloverbuds) NO PRE-QUALIFICATION REQUIRED

**S** Fishing Painting Cowboy Athletics Swing Dance ∾ Photography
The Cud-Powered Car Project Runway Hiking & MORE!

Presentations (Prepared & Impromptu) Cake Decorating Contest **Table Setting Contest** Livestock Skill-A-Thon Dog Skill-A-Thon **Produce Evaluation** Food Cook-Off Horse Judging Hippology **Robotics Contest** Filmfest



**REGISTER AT: HTTP://BIT.LY/WY4HSCSD19** 

FOR MORE INFORMATION CONTACT YOUR LOCAL EXTENSION OFFICE



### WYOMING 4-H 307 LIVESTOCK SHOW SERIES GUIDE

JOIN TODAY BY Submitting A SHOW REPORT

### 307 Show Series is open to Wyoming 4-H Members:

- ~ Youth are entered once they submit a show report and pay their series registration fees
- ~ Species within the 307 Show Series includes; beef, sheep, swine and goats.
- ∼ Age divisions for showmanship will be based on January 1<sup>st</sup> of current year. Age divisions are:

Junior 8 -10 ~ Intermediate 11-13 ~ Senior 14-18

~ Year-end awards will be given to youth with the most points for 1st thru 10th place in each award category. Awards for sheep, goats and beef will be given in breeding, market and each age division for showmanship. Year-end swine awards will include market and each age division in showmanship. Awards will be distributed at the Wyoming State Fair.

- ~ Sanctioned livestock shows must be held within the State of Wyoming from April 1 thru July 15.
- ~ County and State Fairs will not be counted towards year-endawards.
- ~ Membership fees are \$20 per youth, per species. These must be paid by July 15, 2019.
- ~ Exhibitors must be present and exhibit at the show that they receive points for
- $\sim$  The show series has no say over rules of the livestock shows. Any concerns with the show, must be addressed with each shows' management.
- $\sim$  This is a self-reporting series. Youth will need to complete the on-line show report after each sanctioned show, which includes submitting a picture of themselves with their animal in front of the show's backdrop. Show reports must be submitted online by July 15, 2019 in order to be counted. Report forms turned in after the deadline date will not be counted. Points may be verified with the show records, so please check what you are submitting is correct before completing the online show report.



### COMPETE FOR FUN YEAR END PRIZES

Show reports & fees due: July 15, 2019 Complete show reports here: https://wyoming4h.formstack.com/forms/showseries

For questions contact Dawn Sanchez in the Wyoming State 4-H Office at dawns@uwyo.edu or 307-799-8780.



### WYOMING 4-H

### 307 LIVESTOCK SHOW SERIES GUIDE

~ Points will be awards according to the following breakdown:

#### Number of Animals or Youth in the Class

Number of Animals or Youth in the Class										
		2	3	4	5	6	7	8	9	10+
5 or more in the class	10	9	8	7	6	5	4	3	2	1
4 or less in a class	6	5	4	3						

~ Points are awarded for only one animal in each category (market, breeding, showmanship) for each species, at each livestock show. The youth's highest placing animal in each species, will count for points for that particular show.

~ Youth can earn a maximum of 10 additional points by attending two 4-H educational events:

- 5 points each can be earned by attending a livestock clinic/camp/workshop that is sponsored/endorsed by Wyoming 4-H. This could include events like Showcase Showdown, State 4-H Meats Judging, zoom project series, UW Livestock Judging Camp or practice clinic, etc, Club/project meetings do not count.

~ For each educational event, youth must complete the on-line self-reporting form by July 15, 2019. Educational event attendance may be verified by the event coordinator.

~ Additional points will be given for Champions and Reserves for each show:

Overall Grand Champions - 5 points

Overall Reserve Champions - 3 points

Participants will receive only one set of additional championship points on one animal per show, per category, per species.

~ Mail membership fees to :

Wyoming State 4-H Foundation , 1000 E. University Ave. Dept. 3354, Laramie, WY 82071

### Show reports & fees due: July 15, 2019

Complete show reports here: https://wyoming4h.formstack.com/forms/showseries

For questions contact Dawn Sanchez in the Wyoming State 4-H Office at dawns@uwyo.edu or 307-799-8780.

### **Travel Opportunities**

### NATIONAL 4-M CONFERENCE - April 6 - 11, 2019

General registration due Friday, February 15, 2019 (Registrations received after Friday, February 15, 2019 are not eligible for refunds.)

Late Registration Deadline: Friday, February 22, 2019

National 4-H Conference is held in Washington D.C. and because it is the U.S. Secretary of Agriculture's premiere youth development opportunity, young people assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in their communities. This is a working conference and delegates prepare in advance, attend workshops and develop recommendations during the conference, and, afterwards report accomplishments to the USDA they have achieved as a result of the conference.

Youth delegates selected to represent Wyoming 4-H are selected through an application and interview process. Members selected to attend be awarded funding through the Wyoming State 4-H Foundation.

https:// 4-h.org/parents/national-4-h-conference/

#### CITIZENSHIP WASHINGTON FOCUS - June 15 - 19, 2019

Citizenship Washington Focus (CWF) is held each June. Delegates will learn about the democratic process, meet new people, see the sights of Washington D.C., meet Wyoming's U.S. Congressional Representatives, and experience our national government from a new perspective. This trip features tours and several nighttime events. Be ready to have a good time! There is not an application process – simply contact your local County 4-H Educator and let him/her know you would like to attend. The cost of the trip is approximately \$855 per person for youth (based on quad occupancy) and \$925 per person for adults (based on double occupancy). Transportation package \$175 per person. Some donor funds are available through the Wyoming State 4-H Foundation depending on the year.

https://4-h.org/parents/citizenship-washington-focus/

#### LEADERSHIP WASHINGTON FOCUS - July 14 - 19, 2019

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers, LWF. Middle school 4-H delegates will:

- Build confidence in their ability to motivate and direct others in meaningful action
- Practice effective communication with others through group discussion and public speaking
- Work with others to create and accomplish goals
- Develop an understanding of their own personal leadership style
- Exchange Ideas, practice respect, and form friendships with other 4-H'ersfrom across the nation.
- Experience hands-on learning using the historical backdrop of Washington, D.C.

The cost of the trip is approximately \$625 per student/adult leader/chaperone

https://4-h.org/parents/leadership-washington-focus/

#### INTERNATIONAL

Come explore the world with us! You can experience the rich history and culture of Mongolia, Ghana, or Finland. The International 4-H Exchange Programs are designed to advance cultural understanding, prepare youth leaders to become responsible citizens, spark an interest in learning about foreign cultures, and develop a cadre of Americans with cultural understanding who can advance international dialogue and compete effectively in the global economy. Current members of the Wyoming 4-H program (14-19 years of age) are eligible to participate. Members must have an interest in traveling internationally, learning about different cultures, and living with a host family. Applications are due January 1, 2019

# CentSible Nutrition Program Tropical Morning Treat

### Ingredients

- 2 Tablespoons orange juice
- 1 apple
- 1 orange
- 1 banana

### Directions

- Wash hands with warm, soapy water.
- 2. Place orange juice in bowl.
- 3. Wash apple, dry, and cut. Remove the seeds and dice. Coat apple pieces with orange juice to prevent browning.
- 4. Peel orange and break into sections. Cut sections into small pieces.
- 5. Peel and slice banana into ¼-inch circles.
- 6. Toss all fruit and orange juice lightly. Chill or serve immediately.

Serves: 4

### Eat Better for Less

"My favorite part of the class is that we made food that I actually eat and found ways to make it healthy. I doubted you but I liked everything we made and I know that I can do this." -CNP Participant 2019

Contact Us!

<b>Nutrition Fa</b>	cts
4 servings per container Serving size .5 cup	s (116g)
Amount per serving Calories	70
17.5	ally Value*
Total Fat 0g	0%
Saturated Fat 0g	0%
TransFat0g	
Cholesterol Omg	0%
Sodium 0mg	0%
Total Carbohydrate 18g	6%
Dietary Fiber3g	10%
Total Sugars 12g	
Includes 0g Added Sugars	0%
Protein 1g	
Vitamin D 0mcg	0%
Calcium 18mg	0%
Iron 0.2mg	0%
Potassium 229mg	49

For more information on Cent\$ible nutrition classes contact Wendy @ 307-352-6775

Family & Consumer Science

Cent#ible Nutrition Program

"Helping Families Eat Better for Less"







i	Sun	Mon	Tue	Wed	Thu	Fri	Sat
The state of the state of							Swine, Sheep & Goat ownership/ tegging deadline County Shoet Outdoor Shooting &00 am @ Little Firebole Range Beef Fitting Clinic (See pg. 6)
	2 Swine, Sheep & Goat Fitting Clinic (See pg. 6)	3	4 Livestock Judging Practice @ Green River High School Room # 311	5	6	Extension Office Closed 307 Livestock Judging Contest - Crook County	8
	9	10 4-H Horse Camp - Thermopolis, WY Livestock Auction Committee Meeting 6:30 pm @ WWCC Room#	11 4-II Horse Camp · Thermopolis, WY UW-Judging Camp · Laramie, WY 4-H Council Meeting 6:30pm @ WWCC Room # 1309	Youth Quality Assurance 2000 - 400 pm ® WWCC Room # 1309 UW Judging Camp - Laramie, WY 4-H Camp Registration Deadline (See pg. 5)	Horse Development Committee Meeting 6:30 pm - TBA Livestock Judging Practice & Green River High School Room # 311	14 Extension Office Closed	15 CWF—Washington, D.C Boulder Big Draw (See pg. 13)
	16 CWF - Washington, D.C.	17 CWF - Washington, D.C Youth Quality Assurance 2:00 - 4:00 pm @ Green River High School Room # 311	18 CWF - Weshington, D.C. 4-H Camp (See pg. 9) 307 Livestock Judging Centest - Premont County	19 CWF - Washington, D.C. 4-H Camp (See pg. 9)	20 CWF - Washington, D.C. 4-H Camp (See pg. 9)	21 Extension Office Closed 307 Livestock Judging Contest · SWCO Events Complex (See pg. 7)	22 Kids - 4 - Kids Jackpot SWCO Events Complex (See pg. 8)
	23	24 Casper College Judging Camp	25 Showcase Showdown - Laramie, WY Casper College Judging Camp Fairboard Meeting - 7:00 pm	26 Showcase Showdown - Laramie, WY	27 Showcase Showdown - Laramie, WY	28 Extension Office Closed 307 Livestock Judging - Sublette County	29 Sublette County Summer Jackpot Show (See pg. 17)
	30						



-	Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4 Extension Office Closed	5 Extension Office Closed	6 307 Livestock Judging Contest - Big horn County
	7	8 4-H Auction Committee Meeting 6:30 pm @ WWCC Room # 1309	9	10	11 4-H Horse Development Committee Meeting 6:30 pm - TBA State Shoot - Douglas, WY	12 Extension Office Closed State Shoot - Douglas, WY	13 State Shoot • Douglas, WY
	14 State Shoot - Douglas, WY LWF - Washington, D.C.	15 LWF - Washington, D.C	16 LWF - Washington, D.C 4-H Council Meeting - 6:30 @ WWCC Room # 1309	17 LWF - Washington, D.C.	18 LWF - Washington, D.C	19 Extension Office Closed LWF - Washington, D.C	20
THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	21	22 All 4-H entries for County Fair are due by mid- night. No Exceptions!	23 Fairboard Meeting 7:00 pm	24	<i>25</i>	26 Extension Office Closed	27
では、 では、 では、 では、 できる	28 Sweetwater County Fair	29 Sweetwater county Fair	30 Sweetwater County Fair	31 Sweetwater County Fair			



Sweetwater County Office

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