

the  
**CLOVER  
CHATS**

**INSIDE THIS ISSUE**

4-H Program Information .....2  
State & Regional Events.....9  
Travel Opportunities.....15  
Cent\$ible Nutrition.....16  
Master Gardener.....17  
Extension Calendar.....18

**SPECIAL POINTS OF INTEREST**

- Craft & Paint Party (Page 5)
- Working Cow Horse Clinic (Page 6)
- ZSuite 4-H Online Record Books (Page 7)
- Volunteer Training Series (Page 10)
- 4-H Shooting Sports Leader Certifications (Page 11)
- Livestock Selection (Page 12)
- Introduction to Horse Hippology (Page 12)
- FCS Series (Page 12)
- 307 Livestock Judging Contests (Page 13)
- BNR Elite Livestock Sale (Page 14)



**University of Wyoming Extension  
Sweetwater County**

Winter Hours

Monday - Friday

8:00 am - 5:00 pm

Summer Hours

(May 20th - August 30th)

Monday - Thursday

7:00 am - 5:00 pm

**Closed Fridays**

**Marty Henry**

UW Extension Educator

4-H/Youth Development

*mgiffor2@uwyo.edu*

**Wendy Neilson**

Cent\$ible Nutrition

Program Coordinator

*wnielson@uwyo.edu*

**Amanda Romero**

Horticulture Assistant

*abramwe2@uwyo.edu*

**Melissa Griffin**

Administrative Assistant

*mjohn157@uwyo.edu*

2500 College Drive A-700

Room # 1227

Rock Springs, WY 82901

307-352-6775



# March Birthdays

Lane Henry

Aubrey Boodleman

Brianna Dale

Garet Carribou

Christina Brady

Ashlee Muir

Charlie Pierantoni

Christopher Meats

Jeremy Neher

Ian Dickinson

Nevaeh Lauriski-Adams

Shane Meats

Austin Pfeifer

Dally Potter

Brylee Price

Haiden Bledsoe

Leif Summers

Jordan Christensen

Lucy Stanton

Nadine Stotts

Kater Duran

Dayton Lovell

Austin Lovell

Linda Cordova

Aubrey Bryan-Summers



4-H Council Meetings every third Tuesday of the month at 6:30pm. Located at WWCC Room # 1309.

4-H Horse Development Committee Meetings every second Thursday of the month at 6:30pm. Located at WWCC Room #1309

Project Hope Community 4-H Meetings the first Monday of the month

## **CLUB & PROJECT LEADERS**

**There is always space in the Clover Chats for important information you would like to share with all 4-Hers. So if you have an activity, event or community service opportunity, ect. Coming up please send us an email to [mjohn157@uwyo.edu](mailto:mjohn157@uwyo.edu) with the information/contact and it will be included. Emails can also be sent out to everyone, especially if the date conflicts with the production of the newsletter.**

## **New Online Portfolio Record Books**

**Wyoming 4-H has launched its online 4-H Record Book through zSuite!**

4-H families can create an account and track all their kids' 4-H record books online, real-time, and saved. Similar content is still there as in previous portfolios, but you'll be able to easily add, track, delete, copy, paste and even print them out whenever you want without losing data.

**Go get started at - <http://4h.zsuite.org/>** One great feature that will be available soon is the ability for 4-H club leaders to see (not edit) the record books of their members.

zSuite is Wyoming 4-H's record keeping system. You UW 4-H Educator is working with your county volunteers on any changes this might make for your county. Previous Adobe files used and found on our website will be removed.



# Craft & Paint Party

March 10th

WWCC Room # 1309

6:00 pm

Space is Limited

RSVP to the Extension  
Office by March 9th

307-352-6775

[mjohn157@uwyo.edu](mailto:mjohn157@uwyo.edu)

Open to all current 4-H Youth and Cloverbud members

## **Sweetwater County 4-H Horse Committee**

Would like to welcome any Intermediate and Senior kids to join us for our Working Cow Clinic. We have invited Gary Cooper to teach the class!



Clinic will be March 28, 2020 at 8:00 am at the Sweetwater Events Complex.

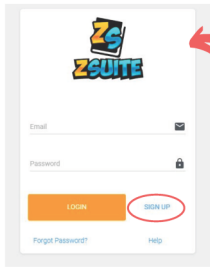
Please RSVP Candi Folks by February 29, 2020 at 307-922-2344

Lunch will be served!



## ZSuite 4-H Record Books & You!

Understanding the new record book system

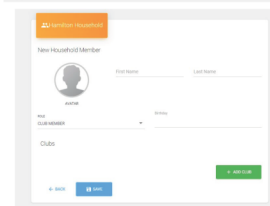
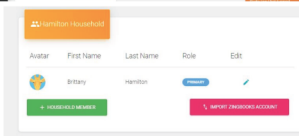
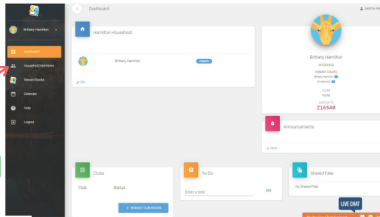


- ### Create a family profile
- Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer) You will see a screen like this.
  - As a family creating a new profile, select **Sign Up**.
    - Fill in the required fields (you can use your same email and password from 4Honline).
    - Create a pin number (we recommend an easy-to-remember four-digit number, like the last four numbers of your phone number).
      - REMEMBER your password and pin number, you will need it to access your portfolios!
    - Select Wyoming and your home County.
    - Click **Let's Go**.

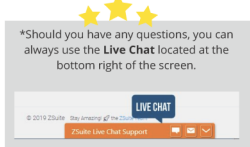
### Add members of family

You should now be directed to the **Dashboard** screen.

- To add members, in the black drop down menu, select **Household Members**.
- On the next screen, select **HOUSEHOLD MEMBER**.
- Fill in the required fields for one of your members.
- Don't forget to add a club! Click **ADD CLUB**.
- Finish by clicking **SAVE**.



You will return to the **Household Members** screen. The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.



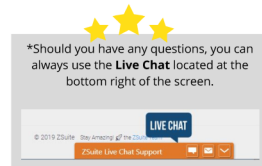
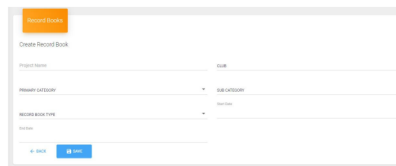
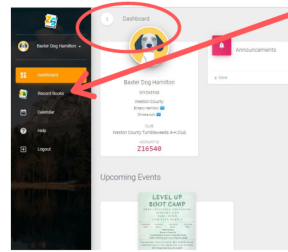
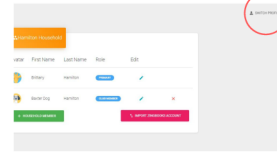
## ZSuite 4-H Record Books & You!

Understanding the new record book system



### Adding a Record Book

- Whether you are on the **Dashboard** screen or **Household Members** screen, you will click on **SWITCH PROFILE** located at the top right of the screen.
- Click **Choose Profile** of the member you wish to add a record book for.
- The next screen is the **Dashboard** for that member's profile.
- In the black drop down menu, select **Record Books**.
- The next screen is the **Record Books** screen. Click on **RECORD BOOK** to add a record book for that member.



- The next screen should look like this. Fill in the required fields for the project record book you wish to add.

**Example:**  
**Project Name:** Market Lamb Club  
**Club:** Elk Mountain Outlaws (auto fills)  
**Primary Category:** Animal Science  
**Sub Category:** Sheep  
**Record Book Type:** Junior Record Book  
**Start Date:** 04/01/2020  
**End Date:** 08/31/2020

- Finish adding this record book by clicking **SAVE**.

You will return to the **Record Books** screen. Repeat this process for the remainder of the project record books for that member. **Switch Profile** and select the profile for the next member you wish to add record books for.

## ZSuite 4-H Record Books & You!

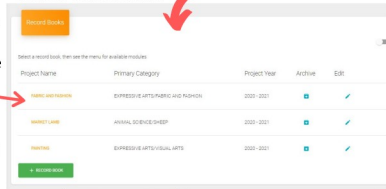
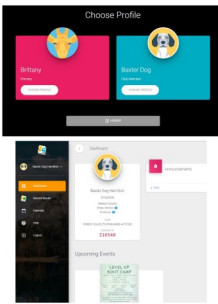
Understanding the new record book system



### Editing a Record Book/Adding Info

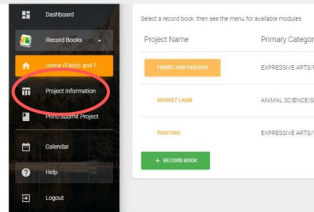
Once all of your child's project records are added, you are ready to edit/add goals!

- To edit record books from log in page:
  - Log in using username and password.
  - Select **Choose Profile** of the member you wish to edit a record book for, this will take you to the member's profile **Dashboard**.
  - On the **Dashboard** screen in the black drop down menu on the left, select **Record Books**.
  - Your member's list of record books added should now be shown, and you should now be on the **Record Books** screen.



- To edit record books from **Record Book** screen:

- Select the yellow **project name** of the project you wish to edit.
- In the black drop down menu on the left, a new option **Project Information** should appear, and the project name you clicked on should be highlighted.
- Click **Project Information**.
- The next screen is the **Project Information** screen, and a yellow info bar should appear that says Project.
  - Click the **blue** tool bar options to add goals, starting supplies, expenses, etc. to your project record.
  - REMEMBER to only add the goals and items for the project you have selected! Do not put every project's information here!



Repeat this process for all individual project record books for each member.

\*Note: To return to edit the other project records for the member, click **Home (Market Lamb)** in the black drop down menu on the left of the screen. Select the next project to edit from the list, make sure it is highlighted in **yellow**, and click **Project Information**.

## ZSuite 4-H Record Books & You!

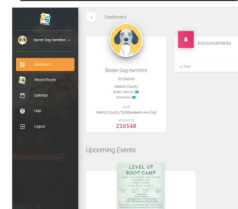
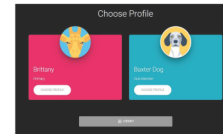
Understanding the new record book system



### Adding 4-H Year Involvement

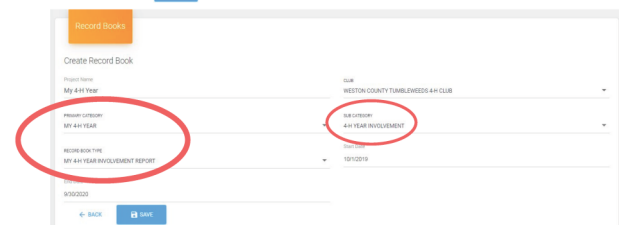
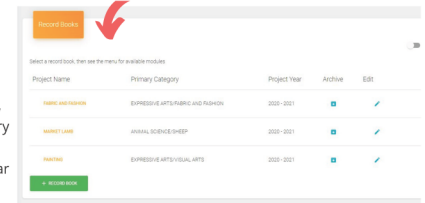
Once all of your child's project records are added, and you have entered all of your project information including goals, supplies, expenses, etc., you are ready to add your 4-H involvement information! This includes your leadership, community service, state experiences, etc. This will be the same process as adding a project record.

- To add/edit record books from log in page:
  - Log in using username and password.
  - Select **Choose Profile** of the member you wish to edit a record book for, this will take you to the member's profile **Dashboard**.
  - On the **Dashboard** screen in the black drop down menu on the left, select **Record Books**.
  - Your member's list of record books added should now be shown, and you should now be on the **Record Books** screen.



- To add 4-H year involvement from **Record Book** screen:

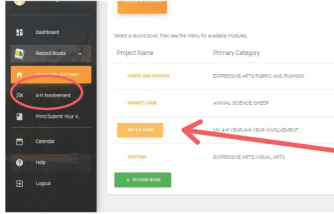
- Select **RECORD BOOK**.
- On the **Create Record Book** page, call the project name My 4-H Year.
- Under the Primary Category menu, select My 4-H Year; the Sub Category will be 4-H Year Involvement. The record book type will be My 4-H Year Involvement Report.
- Add beginning and end dates.
- Finish by clicking **SAVE**.





# ZSuite 4-H Record Books & You!

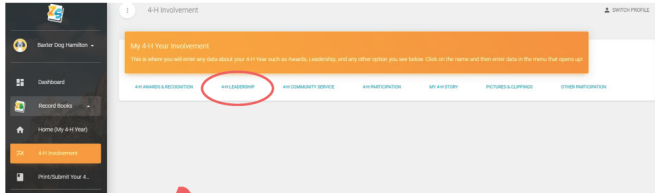
Understanding the new record book system



## Adding 4-H Year Involvement Cont.

Once you have added My 4-H Year to your projects, you may add your 4-H involvement information, including community service, leadership, etc.

- To add information to your 4-H Year, select the yellow **My 4-H Year** button from the projects list. In the black drop-down screen to the left, you will see a new option called **4-H Involvement**. Select this option.



- The next screen should look like this.
  - Select any of the **blue** tool bar options to add community service, 4-H leadership, 4-H awards, etc.
  - The format will be similar to the old online portfolios.
  - REMEMBER to **Switch Profile** if you have more than one member and repeat this process to add 4-H Year Involvement.

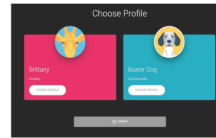
\*Note: To return to edit the other project records for the member, click **Home (Market Lane)** in the black drop down menu on the left of the screen. Select the next project to edit from the list, make sure it is highlighted in **yellow**, and click **Project Information**.

\*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.



# ZSuite 4-H Record Books & You!

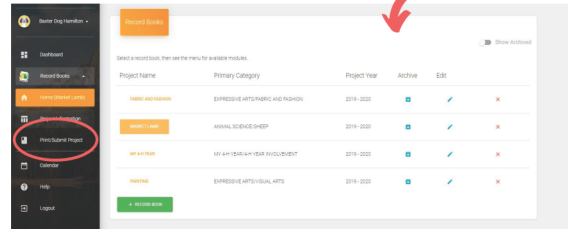
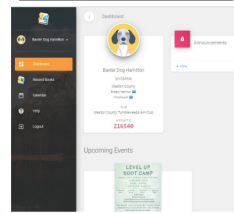
Understanding the new record book system



## Downloading/Submitting Project Record

After you have entered all of your project information for each project and have completed your 4-H year involvement, you are ready to submit/download/print your record books!

- To submit/download/print record books from log in page:
  - Log in using username and password.
  - Select **Choose Profile** of the member you wish to print a record book for, this will take you to the member's profile **Dashboard**.
  - On the **Dashboard** screen in the black drop down menu on the left, select **Record Books**.
  - Your member's list of record books added should now be shown, and you should now be on the **Record Books** screen.



- From the **Record Books** Screen:
  - Select the project you wish to download/print/submit, make sure it is highlighted in **yellow**.
  - In the black drop-down menu to the left, select **Print/Submit Project**.
  - You can review the record book, and if there are no changes to be made, download/print/or submit that file.
  - Repeat this process for all other record books and 4-H involvement for each member when it is time to turn them in or if you would like them saved to your computer.

# Wyoming State & Regional Events

(more information online at: <http://uwyo.edu/4-h/>)

## **WOOL JUDGING - April 24, 2020**

The 2020 Wyoming 4-H Wool Judging Contest will take place in Laramie on Friday, April 24th at the University of Wyoming Wool Barn. Contest rules and eligibility can be found at the link provided below.

<http://www.uwyo.edu/4-h/opportunities/state-contests/wool-judging/index.html>

## **MEAT JUDGING - April 25, 2020**

The 2020 Wyoming 4-H Meats Judging Contest will take place in Laramie on Saturday, April 25th in the University of Wyoming Meat Lab. Current contest information including rules and eligibility can be found at the link provided below.

<http://www.uwyo.edu/4-h/opportunities/state-contests/meat-judging/index.html>

## **SHOWCASE SHOWDOWN - June 16 - 18, 2020**

Laramie, WY

<http://www.uwyo.edu/4-h/opportunities/state-contests/showcase-showdown/index.html>

## **WYOMING STATE SHOOT - July 9- 12, 2020**

Douglas, WY

<http://www.uwyo.edu/4-h/opportunities/state-contests/state-shoot/index.html>

## **WYOMING STATE FAIR - August 11-15, 2020**

Wyoming State Fairgrounds in Douglas, WY

<http://www.uwyo.edu/4-h/opportunities/state-contests/state-fair/index.html>



## 2020 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.

### **Utilize Club Officers**—January 27, 2020

Your 4-H officers are a great asset to your 4-H club. As a 4-H volunteer or parent it is important to understand the role of an officer team and how to give them the power to create engaging and fun club meetings. In this workshop find out more about the duties of each officer and how you can work with them to lead great meetings.

### **Do Robert's Rules Really Create Order** - February 24, 2020

Most 4-H Clubs use the traditional method of Robert's Rules of Order to conduct business meetings. Robert's Rules of Order can often be confusing and are not used properly in many 4-H clubs. Join this workshop to find out more about how to best modify the decision making process in your 4-H club to help members understand the process of what they are doing and why they are doing it. This workshop will look at alternative decision making methods including how to use a simplified version of Robert's Rules of Order.

### **Retain Your Membership**—March 23, 2020

The Wyoming 4-H program has been part of multi-state retention study for the past four years. Our highest loss of members are first and second year members. Join us for this workshop to find out what the data from the study says. We will discuss why member leave and what we can do as volunteers to keep members coming back and engaging in the 4-H program. If you are a newer volunteer or parent please join us to create the future of our program by helping us to develop a working dialogue of what new members need to stay active and involved.

### **Record Books and Recognition**—April 27, 2020

We are using a new online Record Book for 2019-2020. During this workshop we will take a look at how the new online Record Book works and how to use it. We will also look at the National 4-H Recognition Model and how 4-H clubs and county programs can provide different types of recognition for all youth involved.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there



# 2020 4-H Shooting Sports Leader Certifications



The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF  
YOUTH SHOOTING SPORTS



## Southeast Area

- Laramie County, Cheyenne
- Dates - February 15-16, 2020
- Registration link: <https://bit.ly/37FwPta>

## Central Area

- Converse County, Douglas
- Dates - April 18-19, 2020
- Registration link: <https://bit.ly/2FsxXnZ>

## Northwest Area

- Big Horn County, Basin
- Dates - March 7-8, 2020
- Registration link: <https://bit.ly/2SZGu9V>

## Southwest Area

- Uinta County, Lyman
- Dates - March 21-22, 2020
- Registration link: <https://bit.ly/37DT1E6>

## Northeast Area

- Johnson County, Buffalo
- Dates - April 4-5, 2020
- Registration link: <https://bit.ly/2ZZ9Dn4>

Warren Crawford  
Youth Development Specialist  
University of Wyoming Extension  
College of Agriculture and Natural Resources  
1000 East University Ave. Dept.  
3354  
Laramie, WY 82071  
(307) 766-5170  
[crawford@uwyo.edu](mailto:crawford@uwyo.edu)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

### SELECTING YOUR NEXT MARKET GOAT

**MARCH 3, 2020**  
**7:00 p.m.**

Ryan Page  
from Page Livestock  
will sharing his perspective on  
selecting a prospect goat.



### SELECTING YOUR NEXT MARKET LAMBS

**FEBRUARY 27, 2020**  
**7:00 p.m.**

Joe Hobbs  
from Hobbs Show Lambs  
will sharing his perspective on  
selecting a prospect lamb.



### Livestock Selection



**"From the eyes of a producer"**



### SELECTING YOUR NEXT MARKET PIG

**MARCH 5, 2020**  
**7:00 p.m.**

Dusty Cain  
from Cain Super Sires  
will sharing his perspective on  
selecting a prospect pig.

These free workshops will be delivered via zoom. Register at:

[https://wyoming4h.formstack.com/forms/livestock\\_selection](https://wyoming4h.formstack.com/forms/livestock_selection)

For questions contact:  
Dawn Sanchez (307) 799-8780 - [dawns@uwyo.edu](mailto:dawns@uwyo.edu)



**March 16, 2020**

**6:30 p.m.**

**via zoom**



Come learn about the Wyoming 4-H State Horse Hippology Contest. What can you do in the upcoming months to prepare for this event? Youth, volunteers, educators and parents are encouraged to attend.

Introduction to

# Horse Hippology

Register at:

[https://wyoming4h.formstack.com/forms/horse\\_hippology](https://wyoming4h.formstack.com/forms/horse_hippology)

For questions contact:

Dawn Sanchez (307) 799-8780 or Brittany Hamilton (307) 746-3531.

ANY 4-H Member Is Invited to Attend Any or All Online Learning Sessions!



## Save the Dates

For some FUN new learning opportunities that you can take advantage of from home!

## Family and Consumer Science Series

Register here:

<https://wyoming4h.formstack.com/forms/fcs>



For more Information Contact:  
Dawn Sanchez 307-799-8780



## FCS Series

**7:00 p.m. via zoom**

- Feb. 4 - Nutrition - Sports Medicine
- Feb. 6 - Textiles - Water Marbling
- Feb. 13 - Fun with Food-How Ingredients Work?
- Feb. 18- Personal Finances
- March 2 - Needs Vs. Wants-
- March 12 - Textiles - Putting in a Zipper





## Wyoming 4-H Sanctioned Livestock Judging Contests

Wyoming 4-H is proud to offer the 4<sup>th</sup> annual 307 Livestock Judging Series.

### CONTESTS

Casper College	March 28
Eastern Wyoming College	May 2
IMJT	May 7-9
Big Horn County	May 23
Sweetwater County	May 30
Washakie County	June 4
Crook County	June 5
UW Camp	TBD
Sublette County	June 13
Casper College Camp	June 22-24
Natrona County	July 10
Sheridan County	August 2

The judging series is designed to increase participation in state-wide judging contests by awarding scholarships and awards to the top 5 scoring Seniors and awards to the top 5 Intermediates, and top 3 Juniors at the end of the year. To qualify, contestants must compete in a minimum of THREE eligible contests and the State 4-H Contest. See rules for complete details.



## INTERMOUNTAIN LIVESTOCK JUDGES TRAINING



MAY 7-9, 2020  
SPANISH FORK, UTAH

More Information to Come  
Features youth & adult tracks

## SAVE THE DATE

For questions or to be added to email list:  
Dawn Sanchez  
Dawns@uwyo.edu ~ 307-799-8780

### EXTENSION



Register for a contest here: <https://wyoming4h.formstack.com/forms/307livestockjudging>  
Note camps have their own registration.

For more information about the  
307 judging series contact:

**Caleb Boardman**  
(307) 766 - 2159  
(307) 250 - 2298  
Caleb.Boardman@uwyo.edu

**Dawn Sanchez**  
(307) 799-8780  
dawns@uwyo.edu



For contest information and up-to-date  
standings for the:  
307 judging series go to:  
<http://wyoming4h.org/animalopps/307-series/>



# SAVE THE DATE!

Platte County 4-H Presents:

## SOUTHEAST AREA HORSE QUIZ BOWL & HIPPOLOGY CONTEST

April 25, 2020  
Platte County Fairgrounds  
More information to come!





# BNR Elite Livestock Sale

Hosted by Burma Nite Riders 4-H Club

**April 19, 2020**

**11:00 am Viewing**

**1:00 pm Sale**

18 - 21 lambs sell first,  
12 - 15 pigs following  
no earlier than 2:00 pm.

**Central Wyoming College**

Equine Center

875 Gasser Rd, Riverton, WY

**Auctioneer: Brandon Haun**

## Lamb Consignors:

Freeman Club Lambs - Cheyenne, WY  
Griffith Club Lambs - Riverton, WY  
Lee Club Lambs - Baggs, WY  
Small Town Sheep Co - Riverton, WY  
Triple G Club Lambs - Casper, WY  
Witzel Club Lambs - Riverton, WY

## Pig Consignors:

Crichton Show Pigs - Riverton, WY  
Custis Show Pigs - Saratoga, WY  
Neil Show Pigs - Riverton, WY  
Sekutera Bros Livestock - Loup City, NE

More consignors being added.

**Brand inspector onsite**

**Lunch and concessions will be available!**

# Travel Opportunities

## **NATIONAL 4-H CONFERENCE - April 6 - 11, 2020**

General registration due Friday, January 3, 2020

National 4-H Conference is held in Washington D.C. and because it is the U.S. Secretary of Agriculture's premiere youth development opportunity, young people assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in their communities. This is a working conference and delegates prepare in advance, attend workshops and develop recommendations during the conference, and, afterwards report accomplishments to the USDA they have achieved as a result of the conference. Youth delegates selected to represent Wyoming 4-H are selected through an application and interview process. Members selected to attend may be awarded funding through the Wyoming State 4-H Foundation.

<https://4-h.org/parents/national-4-h-conference/>

## **CITIZENSHIP WASHINGTON FOCUS - June 20 - 27, 2020**

Registration Deadline March 15, 2020

Citizenship Washington Focus (CWF) is held each June. Delegates will learn about the democratic process, meet new people, see the sights of Washington D.C., meet Wyoming's U.S. Congressional Representatives, and experience our national government from a new perspective. This trip features tours and several nighttime events. Be ready to have a good time! There is not an application process – simply contact your local County 4-H Educator and let him/her know you would like to attend. The cost of the trip is approximately \$1400 - 1600 per person. Some donor funds are available through the Wyoming State 4-H Foundation depending on the year.

<https://4-h.org/parents/citizenship-washington-focus/>

## **LEADERSHIP WASHINGTON FOCUS - July 27 - 30, 2020**

Registration Deadline March 15, 2020

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H'ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H'ers, LWF. Middle school 4-H delegates will:

- Build confidence in their ability to motivate and direct others in meaningful action
- Practice effective communication with others through group discussion and public speaking
- Work with others to create and accomplish goals
- Develop an understanding of their own personal leadership style
- Exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation.
- Experience hands-on learning using the historical backdrop of Washington, D.C.

The cost of the trip is approximately \$625 per student/adult leader/chaperone

<https://4-h.org/parents/leadership-washington-focus/>

## **INTERNATIONAL**

Come explore the world with us! You can experience the rich history and culture Finland. The International 4-H Exchange Programs are designed to advance cultural understanding, prepare youth leaders to become responsible citizens, spark an interest in learning about foreign cultures, and develop a cadre of Americans with cultural understanding who can advance international dialogue and compete effectively in the global economy. Current members of the Wyoming 4-H program (14-19 years of age) are eligible to participate. Members must have an interest in traveling internationally, learning about different cultures, and living with a host family. Applications are due January 15, 2020

[https://wyoming4h.formstack.com/forms/4h\\_exchange](https://wyoming4h.formstack.com/forms/4h_exchange)



# Eat Better for Less!

## Join the Cent\$ible Nutrition Program

Save money and time at the grocery store, cook healthier meals faster, and stretch your food dollars. Join our free\* cooking and nutrition classes!

### Day & Time

**WEDNESDAYS**

FEBRUARY 5TH- MARCH 11TH

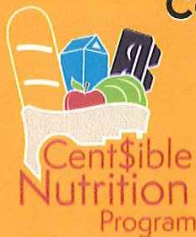
11:00AM- 12Noon

### Class Location

ROCK SPRINGS LIBRARY

400 C STREET

**Contact WENDY for more information!**



College of Agriculture  
and Natural Resources  
Extension



\* Must income qualify to participate

This material was funded by USDA's Supplemental Nutrition Assistance Program - SNAP. This institution is an equal opportunity provider. This material was funded by USDA's Expanded Food and Nutrition Education Program - EFNEP. USDA is an equal opportunity provider and employer



The University of Wyoming

# MASTER GARDENER COURSE

Starting Spring 2020

Location: WWCC Rock Springs Campus

*The Master Gardener Course Offers Training In:*

- ◆ Gardening
- ◆ Plant, Pest & Weed Identification
- ◆ Plant Problems & Solutions
- ◆ Lawn Care
- ◆ Trees
- ◆ Other Horticultural Issues

There are many advantages to completing a Master Gardener Class. Not only will you receive valuable information on horticulture and gardening, you will meet new friends and develop associations with skilled individuals who share your interest.

The Master Gardener course is offered by the University of Wyoming Extension in Sweetwater County. Classes will be taught by Master Gardeners and experts from the University of Wyoming. The \$100 fee for the class covers the textbook, materials, and additional literature. \$25 discount for senior citizens age 60+.

For more information contact the University of Wyoming Extension office at 307-352-6775.

*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

*Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW Extension office. To file a complaint, write to the UW Employment Practices/Affirmative Action Office, University of Wyoming, Department 3434, 1000 E. University Avenue, Laramie, WY 82071.*



# March 2020

Sun

Mon

Tue

Wed

Thu

Fri

Sat

<p><b>1</b></p> <p>4-H Youth Leadership Applications Deadline</p>	<p><b>2</b></p> <p>FCS Series - Needs VS. Wants (see pg. 12)</p>	<p><b>3</b></p> <p>Selecting Your Next Market Goat (see pg. 12)</p>	<p><b>4</b></p>	<p><b>5</b></p> <p>Selecting Your Next Market Pig (see pg. 12)</p>	<p><b>6</b></p>	<p><b>7</b></p> <p>Northwest Area Shooting Sports Leader Certifications (see pg. 11)</p>
<p><b>8</b></p> <p>Northwest Area Shooting Sports Leader Certifications (see pg. 11)</p>	<p><b>9</b></p> <p>Livestock Auction Committee Meeting 6:30 pm @ WWCC Room #1309</p>	<p><b>10</b></p> <p>Craft &amp; Paint Party 6:00 pm @ WWCC Room # 1309</p>	<p><b>11</b></p> <p>Horse Development Committee Meeting 6:30 pm @ WWCC Room #1309 FCS Series - Textiles (see pg. 12)</p>	<p><b>12</b></p>	<p><b>13</b></p>	<p><b>14</b></p>
<p><b>15</b></p> <p>CWF &amp; LWF Registration Deadline</p>	<p><b>16</b></p> <p>Horse Hippology (see pg. 12)</p>	<p><b>17</b></p> <p>4-H Council Meeting 6:30 pm @ WWCC Room # 1309</p> 	<p><b>18</b></p>	<p><b>19</b></p>	<p><b>20</b></p>	<p><b>21</b></p> <p>Southwest Area Shooting Sports Leader Certifications (see pg. 11)</p>
<p><b>22</b></p> <p>Southwest Area Shooting Sports Leader Certifications (see pg. 11)</p>	<p><b>23</b></p> <p>Volunteer Training Series (see pg. 10)</p>	<p><b>24</b></p> <p>Fairboard Meeting 7:00 pm</p>	<p><b>25</b></p>	<p><b>26</b></p>	<p><b>27</b></p>	<p><b>28</b></p> <p>Working Cow Horse Clinic (see pg. 6) 307 Livestock Judging - Casper College (see pg. 13)</p>
<p><b>29</b></p>	<p><b>30</b></p>	<p><b>31</b></p>				

# April 2020



Sun

Mon

Tue

Wed

Thu

Fri

Sat

			1	2	3	4 Northeast Area Shooting Sports Certifications (see pg. 11)
5 Northeast Area Shooting Sports Certifications (see pg. 11)	6 National 4-H Conference	7	8	9 Horse Development Committee Meeting 6:30 pm @ WWCC Room # 1309	10 Extension Office Closed	11
12	13 Livestock Auction Committee Meeting 6:30 pm @ WWCC Room # 1309	14 Craft & Paint Party 6:00 pm @ WWCC Room # 1309	15	16	17	18 Central Area Shooting Sports Certifications (see pg. 11)
19 Central Area Shooting Sports Certifications (see pg. 11)	20	21 4-H Council Meeting 6:30 pm @ WWCC Room # 1309	22	23	24 Wool Judging (see pg. 9)	25 Southeast Area Horse Quiz Bowl & Hippology Contest (see pg. 13)  Meat Judging (see pg. 9)
26	27 Volunteer Training Series (see pg. 10)	28 Fairboard Meeting 7:00 pm	29	30		





Sweetwater County Office

2500 College Drive

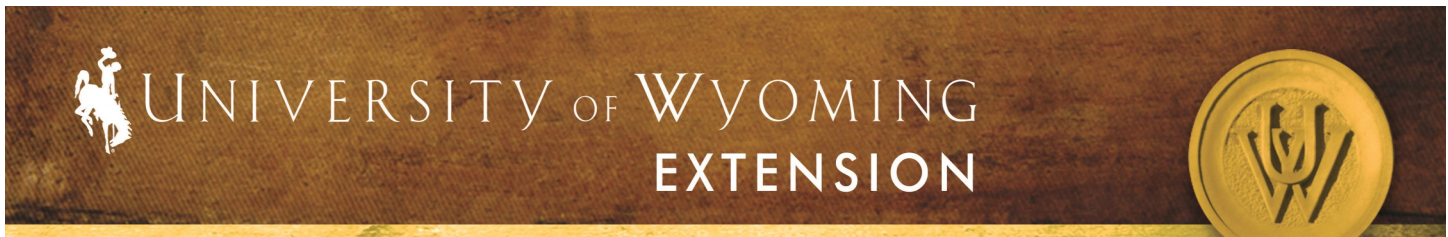
Rock Springs, WY 82901

307-352-6775

mgiffor2@uwyo.edu

**RETURN SERVICE REQUESTED**

**PRESORT STANDARD  
US POSTAGE PAID  
Rock Springs, WY  
PERMIT # 2**



*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

*Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Persons with disabilities who require alternative means for*