Sweetwater County 4-H Newsletter

the

October 2020

CLOVER CHATS

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University of Wyoming Extension

Sweetwater County

<u>Winter Hours</u> Monday - Friday 8:00 am - 5:00 pm <u>Summer Hours</u> (May 20th - August 21st) Monday - Thursday 7:00 am - 5:00 pm **Closed Fridays**

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OCTOBER BIRTHDAYS

Landry Duncombe

Abby St. Marie

Weston Rhea

Mary Thoman

Cole Thomas

Mario Villa

Wyatt Carribou

Ory Johnson

Kayda King

Jacob Scharf

Dax Smith

Molly Beard

Ranger Duncombe

Paige Neilson

Teague Goodman

Brenlee Logan

Danna Flores

Bailee Neilson

Record Books Due Wednesday, September 7 Portfolio Website: <u>https://4h.zsuite.org/</u>

Follow instructions in this newsletter. If you have any questions contact the Extension Office.

LEADERS

Your Club Charter Renewal, Secretary Book and Treasurer Book are due to the Extension Office by November 30th. The packet containing this paperwork was mailed out to the main club leaders.



New Online <u>4-H registration</u> Program & Record Books

Wyoming 4-H has transitioned to a new registration system along with its online 4-H Record Book through zSuite.

Here's what you need to do to access it:

1. Go get started at - <u>https://4h.zsuite.org/</u>

2. If you had already enrolled in 4Honline, information from 4HOnline should have beed transitioned to zSuite. Use your email address you had in 4HOnline and then click the "forgot password". The program will then prompt you for a new password. Then finish enrollment.

3. If you already have made a profile in zSuite for your record book, use that profile and information. We are trying to merge the transitioned information and your record book profile.

4. You must download each report to print.

There is a how-to video on the state 4-H's website. The link is below.

http://www.uwyo.edu/4-h/currentmembers/portfolios/index.html

Scroll to the bottom of the page and click the "Record Book Basics: How-to video"

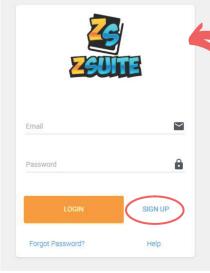
The guide is on pages 5-10 of this newsletter.

Record Books are due October 7th.

Please submit online

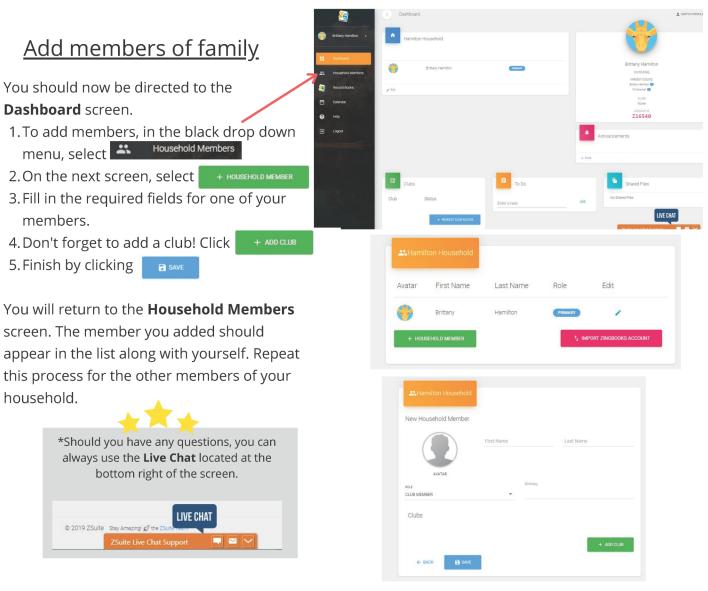
Understanding the new record book system





<u>Create a family profile</u>

- 1. Go to **https://4h.zsuite.org/** (open in Google Chrome, not Internet Explorer) You will see a screen like this.
- 2. As a family creating a new profile, select **Sign Up.**
 - a. Fill in the required fields (you can use your same email and password from 4HOnline).
 - b. Create a pin number (we recommend an easy-toremember four-digit number, like the last four numbers of your phone number).
 - REMEMBER your password and pin number, you will need it to access your portfolios!
 - c. Select Wyoming and your home County.
 - d. Click Let's Go.

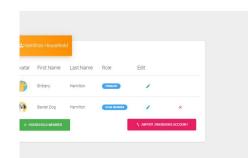


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Understanding the new record book system

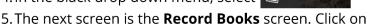
+ RECORD BOOK



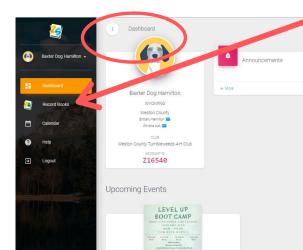


Adding a Record Book

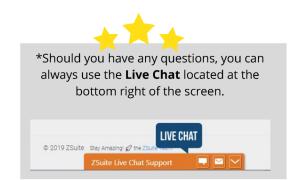
- 1. Whether you are on the **Dashboard** screen or **Household Members** screen, you will click on **SWITCH PROFILE** located at the top right of the screen.
- 2. Click **Choose Profile** of the member you wish to add a record book for.
- 3. The next screen is the **Dashboard** for that member's profile.
- 4. In the black drop down menu, select 🧕 🛛 🗛 🗛 🗛 Record Books



to add a record book for that member.



Record Books			
Create Record Book			
Project Name		CLUB	
PRIMARY CATEGORY	Ŧ	SUB CATEGORY	
RECORD BOOK TYPE		Start Date	
End Date			
← BACK			



6. The next screen should look like this. Fill in the required fields for the project record book you wish to add.

<u>Example:</u>

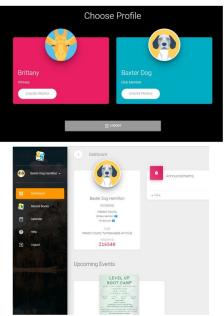
Project Name: Market Lamb Club: Elk Mountain Outlaws (auto fills) Primary Category: Animal Science Sub Category: Sheep Record Book Type: Junior Record Book Start Date: 04/01/2020 End Date: 08/31/2020

7. Finish adding this record book by clicking SAVE

You will return to the **Record Books** screen. Repeat this process for the remainder of the project record books for that member. **Switch Profile** and select the profile for the next member you wish to add record books for.

Understanding the new record book system





- 1. To edit record books from Record Book screen:
 - a. Select the yellow project name of the project you wish to edit.
 - b. In the black drop down menu on the left, a new option **Project Information** should appear, and the project name you clicked on should be highlighted.
 - c. Click
 Project Information
 - d. The next screen is the **Project** Information screen, and a yellow info bar should appear that says Project.
 - e. Click the **blue** tool bar options to add goals, starting supplies, expenses, etc to your project record.
 - i. REMEMBER to only add the goals and items for the project you have selected! Do not put every project' information here!

Repeat this process for all individual project record books for each member.

ready to edit/add goals!	
1.To edit record books from log in page:	
a.Log in using username and password.	

Once all of your child's project records are added, you are

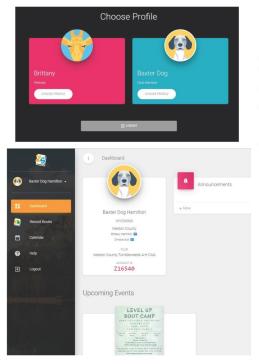
- b.Select Choose Profile of the member you wish to edit a record book for, this will take you to the member's profile **Dashboard**.
- c.On the **Dashboard** screen in the black drop down menu on the left, select 🦉 Record Books
- d. Your member's list of record books added should now be shown, and you should now be on the

Select a record book, then see the	menu for available modules			
Project Name	Primary Category	Project Year	Archive	Edit
FABRIC AND FASHION	EXPRESSIVE ARTS/FABRIC AND FASHION	2020 - 2021		1
MARKET LAMB	ANIMAL SCIENCE/SHEEP	2020 - 2021	۵	1
PAINTING	EXPRESSIVE ARTS/VISUAL ARTS	2020 - 2021		1
:: 2 •		ect a record book, then see the roject Name FABRIC AND FASHION	Pr	able modules imary Category PRESSIVE ARTS/F
	Project Information Prinu submit Project	MARKET LAMB	AN	IIMAL SCIENCE/SH
	Calendar	PAINTING	EX	PRESSIVE ARTS/V
0	Help	+ RECORD BOOK		
Ð	Logout			

*Note: To return to edit the other project records for the member, click 🔒 Home (Market Lamb) in the black drop down menu on the left of the screen. Select the next project to edit from the list, make sure it is highlighted in yellow, and click 💷 Project Inform

ZSuite 4-H Record Books & You! Understanding the new record book system





- 1. To add 4-H year involvement from **Record Book** screen:
 - a. Select + RECORD BOOK
 - b. On the **Create Record Book** page, call the project name My 4-H Year.
 - c. Under the Primary Category menu, select My 4-H Year; the Sub Category will be 4-H Year Involvement. The record book type will be My 4-H Year Involvement Report
 - d. Add beginning and end dates.

e. Finish by clicking

Adding 4-H Year Involvement

Once all of your child's project records are added, and you have entered all of your project information including goals, supplies, expenses, etc., you are ready to add your 4-H involvement information! This includes your leadership, community service, state experiences, etc. This will be the same process as adding a project record.

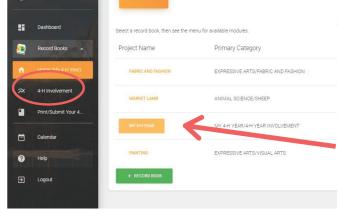
- 1. To add/edit record books from log in page:
 - a.Log in using username and password.
 - b.Select **Choose Profile** of the member you wish to edit a record book for, this will take you to the member's profile **Dashboard**.
 - c.On the **Dashboard** screen in the black drop down menu on the left, select Record Books
 - d.Your member's list of record books added should now be shown, and you should now be on the **Record Books** screen.

lect a record book, then see the m	nenu for available modules				
Project Name	Primary Category	Project Year	Archive	Edit	
FABRIC AND FASHION	EXPRESSIVE ARTS/FABRIC AND FASHION	2020 - 2021		1	
MARKET LAMB	ANIMAL SCIENCE/SHEEP	2020 - 2021		1	
PAINTING	EXPRESSIVE ARTS/VISUAL ARTS	2020 - 2021		1	

	Record Books		
	Create Record Book		
	Project Name My 4-H Year	CLUB WESTON COUNTY TUMBLEWEEDS 4-H CLUB	T.
1	PRIMARY CATEGORY MY 4-H YEAR	SUB CATEGORY 4-H YEAR INVOLVEMENT	
	RECORD BOOK TYPE MY 4-H YEAR INVOLVEMENT REPORT	Start Date 10/1/2019	
	Enclose 9/30/2020		
	← BACK		

ZSuite 4-H Record Books & You! Understanding the new record book system





Adding 4-H Year Involvement Cont.

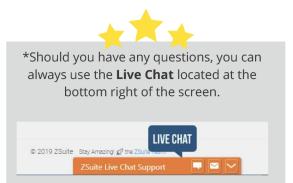
Once you have added My 4-H Year to your projects, you may add your 4-H involvement information, including community service, leadership, etc.

 To add information to your 4-H Year, select the yellow My 4-H Year button from the projects list. In the black drop-down screen to the left, you will see a new option called 4+H Involvement Select this option.

	2	4-H Involvement	SWITCH PROFILE
(Baxter Dog Hamilton 👻	My 4-H Year Involvement This is where you will enter any data about your 4-H Year such as Awards, Leadership, and any other option you see below. Click on the name and then enter data in the menu that opens up	
::	Dashboard	4 H AWARDS & RECOGNITION 4 H LEADERSHIP 4 H COMMUNITY SERVICE 4 H PARTICIPATION MY 4 H STORY PICTURES & CLIPPINDS OTHER PARTICIPAT	'ION
2	Record Books		
A	Home (My 4-H Year)		
\approx	4-H involvement		
	Print/Submit Your 4		

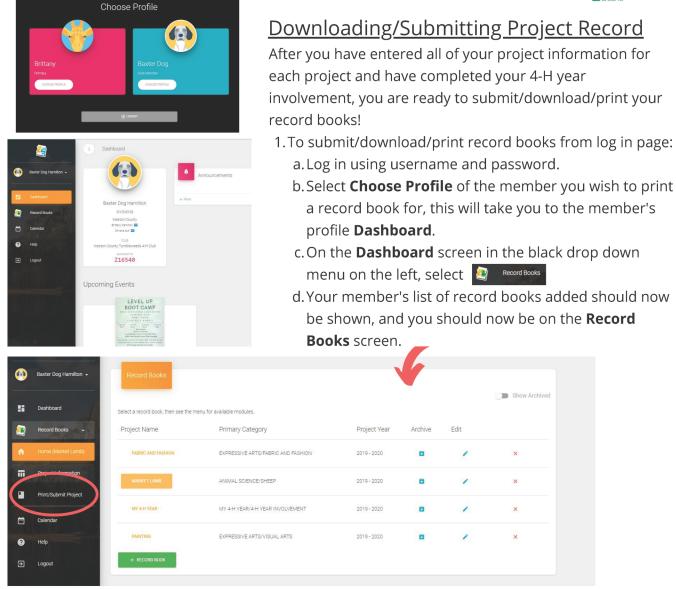
- 1. The next screen should look like this.
 - a. Select any of the **blue** tool bar options to add community service, 4-H leadership, 4-H awards, etc.
 - b. The format will be similar to the old online portfolios.
 - c. REMEMBER to **Switch Profile** if you have more than one member and repeat this process to add 4-H Year Involvement.

*Note: To return to edit the other project records for the member, click Arone (Market Lamb) in the black drop down menu on the left of the screen. Select the next project to edit from the list, make sure it is highlighted in yellow, and click region Project Information



Understanding the new record book system





- 1. From the Record Books Screen:
 - a.Select the project you wish to download/print/submit, make sure it is highlighted in **yellow**.

b. In the black drop-down menu to the left, select Print/Submit Project

- c.You can review the record book, and if there are no changes to be made, download/print/or submit that file.
- d. Repeat this process for all other record books and 4-H involvement for each member when it is time to turn them in or if you would like them saved to your computer.

2020 SWCO National 4-H Week Plans

Oct. 4th (Sunday) - 4-H Selfie Post: Submit a photo that you think best portrays you participating in a 4-H activity that is enhancing your growth as an individual. Include a short caption that gives your age (adults need not reveal their age, just label yourself as "adult" & describe what you are doing in the photo. Then post/share to the Sweetwater Co. 4-H Facebook page! Winner of each age division (Jr., Int., Sr., Adult) will receive a free 4-H t-shirt!

Oct. 5th (Monday) - Show your 4-H Spirit: Take a picture of yourself wearing some kind of 4-H paraphernalia (shirt, hat, tie, buckle, ect.) and post/share it to the Sweetwater Co. 4-H Facebook page! Receive a water bottle and free 4-H t-shirt!

Oct. 6th (Tuesday) - Coffee & Donuts Sign Up Day: Come into the 4-H Office to enjoy a snack, learn more about 4-H in Sweetwater County and get signed up for 4-H right here in the office & get your \$20.00 dues waived for this year! We're open from 8am to 5pm! **P.S. if you refer a new 4-H member to our program and they tell us your referral, you will get your \$20.00 fees waived.**

Oct. 7 (Wednesday) - 4-H Member Leadership Day: Give credit to the 4-H youth members that helped lead you in our 4-H program by posting/sharing a short written description of how they have assisted you and what it meant to you on our Sweetwater Co. 4-H Facebook page. The 4-H youth member that get's the most recognition will receive either a free t-shirt or a \$20.00 gift card!

Oct. 8th (Thursday) - Trivia Day: We will post 3 different 4-H trivia questions on our Sweetwater Co. 4-H Facebook page. Answer one correctly, receive a prize. Answer all 3 correctly & receive a prize & a free 4-H t-shirt! Please send us your answers in a private message so you don't give the answers away in the comment box! Each person is allowed 1 submission of answers.

Oct. 9th (Friday) - 4-H Leader/Volunteer Appreciation Day: Find a way to give credit to those that led you by either posting/sharing a picture or written shout out to your leaders on our Sweetwater Co. 4-H Facebook page, or even better, find your own unique way to thank them and share it with us! The club leader/volunteer that gets the most recognition will receive a free t-shirt or a \$20.00 gift card!

Octo. 10th (Saturday) - Clubs Promoting 4-H Day: On the Sweetwater Co. 4-H Facebook page post/share a picture of your club promoting 4-H during this year's National 4-H Week. This could be doing a community service project as a club, painting businesses windows with 4-H recognition as a club, or any other way your club can show off Sweetwater County 4-H! Winning club will earn a pizza party!



2020-FALL SHOUCASE SHOUDOWN October 17-18

<u>Saturday</u> Wool Contest Food Cook Off Cake Decorating Meats Contest Games and Music



<u>Sunday</u> Horse Judging Contest Food Cook Off Continues Robotics Contest Awards Ceremony

Camping is available for \$30 per night (Please make arrangements with State Fair)

Dorms are available for \$15.00 per night (reserve your spot when you register)

Register by October 6th

Register: http://bit.ly/2020fallshowcase

OCTOBER 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
				1	4	J
4	5	6	7	8	9	10
			Record Books Due	Horse Develop- ment Committee Meeting 6:30pm		
National	4-H Week					
11	12	13	14	15	16	17
						Fall Show- case Show-
						down
						(see pg. 12)
18	19	20	21	22	23	24
Fall Show- case Show-		4-H Council Meeting				
down (see pg. 12)		6:30pm				
	96	97	9.0	20	20	
25	26	27 Fairboard	28	29	30	HADDY
		Meeting 7:00pm				HHLLOWEEN

Sun Mon Tue Wed Thu Fri Sat

1	2	3	4	5	6	7
8	9	10	11	12	13	14
<i>C</i>	U	20		Horse Develop-	10	
				ment Committee Meeting 6:30pm		
15	16	17	18	19	20	21
10	10	11 4-H Council	10	13	20	<i>4</i> 1
		Meeting				
22	22	2.4	~ ~	2.2	~ =	2.0
22	23	24	25	26	27	28
				Jappy Happy		
			_ .			
			Extens	ion Office	Closed	
29	30					
	Club Charter Renewals Due					
	nenewais Due					





Sweetwater County Office

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Rock Springs, WY 82901

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UNIVERSITY OF WYOMING EXTENSION

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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