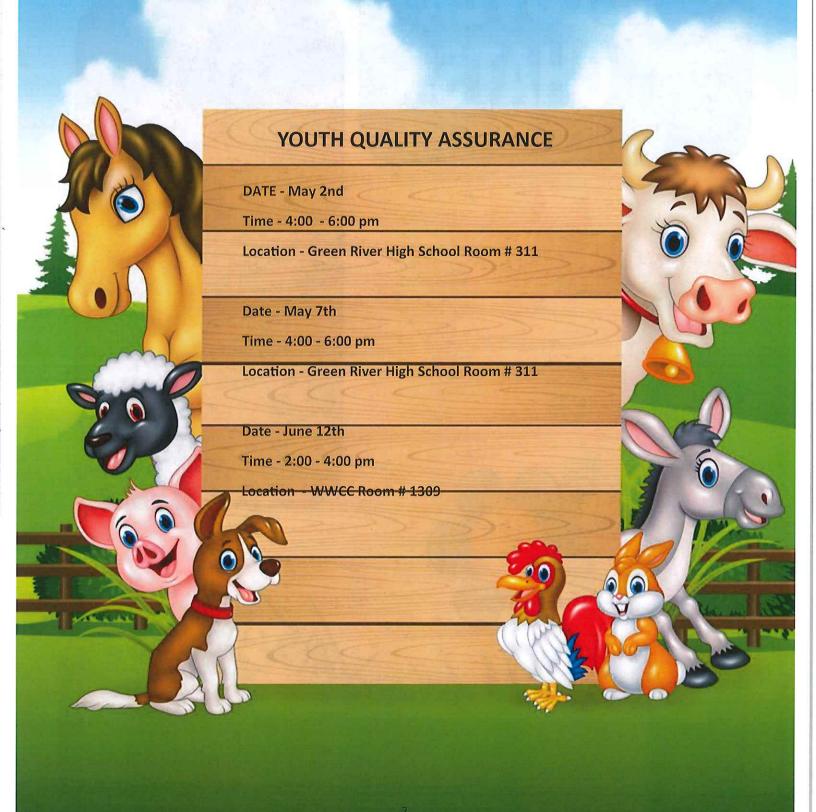


#### INSIDE THIS ISSUE

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#### SPECIAL POINTS OF INTEREST

- Youth Quality Assurance (Page 2)
- Livestock Judging practice (Page 3)
- Swine, Sheep & Goat Tagging Dates (Page 3)
- Gardening Workshop (Page 7)
- 307 Livestock Judging Contests (Page 9)
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4-H Council Meetings every third Tuesday of the month at 6:30 pm. Located at WWCC Room # 1309.

4-H Horse Development Committee Meetings every 2nd Thursday of the month at 6:30 pm.

Wyoming West Community 4-H Club meeting every 2nd Monday of the month at 7:00 pm. Located at the Farson Community Hall.

Project Hope Poultry meeting the 1st Thursday of every month starting December 2018 - May 2019 at 5:00 pm. Located at WWCC Green River Campus.

Project Hope Community 4-H Club Meetings the 1st Monday of the month at 7:00 pm.

Farson Shooting Sports practice 6:00 pm every Friday at Aaron's Water Service.

Livestock Aucction Committee Meeting May 6th at 6:30 pm. Located in WWCC Room # 1309

#### **CLUB & PROJECT LEADERS!**

There is always space in the Clover Chats for important information you would like to share with all 4-Hers. So if you have an activity, event or community service opportunity, ect. Coming up please send an email to

mjohn157@uwyo.edu with the information/contact and it will be included. Emails can also be sent out to everyone, especially if the date conflicts with the production of the newsletter.

#### **Livestock Judging Practices**

Date: May 8th

Time: 5:15 - 7:00 pm

Location: Green River High School Room # 311

Date: May 15th

Time: 5:15 - 7:00 pm

Location: Green River High School Room # 311

Date: May 30th

Time: 2:30 - 4:30 pm

Location: Green River High School Room # 311

June: TBA

#### Swine, Sheep & Goat Tagging Dates

Manila

Date: April 30th @ 9:00 am

**Rock Springs** 

Date: May 20th from 4:00 pm - 6:00 pm

**Location: Sweetwater County Events Complex** 

McKinnon

Date: May 21st @ 6:00 pm

Wild Hogs

Date: May 28th @ 12:00 pm

Farson

Date: May 29th from 3:00 pm - 5:00 pm

Location: Patty Burton's Place

**Project Hope** 

Date: May 30th @ 5:30 pm

**Location: Project Hope Livestock Barn** 

If you can't make it to one of the taggings, please come to the office and pick up tags. You will then need to log-in to 4HOnline and upload your animal information and pictures.

NOTE: All information must be in the 4honline system by 5 pm of the ownership date. The program will automatically turn the option off after this time:

Beef - February 1st

Sheep - June 1st

Goats - June 1st

Swine - June 1st

\*\*\* For Family Animal - animals purchased as an extra incase someone in the family has one that dies - these can be transferred to another family member later ONLY if they are designated as a Family Animal at the time of tagging. Please write the word FAMILY in the Animal Name field.

For questions on this, please contact the Extension Office at 307-352-6775.

- You will see a dropdown list. Any previously entered animals will appear listed similar to the example.
- Select the animal type that you want to enter and click "Add Animal"
- 6. This will take you to the corresponding entry screen for your animal. Some species require additional information or additional entry fields will be activated.



NOTE: The list will populate with more options than what the member MAY or MAY NOT be enrolled in. Click on Enrollment and Participation to verify what animal(s) that need to be added.

 Enter in the information requested and click the save button for each animal entered. In this example we would enter the pertinent information for the cat and click save.



#### **Animal Entry**

#### ADDING ANIMAL ENTRIES

- 1. Log Into 4-H Online at https://wy.4honline.com
- Once logged in you will be taken to the "Member List" which includes all of your family members enrolled in 4-H (youth members or adult volunteers). Click on the "Edit to the right of the member listed to go to that member's personal information screen.



3. Locate and click on "Animals/Livestock"

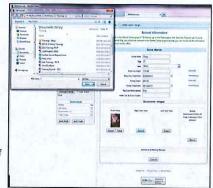


#### MARKET ANIMAL PROJECTS

Market animal projects require some additional information. You will enter in the pertinent information and you will need to upload photographs.

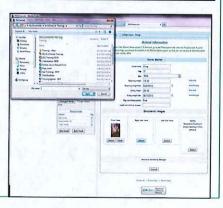
#### Photos

- Enter in your animal information (similar steps as above).
- 2. Click "Select" on the view you want to add a picture
- A popup window will appear find the file name (upload .jpg or .jpeg files only) and click "Open"
- Repeat steps so all views of the animal are uploaded.



#### **Documents**

- Click "Select" to upload any form - in this example the COOL form - locate the file and upload and click "Open"
- The form should be printed off and filled out completely (please print legibly) with all required signatures and scanned and saved as a .pdf file,



# MAY BIRTHDAYS

Travis Baker

Randall Hamilton

Bryndalynn Abbott

Alexa Lauze

Dakotah Beck

Jensyn Bledsoe

Winona Gines

Ava Oliver

**Hudson Mitchell** 

**Daniel Ware** 

**Leland Richards** 

**Zoe Thompson** 

Stryder Abbott

**Drew Eaton** 

Kole Johnson

Rylee Phillips

Lexie Schofield

Kaycee olsen

Myleah Swanson

Sarah Baker

Villa Guadalupe



## **Pending Members and Volunteers**

Colton Adams

**Dominic Adams** 

Jake Adams

Hayven Benjamin

Rowdy Benjamin

**Amanda Borders** 

Kinley Ann Bruderer

**Emily Christie** 

Rayan Cordova

Ryley Cordova

Sentesa Cordova

**Emma Curtis** 

Emmre Herren

Isaac Herren

Tiffany Herren

Tori Hester

Haley jones

**Tacelyn Jones** 

Cassidy Kellum

Kroupa (Flores) Brohdan

Garey Lacey

Benjamin Lail

Brackin Lail

**Brody Lugibihl** 

Colby McKinney

Darby McMartin

Ashlee Muir

Avaree Muir

Cody Muir

Wyatt Muir

Ashlie Price

Brylee Price

Mariah Price

Rena Rogers

**Amy Scharf** 

Jacob Smith

Matthew Smith

Rebecca Smith

**Addyson Stephens** 

**Gage Stephens** 

Aimee Thomas

**Avery Thomas** 

**Bryon Thomas** 

Cole Thomas

**Cope Thomas** 

**Rhyan Thomas** 

**Monica Thompson** 

Casey Walker

Eva Wasseen

James Wasseen II

Connor Weese

Katherine Weese

Nevaeh Williams

# Incomplete Members and Volunteers

Ava Cooper

Emma Cooper

Mikayla Cooper

Chance Lugibihl

Joseph Madjic

Sonja Olsen - Fowler

**Dylan Southard** 

Mckayla Sparks

Elisa Sparks

**Payton Wells** 

Noah Williams



# Gardening Workshop





To register contact the UW Sweetwater County Extension office.

307-352-6775

mjohn157@uwyo.edu

Learn how to grow your own flower or vegetable



May 14, 2019

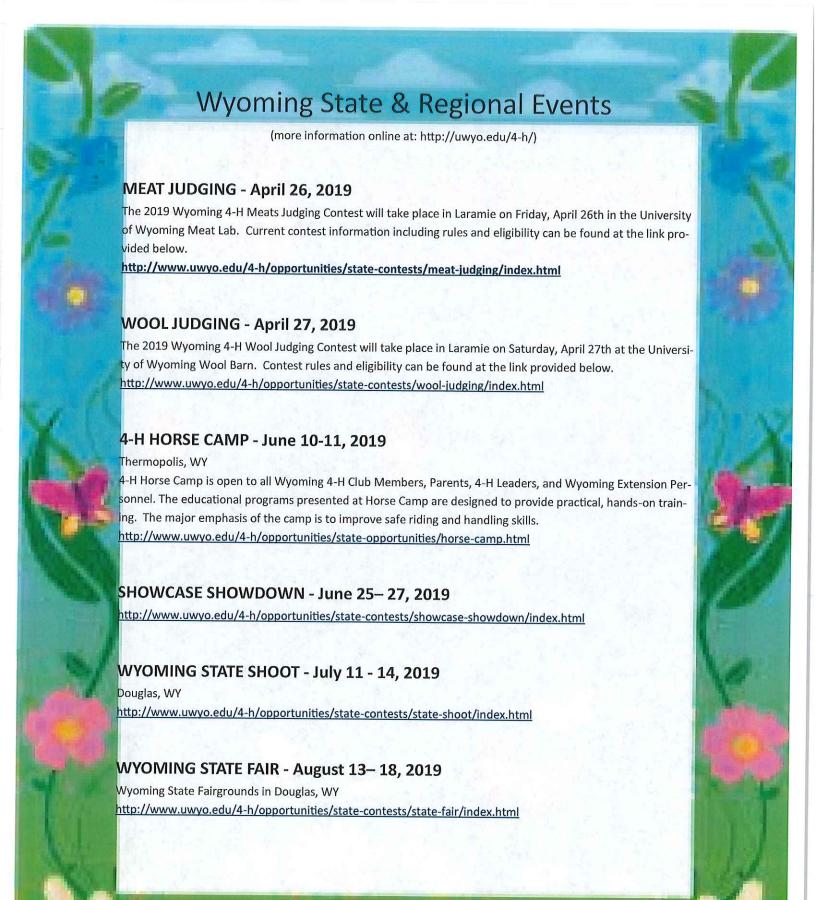
Time: 6:00-8:00PM



Location: The Home Depot Garden Center

Open to all 4-H Youth and Cloverbud members enrolled in the current 4-H year.









The University of Wyoming Extension is proud to offer the 3rd annual 307 Livestock Judging Series. This Series is designed to increase participation in state-wide judging contests by awarding scholarships and awards to the top 5 scoring Seniors and awards to the top 5 Intermediates, and top 3 Juniors throughout the year. To qualify, contestants must compete in a minimum of THREE eligible contests and the State 4-H Contest.

#### **ELIGIBLE CONTESTS:**

The following is a list of contests that are currently set. More will be added as dates are confirmed.

**	Northwest College	March 29		
**	Casper College	March 30	* Sweetwater County	June 21
*	Eastern WY College	May 4	<ul><li>Casper College</li><li>Camp</li></ul>	June 24-25
*	IMJT Camp	May 9-11	❖ Sublette County	June 28
*	Crook County	June 7	<b>❖ UW Judging Camp</b>	ТВА
*	Fremont County	June 18		

Registration information for these contests is available on the State 4-H Web-site at: <a href="http://wyoming4h.org/animalopps/307-series/">http://wyoming4h.org/animalopps/307-series/</a>

For more information contact:

Caleb Boardman
(307) 766 - 2159 (a)
(307) 250 - 2298 (c)
Caleb.Boardman@uwyo.edu



For more information contact:

State 4-H Office
(307) 766-5170- office
(307) 799-8780 -Dawn Cell
dawns@uwyo.edu

#### Wyoming State 4-H Foundation 11th Annual Boulder Big Draw



# Saturday, June 15, 2019 Fremont Butte Ranch OPEN TO ANY ADULT OR YOUTH

514 Highway 353~Boulder, Wyoming Turn East on Highway 353 at the Boulder Store and follow signs

Shoot 40 Rinehart targets and never see the same one twice!

Motion Pop-Up Target System, Long Shot, and other fun challenges

Chance to win a youth hunt donated by Mike Schmid of Solitude Ranch Outfitters (8-12 yr. old turkey hunt and 18-18 yr. old white tail deer hunt)

#### **SPONSORSHIP**

Stations at the shoot can be sponsored for \$25 each and your name/logo will be displayed!

• YES! I would like to be a station sponsor! My check for \$25 is included!

REGISTRATION Entries can be made before the shoot as well as at the event.

Name: Phone:

Address:\_\_\_\_\_Email:\_\_\_\_

T-shirt size: S M L XL XXL Division: (please circle one)

Women's:

Men's: Re

Release Fingers Traditional Release Fingers Traditional

Youth Senior (13-18): Open

Entry Fees: Family~\$25 Adults~\$10 Youth (12 and under) \$10

Open Open

Awards will be presented to 1st through 3rd place in each division.

Send your registration and a check payable to:

Youth Junior (12 & under):

Wyoming State 4-H Foundation Steve Mack, Director

1000 E. University Ave., Dept. 3354 Laramie, WY 82071 Questions P Steve Mack, Director

Email: smack@uwyo.edu

**Greg Schamber**, Board Member 307-260-7505 Email: gregory.schamber@jonahenergy.com

#### EVENT SPONSOR — RINEHART TARGETS

Course Information

The course will open at 8:00 a.m. and close at 1:00 p.m. Four people will rotate to each of the 40 stations together, you should allow two hours to complete the shoot.

For Camping information contact Greg Schamber at 260-7505



#### YOMING 4-H SUMMER LEARNING HORSE PROJECT~



**Horse Camp** 

4-H Horse Camp is designed to provide practical, hands-on education for any 4-H youth. Limited to 50 youth and 10 lead camp volunteers instructors.

Cost: \$65 registration fee + stall fees When: June 10-11, 2019 Where: Hot Springs County Fairgrounds ~ 415 Arapahoe St., Thermopolis Registration Deadlines: Youth: May 24, 2019 ~~Volunteers: April 15, 2019

Register At: https://wyoming4h.formstack.com/forms/4h horse camp

An informational sheet - with complete details - can be obtained from the Wyoming State 4-H web-site at:

http://www.uwyo.edu/4-h/opportunities/state-opportunities/horse-camp.html

#### **Horse Day Camps**

This year's day camps will run 9:00 a.m. to 4:00 p.m. and will focus on showmanship and "Riding the Pattern". Camps are open to any 4-H member space is limited to 15 participants per site, filled on a first-come, first-serve basis.

Camp 1

When: July 12, 2019 Where: Sundance, WY

For Questions: (307) 283-1192

Camp 2

When: July 16, 2019

Where: Cheyenne, WY ~ Archer Complex

For Questions: (307) 663-4383

Cost \$25 per camp -- Register At: https://wyoming4h.formstack.com/forms/horse\_day\_camps



For more information contact: State 4-H Office - Dawn Sanchez (307) 799-8780 or (307) 766-5170 dawns⊞uwyo.edu



#### 2019 WYOMING 4-H HORSE CAMP INFORMATION SHEET



<u>Changes for 2019 Horse Camp</u>
- Camp is limited to the first 50 youth with registration fees paid. Youth and volunteers can register and pay fees by going to:

amp by trees by bong to:

https://www.modh.formstack.com/forms/4h.horse\_camp

Lodging will not be provided for campers. They will need to make their own housing arrangements.

- The two hunches (Monday and Tuesday) and breakfast (Tuesday) will be the only meal provided for participants, Monday's breakfast and dinners will be on their own.

Camp Logistics When: June 10-11, 2019

Where: Hot Springs County Fairgrounds in Thermopolis, Wyoming
Cost: \$60 (includes 3 meals, breaks, workshop supplies and t-shirts) horse stalls are additional
Registration deadline: May 24, 2019

Registration deatinet. May 24, 2019
Check-In Ilmes for youth: Sunday Night between 5:00 p.m. and 8:00 p.m. or Monday morning between 7:00 a.m. and 8:30 a.m. If you need to arrive during a time that the office is not open, please give Dawn a call on her cell phone and she will come down and meet you, (307) 799-8780.

Start time: Camp will start at 9:00 a.m. - on Monday with a skills assessment, which will be used to decide group ement for the rest of the camp. Check-in at the Fair Building on the Fairgrounds, this is where you will receive you stall assignment and registration packet.

End time: Horse camp will end at 4:00 p.m. on Tuesday

Registration Note" -- This is a full two-day camp. Youth can not register for one day only.

Meals
Lunch will be provided on Monday and Tuesday, breakfast on Tuesday and snacks during break times. No breakfast on
Monday morning or dinner either night will be provided this year.

Statis
Youth will need to reserve a stall for each horse they are bringing. Stalls are \$20 per night and reserved when the youth
registers for camp. If they are wanting a tack stall they are the same cost, \$20 per night and reserved when the youth registers for camp.

Youth will need to bring their own shavings to camp, they are not provided and will not be available to purchase on site. You can purchase them from Thermopolis Hardware



<u>Lodging</u>
<u>Lodging</u> will not be provided for campers this year. They are responsible for making their own sleeping arrangements and providing their own chaperones.

Hotels There

is a block of rooms reserved at: Quality Inn (307) 864-5515 166 US Hwy 20 South Rate is \$119/night + lax



RV Hook-ups

There is no camping hock-ups at the fairgrounds. There are three campgrounds in Thermopolis that you can make

reservation at they are: Eagle RV Park (307) 864-5262 website: eaglervpark.com 204 Hwy 20 South, Thermopolis Price range: \$40 to \$50/night +lax Fountain of Youth RV Park (307) 864-3265

250 Hwy 20 South, Thermopolis Price range: \$40 to \$45 + \$5.00 per/person fee +tax

Wyomling Gardens RV (307) 864-2778
720 Shoshoni St., Thermopolis
Price range: RV - \$35 to \$39 Ten! - \$20 — for 2 people \$2 for each person after that.

**Fairgrounds Camping** 

Participants can park campers and horse trailers on the fairgrounds for free, but there are no services provided, this includes no electricity and no showers. Participants are welcome to bring a generator and use for electricity.

Health Inspections/Brand Inspections for Horses
All horses will need a health inspection that has been issued within the last 30 days. This will be checked at the registration table. Also, per Wyoming State Law, all horses being transported across county lines will need a brand inspecti

Tack and Equipment

purers.

Campers should have equipment that fits and is in good repair. There is not a dress code, but it is suggested
that campers wear appropriate clothing including boots, long pants, and a hat or helmet.

Youth will need to bring all their own feed, feeding and stall cleaning equipment and sawdust for your stalls.

Additional Tips

Please Note!

Please bring plenty of sun screen and a water bottle, as you will spend time out in the sun.

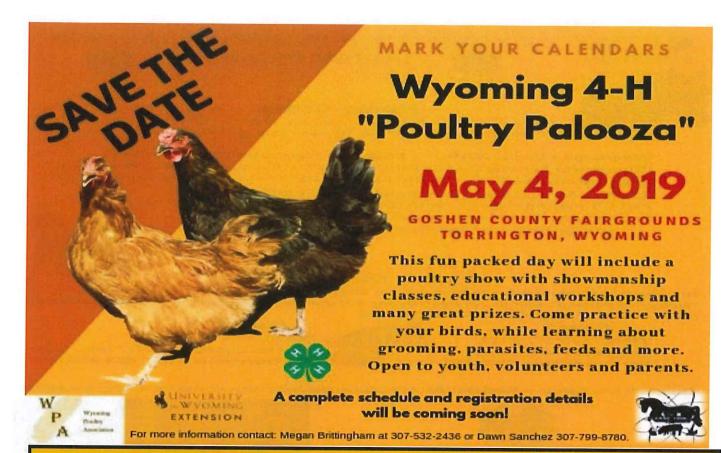
Parents please have your child's medical information up-to-date in 4-H online enrollment program. We will use that as a treatment guide for any illness.

Volunteer Camp Instructors

All volunteers Interested in being a camp instructor should apply through the online registration form by Monday , April
15, 2019. From all the volunteer applications 10 volunteers will be selected as lead camp instructors to receive financial
support from the Wyoming State 4.H Foundation. Financial support includes camp registration fee, horse stall, tack stall
and hotel room (for two nights, double occupancy). If a volunteer applies and is not selected as a lead camp instructor they are still velcome to come teach they will be responsible to cover their own camp registration, stall fees and lodging. There will be a camp planning session on Sunday right, which will be open to all camp instructors starting at 3:00 p.m..

If you are interested in applying to be a camp instructor, register at: https://wyoming4h.formstack.com/forms/4h\_horse\_camp







#### **Calendar Contest**



Open to all Wyoming 4-H members

#### **Contest Rules:**

- Pictures will be accepted until September 30, 2019.
- Pictures must be the original work of the person submitting the entry.
- Each Wyoming 4-H member can submit 2 pictures.
- Pictures will be judged by the WAE4-HA fundraising committee. The top 13 member pictures will be placed in a calendar that will be available for purchase in the fall.
- Pictures will become the property of the Wyoming State 4-H office upon entry into the contest and will not be returned. They will also be used for promotional purposes. No amount of the money for the calendars will be returned to the contest entrants.
- Winners will receive a free calendar and recognition for their work.
- Entries must include Name, age, club, and county affiliation
- Entries will be accepted online at sfleenor@uwyo.edu



Sponsored by:

\*UW Wyming 4-H

The Hairy Horse Show
Sweetwater Events Complex-Indoor Arena-Rock Springs, WY
Saturday May 18, 2019 Show Starts 8 am
Bits & Spurs Association Sanctioned Show
Show Information Contact:
Lois Sandbak:(307) 212-1186 Sorrel Burris: (307)389-2779

#### E-Mail: swco4hhorse@gmail.com

#### ENTRY FEES

#### Per Class Entry: \$12 All Day Walk/Trot Entry: \$75

#### All Day Youth or Adult Entry:\$100

#### MAKE CHECKS PAYABLE TO: SWCO 4H Horse Development Committee

Any check returned by bank will be charged a \$40 Collection Fee

ENTRIES MUST BE ON COMPLETED SIGNED ENTRY FORM- NO PHONE ENTRIES PLEASE-

Entries may be E-Mailed or sent by Traditional Mail

E-Mail Entries to: swco4hhorse@gmail.com

Mail Entries to: Hairy Horse Show- c/o L Sandbak- P.O. Box 356- Farson, WY 82932 Pre-Entry by May 16,2019. Post Entry's will be accepted the day of show with an added fee of \$5

"Hairiest" & Halter Class Entries close 7:30am Day of Show.

Classes are Judged in accordance with AOHA rules with the exception of Hairiest Horse &Mini Jumping-In-Hand Hairiest Horse-Open to all Horse and Pony. No Body Clipping!! Show your Fuzziness! Only Bridle Paths are allowed.

Mini Jumping-In-Hand-Mini Horses & Pony's only. (58' & under) AMHR rules apply: http://shetlandminiature.com/.

Walk-Trot-Reminder: Three (3) strides in a lope disqualifies you from class

Barrels & Poles-All contestants will enter the arena in a controlled manner.

#### -The following classes DO NOT count towards the SHOWS High Point-

Hairlest Horse, Lead Line, Jr Western Pleasure Horse, Trail-In-Hand & Mini Jumping-In-Hand.

#### -All Day Fees-

The All Day entry fee is based on a one(1) Horse/Rider combination per class. As an example, Reining: Your first horse would be covered in the all day fee, but you would pay the per class fee for the second horse and enter it on a separate entry form. You may ride more than one horse but only your declared High Point Horse's points will apply towards the Shows High Point.

Contact Events Complex concerning stalls and camper spaces-(307) 352-6789



All Proceeds to benefit Sweetwater County 4H Horse Program



For Office Use Only



#### THE HAIRY HORSE SHOW

Bits & Spurs Association Sanctioned Show
May 18, 2019 - Show Time: 8 am
NAIVE Sweetwater County Events Center-Indoor Arena-Rock Springs, WY
PLEASE USE SEPARATE ENTRY FORM WHEN ENTERING MORE THAN ONE HORSE IN A CLASS

Ialter Class Entries CLOSE at 7:30	am Day of Show
	Youth Age:
City & State:	
E-Mail:	
	Bits & Spurs #:
	City & State:

ircle Class # and place Horse Name in corresponding Class  Halter & Miscellaneous Classes		

Horses Name Description Horses Name Hairlest Horse 6 Stallions 3 & Under 2 Mares 3 & Under Stallions 4 & Over 3 Mares 4 & Over 18 Lead Line (Rider 6 & Under) Geldings 3 & Under 4 27 Jr West-Pleasure (Horse 5&Under) Geldings 4 & Over

l ses Name in corresponding Clas lass # and place Hor ircle ALL DAY ENTRY One Horse/Rider Combination per cla 13 & Under 14-10 Yrs Walle Adult QT Description Amount Class# Description Classi Cinest Classi Showmanship 9 10 8 Per Class Fee @ \$12 N/A 12 13 14 Trail-In-Hand All Day Walk Trot @ \$75 Mini Jumping-In-Hand NA 15 16 17 Hunter Under Saddle All Day Youth @ \$100 20 22 21 19 All Day Adult @ \$100 24 25 26 **Hunt Seat Equitation** 23 Western Pleasure 28 29 30 31 Western Equitation 33 34 32 Office Fee N/A 36 37 38 Reining Pattern Book @ \$2ea 39 40 41 42 Trail 45 Western Riding POST ENTRY FEE @ \$5 NIA 43 44 TOTAL DUE 47 48 Ranch Riding N/A 46 TOTAL PAID 49 50 51 52 Poles CASH CICH 53 54 55

PLEASE MAKE CHECKS PAYABLE TO: SWCO 4H Horse Development Committee

Checks returned by hank will be charged a \$40 Collection FeeIII.

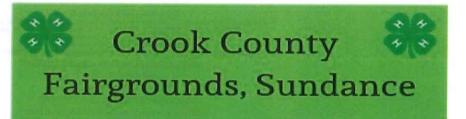
I exhibit the above horse and release this show, its volunteers and the Events Complex from any claim to myself, children, employees, horses or equipment. I have read the rules and agree to abide by the rules governing this show. I also agree to abide by the rules of the Bits & Spurs Association for all sanctioned classes. Judge's decision is final.

Classes are Judged in accordance with AQHA rules with the exception of Hairlest Horse, Trail-In-Hand & Mini Jumping-

In-Hand

Parent/Guardian/Exhibitors Signature: Date:\_\_\_\_\_

## **JUNE 5-9**



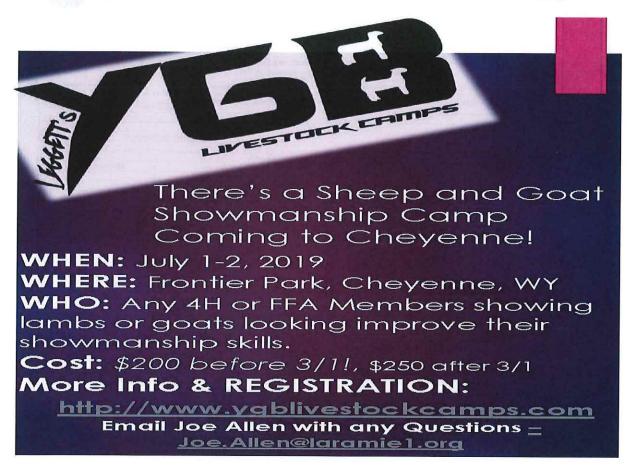
### SAVE THE DATE

2019



JUNE 5: DAIRY GOATS, RABBITS, CATS, POULTRY JUNE 6-7: BEEF, SHEEP, GOATS, SWINE JUNE 8-9: HORSE

Learn about daily care, vet care, grooming, fitting and showing your animal projects



#### 2019 Weld County Horse Judging Contest

Date: May 11, 2019

Time: Check-in 8:00-8:45 am Contest starts at 9:00 am Location: Montera Indoor Arena

34283 County Road 33 Greeley, CO 80631

Lunch \$7.00 per person

•Awards will be given for Junior and Senior Divisions!

Both 4-H and FFA teams are welcome!

•All registrations are due no later than May 3, 2019 Email registrations to <u>mlangston@co.weld.co.us</u>

Or mail to:

Weld Judging Contest c/o David Moore 33674 WCR 61 ½ GIII, CO 80631

If you have any further questions, please contact:

David Moore 970-646-1131 Weld County Extension: Larry Hooker 970-400-2093

#### **Directions to Montera Indoor Arena**

#### Coming from the South on Highway 85:

Go North on Highway 85 Turn left or go west on Highway 392 Turn right or go north on County Road 33 Travel 1.3 miles to the arena on the left or west side of road

#### Coming from the North on Highway 85:

Go South on Highway 85 Turn right or go west on Highway 392 Turn right or go north on County Road 33 Travel 1.3 miles to the arena on the left or west side of road



# 2019 Weld County 4-H Horse Judging Contest May 11, 2019 Senior Entry Form (14 & Older as of December 31, 2018)

County:	
Coaches' Name(s):	-74 maria - wer war war
Coaches Email:	
Coaches Phone:	
Senior Team A	Senior Team B
1	1
2	
3	
4	4
Individuals	Volunteers
1	1.
2	2
3	
	4

Entry Fees	#		\$
Individual Entry Fee (Includes Lunch)		\$25.00 each	\$0.00
Total number of lunches		\$7.00 each	\$0.00
Make Checks Payable to Weld County Extension		Total	\$0.00

#### 2019 Weld County 4-H Horse Judging Contest May 11, 2019 Junior Entry Form (8-13 years old as of December 31, 2018)

TA.		400	<u> </u>
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4			
1			
2	4 7		*
3	3 1		
4			
		<u> </u>	
	#		\$0.00
	Junior 1 2 3 Volunt 1 2 3 3	Junior Team B 1 2 3 4 Volunteers 1 2 3 4	1

Entry Fees	#		Ş.
Individual Entry Fee (Includes Lunch)		\$25.00 each	\$0.00
Total number of lunches		\$7.00 each	\$0.00
Make Checks Payable to Weld County Extension		Total	\$0.00

One check may be written for both Junior and Senior teams.



Showcase Showdown offers an opportunity for youth to explore various industries through contests and workshops. The event takes place at the University of Wyoming in Laramie, Wyoming. Youth can participate in contests, workshops, tours and activities over the

## **SHOWCASE** course of three days. SHOWDOWN?

Hands on competition Open to ALL 4-H youth (excluding Cloverbuds) NO PRE-QUALIFICATION REQUIRED

**S** Fishing Painting Cowboy Athletics Swing Dance Photography
The Cud-Powered Car **Project Runway** Hiking & MORE!

Presentations (Prepared & Impromptu) Cake Decorating Contest **Table Setting Contest** Livestock Skill-A-Thon Dog Skill-A-Thon **Produce Evaluation** Food Cook-Off ₹ Horse Judging Hippology **Robotics Contest** Filmfest



REGISTER AT: HTTP://BIT.LY/WY4HSCSD19

FOR MORE INFORMATION CONTACT YOUR LOCAL EXTENSION OFFICE



NATIONAL 4-H CONFERENCE - April 6 - 11, 2019

General restration due Friday, February 15, 2019 (Registrations received after Friday, February 15, 2019 are not eligible for refunds.)

Late Registration Deadline: Friday, February 22, 2019

National 4-H Conference is held in Washington D.C. and because it is the U.S. Secretary of Agriculture's premiere youth development opportunity, young people assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in their communities. This is a working conference and delegates prepare in advance, attend workshops and develop recommendations during the conference, and, afterwards report accomplishments to the USDA they have achieved as a result of the conference.

Youth delegates selected to represent Wyoming 4-H are selected through an application and interview process. Members selected to attend may be awarded funding through the Wyoming State 4-H Foundation.

https://4-h.ong/parents/national-4-h-conference/

#### **CITIZENSHIP WASHINGTON FOCUS - June 15 - 19, 2019**

Citizenship Washington Focus (CWF) is held each June. Delegates will learn about the democratic process, meet new people, see the sights of Washington D.C., meet Wyoming's U.S. Congressional Representatives, and experience our national government from a new perspective. This trip features tours and several nighttime events. Be ready to have a good time! There is not an application process—simply contact your local County 4-H Educator and let him/her know you would like to attend. The cost of the trip is approximately \$855 per person for youth (based on quad occupancy) and \$925 per person for adults (based on double occupancy). Transportation package \$175 per person. Some donor funds are available through the Wyoming State 4-H Foundation depending on the year.

https://4-h.org/parents/citizenship-washington-focus/

#### LEADERSHIP WASHINGTON FOCUS - July 14 - 19, 2019

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers, LWF. Middle school 4-H delegates will:

- Build confidence in their ability to motivate and direct others in meaningful action
- Practice effective communication with others through group discussion and public speaking
- Work with others to create and accomplish goals
- Develop an understanding of their own personal leadership style
- Exchange Ideas, practice respect, and form friendships with other 4-H'ersfrom across the nation.
- Experience hands-on learning using the historical backdrop of Washington, D.C.

The cost of the trip is approximately \$625 per student/adult leader/chaperone

https://4-h.org/parents/leadership-washington-focus/

#### INTERNATIONAL

Come explore the world with us! You can experience the rich history and culture of Mongolia, Ghana, or Finland. The International 4-H Exchange Programs are designed to advance cultural understanding, prepare youth leaders to become responsible citizens, spark an interest in learning about foreign cultures, and develop a cadre of Americans with cultural understanding who can advance international dialogue and compete effectively in the global economy. Current members of the Wyoming 4-H program (14-19 years of age) are eligible to participate. Members must have an interest in traveling internationally, learning about different cultures, and living with a host family. Applications are due January, 1, 2019

MUNIVERSITY OF WYOMING | EXTENSION

## Cent#ible Nutrition 1 Helping Families Eat Better for Less



April/May 2019

Volume 22 · Number 4

#### Partnering for Children's Health

The Cent\$ible Nutrition Program works with partners across Wyoming to help create healthier communities. One of the partners we work with in many communities is early care and education providers (ECEs). ECEs have a unique opportunity to make positive health changes for the children in their care and CNP is excited to help in a variety of ways.

Last year, we worked with several ECEs to paint stencils around the outdoor play areas. Fruits, vegetables, animals, and a roadway now brighten the sidewalks, inviting kids to play.

"The kids love them," the director of one ECE in Albany County said. "Tricycle use went through the roof, especially the day after."

The stencil roadway and hopscotch were especially popular. A child said hopscotch was her favorite and she did not know how to play until her teacher showed her. Now she uses it all the time. Children also like to make up games with the insect, animal, and reptile stencils. The stencils promote being active as well as using imagination.

This year at an ECE in Natrona County, we are working together to start family-style dining. This is one way to help improve children's food choices. Children are encouraged to sit together at a table during meals, passing food, practicing table manners, and learning to use utensils. Family-style dining has been shown to improve language and social skills, as well as encourage children to recognize their own hunger cues. Children who serve themselves learn how to be responsible for their own food choices and are less likely to overeat.

By working together, CNP and ECEs can help create environments for children that support health through nutrition and physical activity. Our work with ECEs is based on the national Health Kids, Healthy Future program from Nemours Children's Health System. Find out more at healthykidshealthyfuture.org.

#### **Deviled Eggs**

#### **Ingredients**

- 6 eggs
- ¼ cup reduced-calorie mayonnaise
- 1 teaspoon prepared mustard (1/3 teaspoon dry)
- ½ teaspoon salt
- Dash black pepper
- Paprika (optional)

#### **Directions**

- Hard cook eggs. Cool. Peel and cut in half lengthwise.
- Gently scoop egg yolks into a resealable plastic bag. Add mayonnalse, mustard, salt, and pepper. Seal.
- Gently mash or knead the bag to blend ingredients.
- Push mixture toward one corner of the bag. Snip off that corner with scissors. Squeeze yolk mixture gently into egg white halves.
- 5. Sprinkle with paprika.

#### Makes 6 servings.

Cent\$ible Nutrition Program Cookbook, page 428





For more information on Cent\$ible nutrition classes contact Wendy @ 307-352-6775

Family & Consumer Science

Cent#ible Nutrition Program

"Helping Families Eat Better for Less"





## Houseplant and Seed Swap



#### Saturday May 4, 2019 2:00-6:00 pm Rock Springs Library - Ferrero Room

Do you need to thin out your houseplants and would like to share your babies? Do you want to acquire some new and possibly unique or hard to find plants? Do you have extra seeds and want to get some other varieties? Then you should come to this plant and seed swap! Start the new plants soon, so they will be ready for the swap. You can of course bring new cuttings, or newly potted plants. Everyone is welcome even if you don't have any plants or seeds to share.

If you are planning to attend the swap, here is a list of supplies that you should bring with you:

- · your rooted plants, fresh cuttings, or newly potted plants and/or seeds
- paper towels & zip baggies you can get the towel wet and wrap them around cuttings or bare root plants
  and secure them in the zip baggies to protect them until you get home. There will be some available.
- · a box, tote or thick bag for protecting your new plant in this chilly weather
- newspaper lay it out to prevent your car from getting dirty when transporting plants
- pen/pencil and paper for taking notes on plant care or jotting down names and phone numbers of the people you meet

So, what will happen at the swap? Folks will set their plants and seeds out on a table (hopefully labeled!) and place plants and seeds they have received underneath the table. If you see a plant or seeds you like (on top of the table!), you just ask the owner if there is anything you have that they would like in exchange for it. It pays to show up early if you want to be able to trade for some of the rarer plants - these are usually first come first serve affairs. When bringing plants to trade, try not to water them immediately before the event. It makes the pots heavier and increases the chances of them leaking and making a mess in someone's car. Everyone values already rooted plants over fresh cuttings, it is a good idea to start rooting your cuttings a few weeks before the event. It is fine to bring them in plastic cups with water; you don't have to pot the plant.





Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 UW Signing Day	2 Horse Development Com-	3 Shooting Sports	4-H/FFA Cow Horse Clinio @
		10 E E E	Fair Store opens 8:00 am	mittee Meeting 6:30 pm @ WWCC Room #1309 Youth Quality Assurance 4:00 - 6:00 pm @ Green River High School Room # 311	Meeting/Archery 6:00 pm	SWCO Events Complex Shooting Sports Outdoor 229 Muzzleloader 9:00 am Shotgun 1:00 pm Poultry Pa;coza - Torrington, WY 307 Livestock Judging - EWC
5	6	7	8	9	10	11
4-H/FFA Cow Horse Clinic @ SWCO Events Complex	Livestock Auction Committee Meet- ing 6:30 pm @ WWCC Room # 1309	Youth Quality Assurance 4:00 - 6:00 pm @ Green River High School Room # 311		Intermountain Live- stock Judges Training - Spanish Fork, UT	Intermountain Live- stock Judges Training - Spanish Fork, UT Shooting Sports Air 6:00 pm County Shoot entry deadline	Intermountain Livestock Judges Training - Spanish Fork, UT Shooting Sports Out- door .22/Muzzleloader 9:00 am Shotgun 1:00 pm
12	13	14 Gardening Workshop 6:00 pm @ Home Depot Garden Center	15	16	17 County Shoot Air Rifle/ Pistol 5:30 pm @ Firehole Archers Building	18 County Shoot Shotgun 1:00 pm @ Sweetwater Trap Club Hairy Horse Show @ SWCO Events Complex
19	20 Summer Hours Begin Rock Springs Swine, Sheep & Goat Tagging 4:00 - 6:00 pm @ SWCO Events Complex	21 McKinnon Swine, Sheep & Goat Tagging 6:00 pm 4-H Council Meeting 6:30 pm @ WWCC Room # 1309	22	23	24 Extension Office Closed	25
26	27 Memorial Day Extension Office Closed	28 Wild Hogs Swine, Sheep & Goat tagging 12:00 pm Fairboard Meeting 7:00 pm	29 Farson Swine, Sheep & Goat tagging 3:00 - 5:00 pm @ Patty Burton's Place	30 Project Hope Swine, Sheep & Goat tagging 5:30 pm	31 Extension Office Closed County Shoot Archery 5:30 pm @ Firehole Archers Building	1 1 2 2 2 2 T

# JUNE 2019

		4				I Swine, Sheep & Goat tagging deadline County Shoot Outdoor Shooting 8,00 am @ Little Firehole Range Livestock Fitting Clinic - SWCO Events Complex
2 Livestock Fitting Clinic - SWCO Events Complex	3	4	5	6	Extension Office Closed 307 Livestock Judging Contest - Crook County	8
9	10 Pesticide Training "RoadShow" 4-H Horse Camp - Thermopolis, WY	11 4-H Horse Camp - Thermopolis, WY	12 Youth Quality Assurance 2:00 - 4:00 pm @ WWCC Room #1309	13 Horse Development Committee Meeting 6:30 pm - TBA	14 Extension Office Closed	15 CWF - Washington,D.C Boulder Big Draw (See pg. 10)
16 CWF · Washington,D.C.	17 CWF - Washington, D.C.	18 CWF Washington, D.C. 4-H Camp 307 Livestock Judging Contest - Fremont County	19 CWF Washington, D.C. 4-H Camp	20 CWF - Washington, D.C. 4-H Camp	21 Extension Office Closed 307 Livestock Judging Contest- SWCO Events Complex	22 Kids-4-Kids Jackpot - SWCO Events Complex
23	24 Casper College Livestock Judging Camp	25 Showcase Showdown - Laramic, WY Fairboard Meeting - 7:00 pm Casper College Livestock Judging Camp	26 Showcase Showdown - Laramie, WY	27 Showcase Showdown- Laramie, WY	28 Extension Office Closed 307 Livestock Judging - Sublette County	29 Sublette County Summer Jackpot Show
30	, '	Г				



**Sweetwater County Office** 

2500 College Drive

Rock Springs, WY 82901

307-352-6775

mgiffor2@uwyo.edu

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