

the
**CLOVER
CHATS**

*Happy
Valentine's
Day*



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**University of Wyoming Extension
Sweetwater County**

Winter Hours

Monday - Friday

8:00 am - 5:00 pm

Summer Hours

(May 20th - August 30th)

Monday - Thursday

7:00 am - 5:00 pm

Closed Fridays

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Room # 1227

Rock Springs, WY 82901

307-352-6775



February Birthdays

Kolby Muir

Rhyan Thomas

Christian Anderson

Jaycee Olsen

Alison Sagely

Emma Curtis

Macey Tait

Colton Pfeifer

Kristy Wardell

Camtyn Pierantoni

Darby Meagher

Ivory Neher

Ashlyn Piaia

Claira Kuball

Gatlin Pendleton

Imagin Wilde

Kyra Folks

Melissa Griffin

Gavin Houchin

4-H Council Meetings every third Tuesday of the month at 6:30pm. Located at WWCC Room # 1309.

4-H Horse Development Committee Meetings every second Thursday of the month at 6:30pm. Located at WWCC Room #1309

Wyoming West Community 4-H Club Meetings every second Monday of the month at 7:00 pm. Located at the Youth Center in Farson.

Project Hope Community 4-H Meetings the first Monday of the month

CLUB & PROJECT LEADERS

There is always space in the Clover Chats for important information you would like to share with all 4-Hers. So if you have an activity, event or community service opportunity, ect. Coming up please send us an email to mjohn157@uwyo.edu with the information/contact and it will be included. Emails can also be sent out to everyone, especially if the date conflicts with the production of the newsletter.

New Online Portfolio Record Books

Wyoming 4-H has launched its online 4-H Record Book through zSuite!

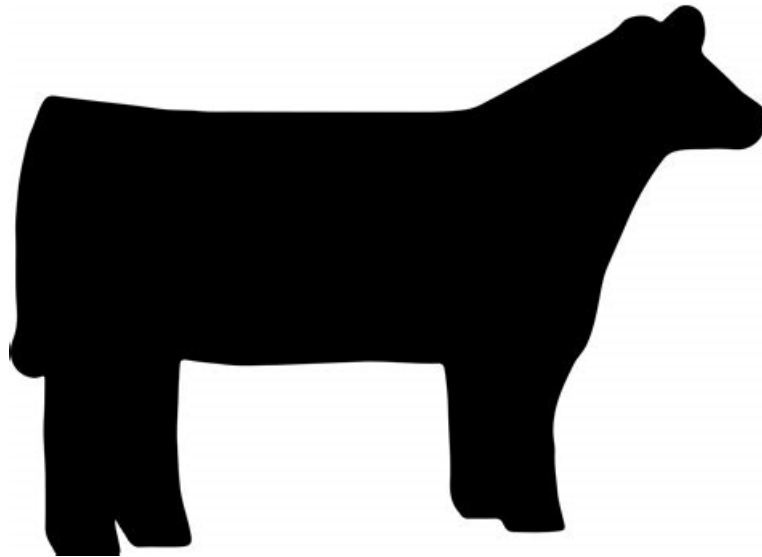
4-H families can create an account and track all their kids' 4-H record books online, real-time, and saved. Similar content is still there as in previous portfolios, but you'll be able to easily add, track, delete, copy, paste and even print them out whenever you want without losing data.

Go get started at - <http://4h.zsuite.org/> One great feature that will be available soon is the ability for 4-H club leaders to see (not edit) the record books of their members.

zSuite is Wyoming 4-H's record keeping system. You UW 4-H Educator is working with your county volunteers on any changes this might make for your county. Previous Adobe files used and found on our website will be removed.

4-H/FFA Beef Tagging Deadline

February 1st, 2020



There will be a few changes regarding beef tagging this year. First, with Marty being out of the office on maternity leave, it will be up to the individual to get their beef tagged before the February 1st deadline. Every member will need to take pictures of their beef with the tag in its ear and upload them into their 4-H Online Profile so that the Extension Office may access them for State Fair.

(Instructions for uploading photos are on the following page.)

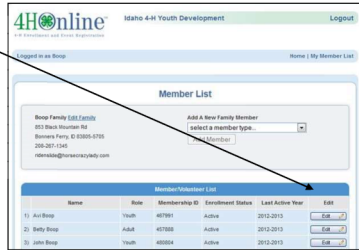
When submitting your calves information on 4-H Online be sure to have the correct breed of your beef as we believe this will dictate the class that the calf will end up being shown in at County and State Fair. Please note that tags will not be dispersed to the member until 4-H enrollment has been completed and dues have been paid. It is for this reason that we encourage everyone to come and pick up their own tags.

Animal Entry

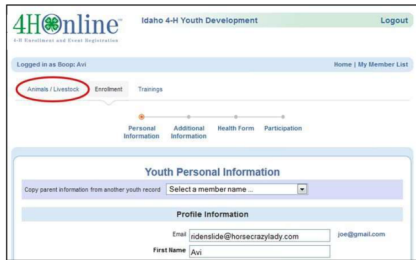
ADDING ANIMAL ENTRIES

1. Log into 4-H Online at <https://wy.4honline.com>

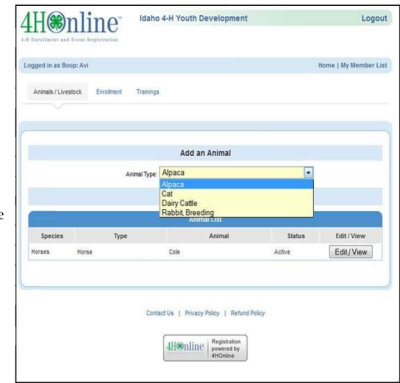
2. Once logged in you will be taken to the "Member List" which includes all of your family members enrolled in 4-H (youth members or adult volunteers). Click on the "Edit" to the right of the member listed to go to that member's personal information screen.



3. Locate and click on "Animals/Livestock"



4. You will see a dropdown list. Any previously entered animals will appear listed similar to the example.
5. Select the animal type that you want to enter and click "Add Animal"
6. This will take you to the corresponding entry screen for your animal. Some species require additional information or additional entry fields will be activated.



NOTE: The list will populate with more options than what the member MAY or MAY NOT be enrolled in. Click on Enrollment and Participation to verify what animal(s) that need to be added.

7. Enter in the information requested and click the save button for each animal entered. In this example we would enter the pertinent information for the cat and click save.

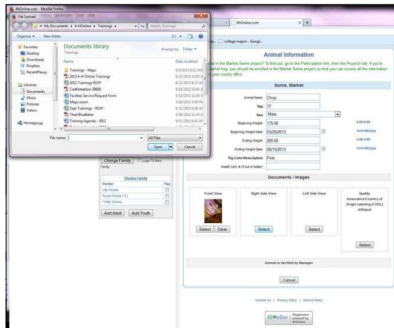


MARKET ANIMAL PROJECTS

Market animal projects require some additional information. You will enter in the pertinent information and you will need to upload photographs.

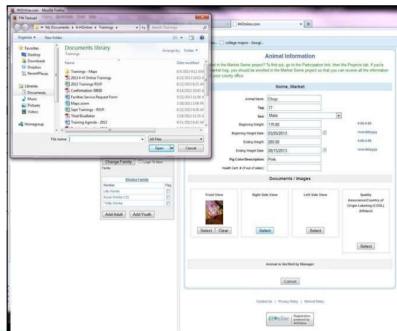
Photos

1. Enter in your animal information (similar steps as above).
2. Click "Select" on the view you want to add a picture of.
3. A popup window will appear find the file name (upload .jpg or .jpeg files only) and click "Open"
4. Repeat steps so all views of the animal are uploaded.



Documents

1. Click "Select" to upload any form - in this example the COOL form - locate the file and upload and click "Open"
2. The form should be printed off and filled out completely (please print legibly) with all required signatures and scanned and saved as a .pdf file.





4-H Pig



Project 101

Classes

With:

BJ Flor

Sweetwater Co. 4-H & BJ invite any & all of those wanting to learn more about their 4-H swine projects to attend his swine clinics !

When: February 4, 2020

February 11, 2020

February 18, 2020

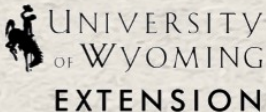
February 25, 2020

March 3, 2020

Where: WWCC Room 1333

Time: 6:00pm - 8:00pm

For more information contact: Sweetwater County Extension @ 307-352-6775



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071

The University of Wyoming is an equal opportunity/affirmative action institution.

Craft & Paint Party

DIY Cactus
Craft



Date : February 11, 2020

Time: 6:00 pm

Location: WWCC Room # 1309

Space is limited

Please RSVP to the Extension Office

mjohn157@uwyo.edu

307-352-6775

Open to all current 4-H and Cloverbud members

Wyoming State & Regional Events

(more information online at: <http://uwyo.edu/4-h/>)



WY 4-H LEAD Conference - March 7 - 8, 2020

Wyoming State Fairgrounds in Douglas, WY

Two Tracks: Middle School Aged Youth and 4-H Volunteers. Registration cost is \$20. Food, lodging and materials are included.

WOOL JUDGING - April 24, 2020

The 2020 Wyoming 4-H Wool Judging Contest will take place in Laramie on Friday, April 24th at the University of Wyoming Wool Barn. Contest rules and eligibility can be found at the link provided below.

<http://www.uwyo.edu/4-h/opportunities/state-contests/wool-judging/index.html>

MEAT JUDGING - April 25, 2020

The 2020 Wyoming 4-H Meats Judging Contest will take place in Laramie on Saturday, April 25th in the University of Wyoming Meat Lab. Current contest information including rules and eligibility can be found at the link provided below.

<http://www.uwyo.edu/4-h/opportunities/state-contests/meat-judging/index.html>

SHOWCASE SHOWDOWN - June 16 - 18, 2020

Laramie, WY

<http://www.uwyo.edu/4-h/opportunities/state-contests/showcase-showdown/index.html>

WYOMING STATE SHOOT - July 9- 12, 2020

Douglas, WY

<http://www.uwyo.edu/4-h/opportunities/state-contests/state-shoot/index.html>

WYOMING STATE FAIR - August 2020

Wyoming State Fairgrounds in Douglas, WY

<http://www.uwyo.edu/4-h/opportunities/state-contests/state-fair/index.html>



UW | Wyoming 4-H

2020 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.

Utilize Club Officers—January 27, 2020

Your 4-H officers are a great asset to your 4-H club. As a 4-H volunteer or parent it is important to understand the role of an officer team and how to give them the power to create engaging and fun club meetings. In this workshop find out more about the duties of each officer and how you can work with them to lead great meetings.

Do Robert's Rules Really Create Order - February 24, 2020

Most 4-H Clubs use the traditional method of Robert's Rules of Order to conduct business meetings. Robert's Rules of Order can often be confusing and are not used properly in many 4-H clubs. Join this workshop to find out more about how to best modify the decision making process in your 4-H club to help members understand the process of what they are doing and why they are doing it. This workshop will look at alternative decision making methods including how to use a simplified version of Robert's Rules of Order.

Retain Your Membership—March 23, 2020

The Wyoming 4-H program has been part of multi-state retention study for the past four years. Our highest loss of members are first and second year members. Join us for this workshop to find out what the data from the study says. We will discuss why member leave and what we can do as volunteers to keep members coming back and engaging in the 4-H program. If you are a newer volunteer or parent please join us to create the future of our program by helping us to develop a working dialogue of what new members need to stay active and involved.

Record Books and Recognition—April 27, 2020

We are using a new online Record Book for 2019-2020. During this workshop we will take a look at how the new online Record Book works and how to use it. We will also look at the National 4-H Recognition Model and how 4-H clubs and county programs can provide different types of recognition for all youth involved.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there



\$20

NEW THIS YEAR! 4-H LEAD

Two tracks:
Middle School Aged Youth
4-H Volunteers

MARCH 7 STARTING AT 1:00 PM
MARCH 8 ENDING AT 1:00 PM

Wyoming State Fairgrounds
Food · Lodging · Materials
Included

UW | Wyoming 4-H



4-H Southeast District Leaders' Conference 2020

Open to youth between
the ages of 13-18

February 15, 2020
Registration starts @ 8:30am

East High School
2800 E. Pershing Blvd.
Cheyenne, WY 82001

Fee of \$15.00 due at
registration. Can be
paid by cash or check.

Registration:
<https://bit.ly/2FfUKmV>

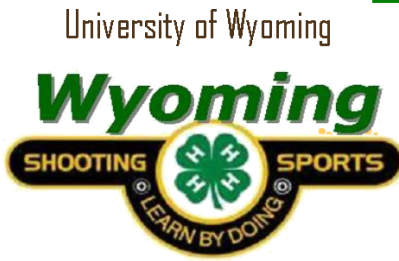
For more information contact:
Laramie County 4-H
307-633-4383

Conference offers:

- Meet & Greet Time -
A chance to get to know other
4-H members from around the
state.
- Youth Educational Workshops
- Resources
- Networking opportunities

The University of Wyoming and the United States
Department of Agriculture cooperate.
The University is an equal opportunity/affirmative
action institution.

2020 4-H Shooting Sports Leader Certifications



The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



Southeast Area

- Laramie County, Cheyenne
- Dates - February 15-16, 2020
- Registration link: <https://bit.ly/37FwPtA>

Central Area

- Converse County, Douglas
- Dates - April 18-19, 2020
- Registration link: <https://bit.ly/2FsxXnZ>



Northwest Area

- Big Horn County, Basin
- Dates - March 7-8, 2020
- Registration link: <https://bit.ly/2SZGu9V>



Southwest Area

- Uinta County, Lyman
- Dates - March 21-22, 2020
- Registration link: <https://bit.ly/37DT1E6>

Northeast Area

- Johnson County, Buffalo
- Dates - April 4-5, 2020
- Registration link: <https://bit.ly/2ZZ9Dn4>

Warren Crawford
Youth Development Specialist
University of Wyoming Extension
College of Agriculture and Natural Resources
1000 East University Ave. Dept.
3354
Laramie, WY 82071
(307) 766-5170
crawford@uwyo.edu

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



JOIN IN THE FUN!!

RABBIT JUDGING

First meeting -- January 26, 2020



Have you ever wanted to dig deeper into breeding and showing rabbits? Do you want to learn about the different breeds of rabbits? Do you want to know the whys and hows of placing a class of rabbits? Do you NEED to know more than basic rabbit showmanship skills? If so, then the Wyoming 4-H Rabbit Judging Team invites you to join in the learning, fun, and competition.



The rabbit judging program meets virtually one hour a week and participates in spring competition in Colorado as a team.



To sign-up contact Andrea Summers
at andrea.graff@gmail.com

ANY 4-H Member Is Invited
to Attend Any or All Online
Learning Sessions!



Save the Dates

For some FUN new learning
opportunities that you can take
advantage of from home!

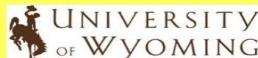
Family and Consumer Science Series

Register here:

<https://wyoming4h.formstack.com/forms/fcs>



For more Information Contact:
Dawn Sanchez 307-799-8780



FCS Series

7:00 p.m. via zoom

- Feb. 4 - Nutrition - Sports Medicine
- Feb. 6 - Textiles - Water Marbling
- Feb. 13 - Fun with Food-How Ingredients Work?
- Feb. 18- Personal Finances
- March 2 - Needs Vs. Wants-
- March 12 - Textiles - Putting in a Zipper



INTERMOUNTAIN LIVESTOCK JUDGES TRAINING



MAY 7-9, 2020
SPANISH FORK, UTAH

More Information to Come
Features youth & adult tracks

SAVE THE DATE

For questions or to be added to email list:
Dawn Sanchez
Dawns@uwyo.edu ~ 307-799-8780





Campbell County Shooting Sports Valentine's Shoot



Saturday, February 15, 2020

Gillette Gun Club

9 am Registration

9:30 am Shooting Begins

Questions Contact -

JD Gray

307-680-2706

- 
- **Entire state invited to participate.**
 - **Adults and 4-H members welcome to shoot.**
 - **\$6.00 per round of 25.**
 - **2 rounds singles and 2 rounds of handicapped.**
 - **Winners in appropriate age divisions get State Shoot Shotgun entry paid.**
 - **Ages 8 years and up.**
- 

INTRODUCTION TO WOOL JUDGING

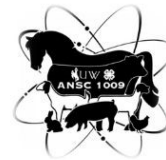
FEBRUARY 19, 2020

7:00 P.M.

VIA ZOOM



This workshop will provide an overview of the Wyoming 4-H Wool Judging Contest. This can be an initial training for volunteers wanting to coach kids or youth wanting to learn about wool Judging. This is designed for individuals with limited knowledge of wool judging.



**Register by ~ February 12, 2020
as kits will be mailed to participants:**

https://wyoming4h.formstack.com/forms/wool_judging



**For more information or questions contact:
Dawn Sanchez 307-799-8780 ~ dawns@uwyo.edu**

ALL 4-H Members are Invited
to Attend!!

Sublette County
Extension Office
9660 US 191, Pinedale, WY

February 17, 2020
9:00 a.m. to noon

Save the Date



Free for everyone!!

Young Producers Day

Register here:

https://wyoming4h.formstack.com/forms/young_producers



Counts as
ANSC1009 Labs

For more Information Contact:
Dawn Sanchez 307-799-8780



SAVE THE DATE!

Platte County 4-H Presents:

SOUTHEAST AREA HORSE QUIZ BOWL & HIPPOLOGY CONTEST

April 25, 2020
Platte County Fairgrounds
More information to come!





Wyoming 4-H Sanctioned Livestock Judging Contests

Wyoming 4-H is proud to offer the 4th annual 307 Livestock Judging Series.

CONTESTS

Northwest College	March 27
Casper College	March 28
Eastern Wyoming College	May 2
IMJT	May 7-9
Big Horn County	May 23
Sweetwater County	May 30
Washakie County	June 4
Crook County	June 5
UW Camp	TBD
Sublette County	June 13
Casper College Camp	June 22-24
Natrona County	July 10
Sheridan County	August 2

The judging series is designed to increase participation in state-wide judging contests by awarding scholarships and awards to the top 5 scoring Seniors and awards to the top 5 Intermediates, and top 3 Juniors at the end of the year. To qualify, contestants must compete in a minimum of THREE eligible contests and the State 4-H Contest. See rules for complete details.

EXTENSION



Register for a contest here: <https://wyoming4h.formstack.com/forms/307livestockjudging>

Note camps have their own registration.

For more information about the
307 judging series contact:

Caleb Boardman
(307) 766 - 2159
(307) 250 - 2298

Caleb.Boardman@uwyo.edu

Dawn Sanchez
(307) 799-8780
dawns@uwyo.edu



For contest information and up-to-date
standings for the:

307 judging series go to:

<http://wyoming4h.org/animalopp/307-series/>



SHOW FEEDS DONE RITE!

2020 Show Season Tag Promotion

Hubbard Feeds and Show-Rite® Show Feeds appreciate your business and are proud to promote the following:

- Hubbard Feeds and Ranch-Way Feeds will pay your 4-H Club or FFA Chapter **50¢ per bag** for any Show-Rite brand show feed purchased.
(W-9 form must be on file in order to receive the reimbursement)

Promotion Details

- This includes all Show-Rite® Beef, Swine, Sheep, Goat, Rabbit, and Chicken Feeds
- Eligible Show-Rite® products need to be purchased from Hubbard or Ranch-Way dealers. The tag must come from Fort Collins or Rapid City.
- Customer must submit the tags from the bags.
- January 1, 2020 through November 30, 2020.

Make easy money for your clubs!

Available at your local Show-Rite® Show Feeds Dealer

Call for a dealer near you:

Fort Collins: 1.800.333.7929

Rapid City: 1.800.482.2273

Great Falls: 406.791.4250

Billings: 406.252.5192



(See reverse side for more info)



SHOW FEEDS DONE RITE!

2020 SHOW-RITE TAG PROMOTION

4-H CLUB/FFA CHAPTER NAME: _____

INDIVIDUAL ATTENTION OF: _____

MAILING ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE NUMBER: _____

HUBBARD/RANCH-WAY DEALERSHIP: _____

The above group is to receive 50¢ for each Show-Rite® Brand Feed tag turned into their local Hubbard Feeds or Ranch-Way dealer.

Tags include all Show-Rite® Cattle, Pig, Lamb, Goat, Rabbit, and Chicken Feeds (any size bag is eligible).

Hubbard will issue a check to the club/chapter.

(NOTE: A W-9 form must be on file in order to receive this reimbursement)

The promotional redemption of 50¢ per tag is for groups only, not for individuals.

REDEMPTIONS NEED TO BE SUBMITTED TO HUBBARD OR RANCH-WAY BY NOVEMBER 30, 2020

Send this redemption form, W-9 and all **bundled, counted** feed tags to
Hubbard Feeds/Ranch-Way Feeds
c/o: Show-Rite Tag Redemption
546 Willow Street
Fort Collins, CO 80524

QUESTIONS? CALL: 1.800.333.7929



WWW.SHOWRITE.COM

Part of the Atech® Feed Division



Travel Opportunities

NATIONAL 4-H CONFERENCE - April 6 - 11, 2020

General registration due Friday, January 3, 2020

National 4-H Conference is held in Washington D.C. and because it is the U.S. Secretary of Agriculture's premiere youth development opportunity, young people assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in their communities. This is a working conference and delegates prepare in advance, attend workshops and develop recommendations during the conference, and, afterwards report accomplishments to the USDA they have achieved as a result of the conference. Youth delegates selected to represent Wyoming 4-H are selected through an application and interview process. Members selected to attend may be awarded funding through the Wyoming State 4-H Foundation.

<https://4-h.org/parents/national-4-h-conference/>

CITIZENSHIP WASHINGTON FOCUS - June 20 - 27, 2020

Registration Deadline March 15, 2020

Citizenship Washington Focus (CWF) is held each June. Delegates will learn about the democratic process, meet new people, see the sights of Washington D.C., meet Wyoming's U.S. Congressional Representatives, and experience our national government from a new perspective. This trip features tours and several nighttime events. Be ready to have a good time! There is not an application process – simply contact your local County 4-H Educator and let him/her know you would like to attend. The cost of the trip is approximately \$1400 - 1600 per person. Some donor funds are available through the Wyoming State 4-H Foundation depending on the year.

<https://4-h.org/parents/citizenship-washington-focus/>

LEADERSHIP WASHINGTON FOCUS - July 27 - 30, 2020

Registration Deadline March 15, 2020

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers, LWF. Middle school 4-H delegates will:

- Build confidence in their ability to motivate and direct others in meaningful action
- Practice effective communication with others through group discussion and public speaking
- Work with others to create and accomplish goals
- Develop an understanding of their own personal leadership style
- Exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation.
- Experience hands-on learning using the historical backdrop of Washington, D.C.

The cost of the trip is approximately \$625 per student/adult leader/chaperone

<https://4-h.org/parents/leadership-washington-focus/>

INTERNATIONAL

Come explore the world with us! You can experience the rich history and culture Finland. The International 4-H Exchange Programs are designed to advance cultural understanding, prepare youth leaders to become responsible citizens, spark an interest in learning about foreign cultures, and develop a cadre of Americans with cultural understanding who can advance international dialogue and compete effectively in the global economy. Current members of the Wyoming 4-H program (14-19 years of age) are eligible to participate. Members must have an interest in traveling internationally, learning about different cultures, and living with a host family. Applications are due January 15, 2020

https://wyoming4h.formstack.com/forms/4h_exchange

Eat Better for Less!

Join the Cent\$ible Nutrition Program

Save money and time at the grocery store, cook healthier meals faster, and stretch your food dollars. Join our free* cooking and nutrition classes!

Day & Time

WEDNESDAYS

FEBRUARY 5TH- MARCH 11TH

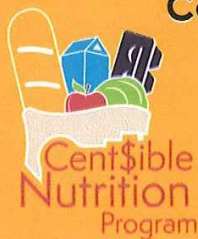
11:00AM- 12Noon

Class Location

ROCK SPRINGS LIBRARY

400 C STREET

Contact WENDY for more information!



College of Agriculture
and Natural Resources
Extension



* Must income qualify to participate

This material was funded by USDA's Supplemental Nutrition Assistance Program - SNAP. This institution is an equal opportunity provider. This material was funded by USDA's Expanded Food and Nutrition Education Program - EFNEP. USDA is an equal opportunity provider and employer



The University of Wyoming

MASTER GARDENER COURSE

Starting Spring 2020

Location: WWCC Rock Springs Campus

The Master Gardener Course Offers Training In:

- ♦ *Gardening*
- ♦ *Plant, Pest & Weed Identification*
- ♦ *Plant Problems & Solutions*
- ♦ *Lawn Care*
- ♦ *Trees*
- ♦ *Other Horticultural Issues*

There are many advantages to completing a Master Gardener Class. Not only will you receive valuable information on horticulture and gardening, you will meet new friends and develop associations with skilled individuals who share your interest.

The Master Gardener course is offered by the University of Wyoming Extension in Sweetwater County. Classes will be taught by Master Gardeners and experts from the University of Wyoming. The \$100 fee for the class covers the textbook, materials, and additional literature. \$25 discount for senior citizens age 60+.

For more information contact the University of Wyoming Extension office at 307-352-6775.

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW Extension office. To file a complaint, write to the UW Employment Practices/Affirmative Action Office, University of Wyoming, Department 3434, 1000 E. University Avenue, Laramie, WY 82071.



February 2020

Sun

Mon


Tue

Wed

Thu

Fri

Sat

						<p>1</p> <p>Beef Tagging Deadline</p>
<p>2</p> <p>Shooting Sports Safety Meeting 2:30pm WWCC Room # 1309</p>	<p>3</p>	<p>4</p> <p>4-H Swine Class 6:00 pm @ WWCC Room #1333</p> <p>FCS Series - Nutrition - Sports Medicine (See pg. 13)</p>	<p>5</p>	<p>6</p> <p>FCS Series - Tex- tiles - Water Mar- bling (See pg. 13)</p>	<p>7</p>	<p>8</p>
<p>9</p>	<p>10</p>	<p>11</p> <p>4-H Swine Class 6:00 pm @ WWCC Room # 1333</p> <p>Craft & Paint Party 6:00 pm @ WWCC Room # 1309</p>	<p>12</p>	<p>13</p> <p>FCS Series - Fun with Food (See pg. 13)</p>	<p>14</p> <p>Valentine's Day</p> 	<p>15</p> <p>4-H Foundation Scholarship Application Deadline</p> <p>Campbell County Valen- tine's Shoot (See pg. 14)</p> <p>Southeast Area Shooting Sports Leader Certifications (see pg. 11)</p>
<p>16</p> <p>Southeast Area Shooting sports Leader Certifica- tions (See pg. 11)</p>	<p>17</p> <p>Extension Office Closed</p>	<p>18</p> <p>4-H Swine Classes 6:00 pm @ WWCC Room # 1333</p> <p>4-H Council Meeting 6:30 pm @ WWCC Room # 1309</p> <p>FCS Series - Personal Finances (See pg. 13)</p>	<p>19</p> <p>Introduction to Wool Judging (see pg. 15)</p>	<p>20</p>	<p>21</p>	<p>22</p>
<p>23</p>	<p>24</p> <p>Volunteer Train- ing Series (See pg. 10)</p>	<p>25</p> <p>4-H Swine Class 6:00 pm @ WWCC Room # 1333</p> <p>Fairboard Meeting 7:00 pm</p>	<p>26</p>	<p>27</p>	<p>28</p>	<p>29</p>

March 2020

Sun

Mon

Tue

Wed

Thu

Fri

Sat

<p>1</p> <p>4-H Youth Leadership Application Deadline</p>	<p>2</p> <p>FCS Series - Needs Vs. Wants (see pg. 13)</p>	<p>3</p> <p>4-H Swine Class 6:00 pm @ WWCC Room # 1333</p>	<p>4</p>	<p>5</p>	<p>6</p>	<p>7</p> <p>4-H LEAD Northwest Area Shooting Sports Leader Certifications (see pg. 11)</p>
<p>8</p> <p>4-H LEAD Northwest Area Shooting Sports Leader Certifications (See pg. 11)</p>	<p>9</p>	<p>10</p> <p>Craft & Paint Party 6:00 pm @ WWCC Room #1309</p>	<p>11</p>	<p>12</p> <p>Horse Development Committee Meeting 6:30 pm @ WWCC Room #1309 FCS Series - Textiles (see pg. 13)</p>	<p>13</p>	<p>14</p>
<p>15</p> <p>CWF & LWF Registration Deadline</p>	<p>16</p>	<p>17</p> <p>4-H Council Meeting 6:30pm @ WWCC Room #1309</p> 	<p>18</p>	<p>19</p>	<p>20</p>	<p>21</p> <p>Southwest Area Shooting Sports Leader Certifications (See pg. 11)</p>
<p>22</p> <p>Southwest Area Shooting Sports Leader Certifications (See pg. 11)</p>	<p>23</p> <p>Volunteer Training Series (See pg. 10)</p>	<p>24</p> <p>Fairboard Meeting 7:00pm</p>	<p>25</p>	<p>26</p>	<p>27</p> <p>307 Livestock Judging - Northwest College (See pg. 17)</p>	<p>28</p> <p>307 Livestock Judging - Casper College (See pg. 17)</p>
<p>29</p>	<p>30</p>	<p>31</p>				



Sweetwater County Office

2500 College Drive

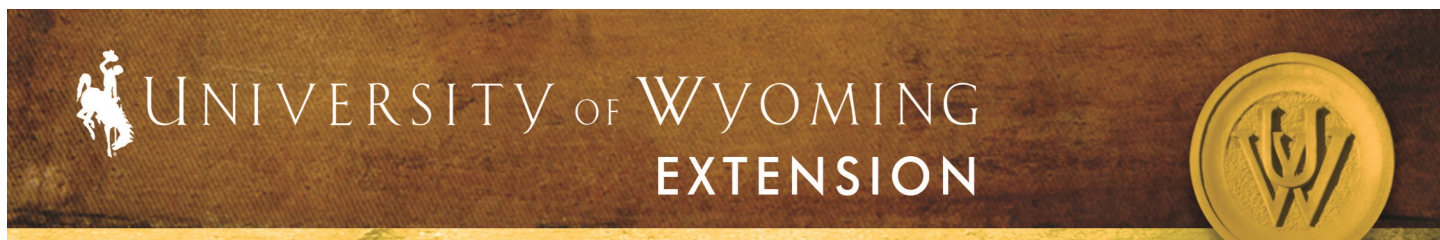
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