

the
**CLOVER
CHATS**


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**University of Wyoming Extension
Sweetwater County**

Winter Hours

Monday - Friday

8:00 am - 5:00 pm

Summer Hours

(May 17th - August 23rd)

Monday - Thursday

7:00 am - 5:00 pm

Closed Fridays

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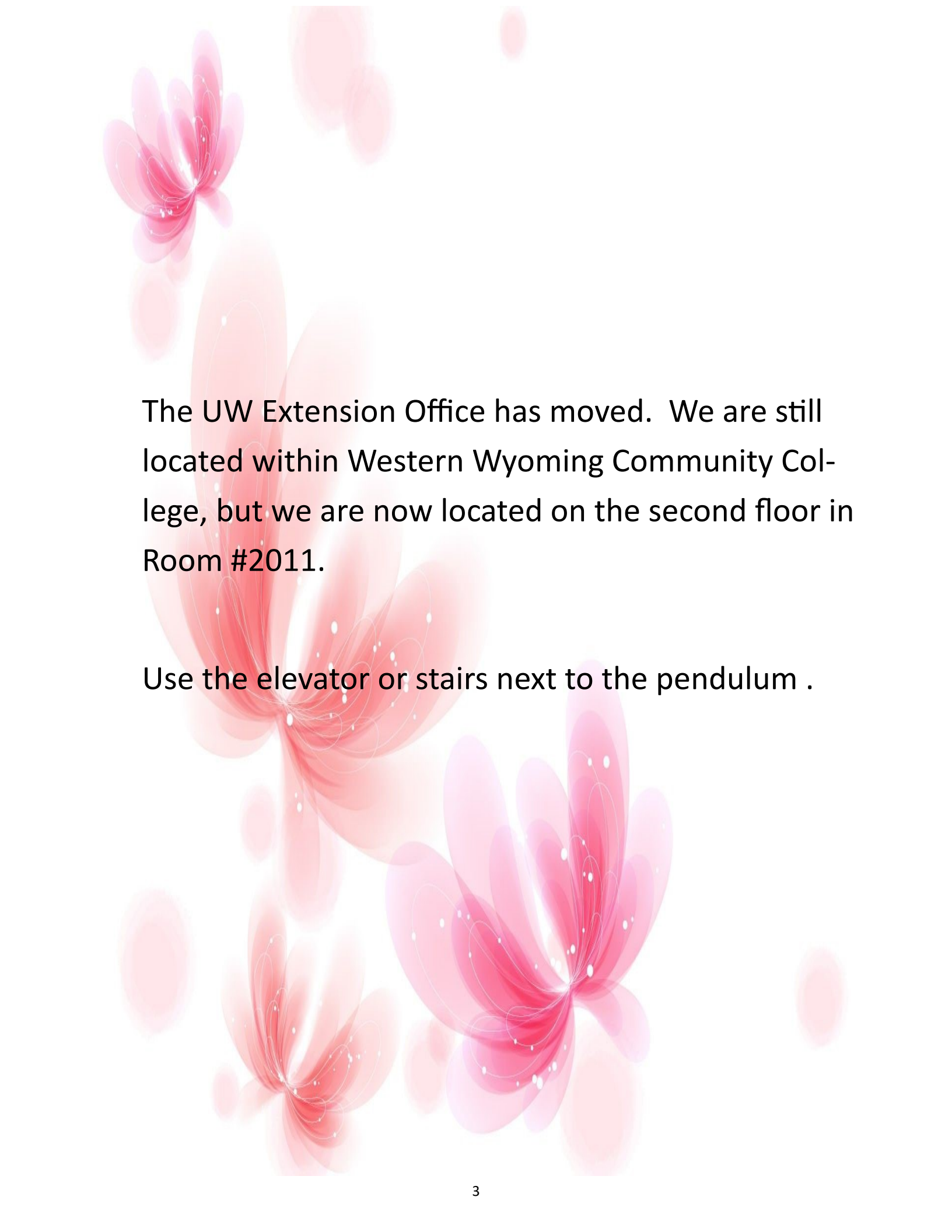
mjohn157@uwyo.edu

2500 College Drive A-700

Room # 2011

Rock Springs, WY 82901

307-352-6775



The UW Extension Office has moved. We are still located within Western Wyoming Community College, but we are now located on the second floor in Room #2011.

Use the elevator or stairs next to the pendulum .

The background of the page is a soft-focus photograph of pink cherry blossoms. The flowers are in various stages of bloom, with some showing their yellow stamens. The colors range from light pink to a deeper magenta. The overall mood is gentle and celebratory.

March Birthdays

Lane Henry

Aubrey Boodleman

Brianna Dale

Garett Carribou

Addisyn Randall

Christina Brady

Ashlee Muir

Jeremy Neher

Christopher Meats

Scotlyn Dewitt

Ian Dickinson

Claire Long

Shane Meats

Austin Pfeifer

Dally Potter

Brylee Price

Rylie Franklin

Leif Summers

Jordan Christensen

Conley Spencer

Lucy Stanton

Nadine Stotts

Karter Duran

Dayton Lovell

Austin Lovell

Aubrey Bryan Summers

Linda Cordova

LEADERS

Your Club Charter Renewal, Secretary Book and Treasurer Book were due to the Extension Office on November 30th.

Please get them turned in ASAP! The packet containing this paperwork was mailed out to the main club leaders.

Livestock Auction Committee Meeting & Elections

March 8th at 6:30pm

Horse Development Committee Meeting

March 12th at 6:30pm

4-H Council Meeting

March 16th at 6:30pm

New

**Online 4-H Registration
Started October 1**

<http://4h.zsuite.org>

Enrollment How-To on Page 8

The email function still has not been set-up through ZSuites, so please log-in to ZSuites and Facebook regularly so that you don't miss out on important announcements.



4-H Pig



Project 101

Classes

With:

BJ Flor

Sweetwater Co. 4-H & BJ invite any & all of those wanting to learn more about their 4-H swine projects to attend his swine clinics !

When: February 25, 2021

March 4, 2021

March 11, 2021

March 18, 2021

March 25, 2021

Where: Events Complex Meeting Room

Time: 6:00pm - 8:00pm

For more information contact: Sweetwater County Extension @ 307-352-6775



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071

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PAINT POUR PARTY

Date: Tuesday, March 9th

Location: WWCC Room #1306

Time: 6:00 PM

Due to COVID Restrictions space is limited to 10 participants. Please RSVP to the Sweetwater County Extension Office by March 5th.

mjohn157@uwyo.edu

307-352-6775

Open to all currently enrolled 4-H youth and Cloverbud members.



Wyoming State & Regional Events

(more information online at: <http://uwyo.edu/4-h/>)

MEATS AND WOOL JUDGING - April 9 - 10, 2021

Laramie, WY

NATIONAL 4-H CONFERENCE -

Virtual Only

4-H HORSE CAMP - TBA

Registration due TBA, Location TBA

4-H FOUNDATION 3-D ARCHERY SHOOT - June 19, 2021

Pinedale, WY

SHOWCASE SHOWDOWN - June 15-17, 2021

Registration Due May 28th. Packages "B/C/D" late registrations received through June 8th will be charged an additional fee of \$25 per person. Package "A" late registrations received through June 22nd will be charged an additional fee of \$25 per person.

STATE SHOOTING SPORTS MATCH - July 8-11, 2021

Registration Due June 18th, Teams Due June 22nd.

LEADERSHIP WASHINGTON FOCUS -

Registration due March 2nd. Virtual Only

CITIZENSHIP WASHINGTON FOCUS -

Registration due March 2nd. Virtual Only

4-H FOUNDATION APACHE CLEAR CREEK SHOOTOUT - July 31, 2021

Ucross, WY

4-H FOUNDATION PLATTE RIVER SHOOTOUT - July 16-17, 2021

Encampment, WY

WYOMING STATE FAIR - August 17-21, 2021

Registrations Due TBA

Douglas, WY

WYOMING 4-H DEER HUNT - October 31 - November 2, 2021

Devil's Tower, WY

ZSuite 4-H Enrollment!

Enrolling in Wyoming 4-H

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)
2. Click **Sign Up**

- Fill in the required fields (you can use your same email and password from 4HOnline).



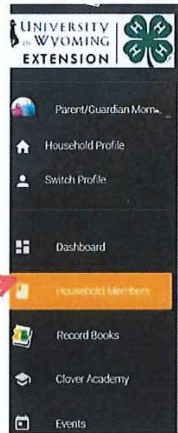
- Create a pin number (we recommend an easy to remember four-digit number, like the last four numbers of your phone number).
 - REMEMBER your password and pin number, you will need it to access your enrollment!
- Select Wyoming and your home County.

3. Click **Let's Go**

Add members of family

You should now be directed to the **Dashboard** screen.

1. To add members, in the black drop down menu, select household members.
2. On the next screen, select **+ HOUSEHOLD MEMBER**
3. Fill in the required fields for one of your members.
4. Don't forget to add a club! Click **ADD CLUB**
5. You will also need to select projects for each club by clicking **ADD PROJECT** then selecting a project from the drop down menu
5. Finish by clicking **SUBMIT**



You will return to the **Household Members** screen. The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.

*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.





Platte River PHOTOGRAPHY SHOW

12th Annual • April 17-22, 2021
Jackalope Event Center • 206 N. 6th Street
(the old school at 6th and Walnut Streets)

For more info call
The Enterprise at 307-358-2000
and ask for Jen Goodwin

Entries due by noon Saturday, April 10, 2021 at one of the below locations
The Enterprise, 130 S. 3rd Street in Douglas, Douglas Railroad Museum,
Laramie Peak Motors in Wheatland • Lusk High School

AWARDS RECEPTION Friday, April 16, 2021 • 5-7 p.m.
Awards announced at 6 p.m. in the auditorium

Name: _____

Address, City, State, Zip: _____

Email: _____

Phone Number (s): _____

County where you attend school (students only) _____

Students: Limited entry fee sponsorships available. Please call Jen at 358-2000 for details.

DIVISION #1 STUDENTS
6th-12th Grades
\$5 fee per entry
Max 3 entries per category
Landscapes
1st \$100 2nd \$50 3rd \$25
Wildlife & Animals
1st \$100 2nd \$50 3rd \$25
Open
1st \$100 2nd \$50 3rd \$25

DIVISION #2 HIGH SCHOOL SENIOR SCHOLARSHIP
\$15 per entry
Max 4 entries
Only category is Open
1st \$1,000 Scholarship
2nd \$150 3rd \$75

DIVISION #3 ADULTS
\$15 fee per entry
Max 3 entries per category
Landscapes
1st \$200 2nd \$125 3rd \$75
Wildlife & Animals
1st \$200 2nd \$125 3rd \$75
Open
1st \$200 2nd \$125 3rd \$75

DIVISION #4 PROFESSIONALS
\$30 per entry
Max 3 entries per category
Landscape
1st \$400 2nd \$250 3rd \$125
Wildlife & Animals
1st \$400 2nd \$250 3rd \$125
Open
1st \$400 2nd \$250 3rd \$125

****If you make money on your photography, you are a professional***
*****MUST have name, division and category on the back of each entry!***

Photography Show Rules • Please read the rules before entering

- Photographers are responsible for the pickup and delivery of their entries. If you ship your entries, you must include a pre-paid return shipping label including insurance. Call for shipping instructions.
- Entries can be picked up following the show.
- All pieces must be presented in a professional format and ready to hang in the show. Plastic frames are not acceptable. All frames and canvas images must have a wire hanger. Images printed on metal must have an affixed hanger.
- Photographer's name, division and category for entry should be

marked on the back of the entry.

- Photographs can only be entered in one category.
- Make checks payable to: The Enterprise
- Winners are encouraged to leave their entries for display at the Pioneer Museum for one year. Contact information may be left with the Museum.
- Participants are encouraged to attend the reception.



ELEVATE YOUR IDEAS!

Have an idea for a business, but don't know where to start? Build a foundation for success through the 2021 Rocky Mountain Youth Entrepreneur Series.

The series will be an opportunity for youth to establish a business plan, strategize future vision, meet like-minded peers, and get inspired by speakers who are business professionals. They will offer guidance and support for your business venture.

Register Today!

<https://forms.gle/dGAgcP9BkgbH1s1A>

Funding for RMYES was provided by the John P. Ellbogen Foundation: Wyoming Communities, Agriculture, and Rural Living Project Fund. RMYES was developed by Kellie Chichester, Mary Louise Wood, Jadice Jacobsen, and Glenn Oving.

SEMINAR DATES

3.8.2021

6:30 PM VIA ZOOM
Introduction & Business Overview with a business professional

5.10.2021

6:30 PM VIA ZOOM
Business Plan/Proposal & Management Plan/Proposal with a business professional

6.17.2021

Laramie, Showcase Showdown
In-Person Check-In & Lunch/Dinner in Laramie

DATE TBD

Douglas, State Fair
In-Person Check-In & Lunch/Dinner in Douglas

9.13.2021

6:30 PM VIA ZOOM
Product/Service Plan & Vision/Service Proposal

10.9 -10.10.2021

Cody, Weekend Trip
Analyze Market

CONTACT INFO

Kellie Chichester
kelliec@uwyo.edu
(307) 334-3534

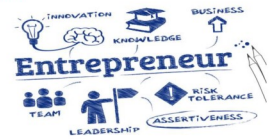


Facebook Page

ROCKY MOUNTAIN YOUTH ENTREPRENEUR SERIES

WHAT DOES IT MEAN TO BE AN ENTREPRENEUR?

An entrepreneur is someone who organizes, manages and assumes the risks of a business or enterprise.



WHAT WILL I LEARN DURING THE SERIES?

- Phase One of the Rocky Mountain Youth Entrepreneur Series will assist youth in establishing a business plan, creating a management proposal, forming a vision for their business (to include a Mission Statement/Vision Statement) and work with youth to analyze the market.
- Phase Two of the series will include lessons on business competition, marketing, operation and financial plans and business contingency plans. To complete the series, youth will pitch and present their completed Business Plan to a panel of business professionals for feedback and advice.

Open to Wyoming Youth (Age 14 & older)

3 Unique Virtual Classes

2 In-Person Check-Ins

1 Weekend Trip



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INTERMOUNTAIN LIVESTOCK JUDGES TRAINING



**MAY 6-8, 2021
SPANISH FORK, UTAH**

Save~the~Date

We are excited to share the dates for this year's Intermountain Judges' Training. As in the past, we are planning on having an adult and youth track. The committee is still finalizing the schedule, so mark your calendar and stay tuned for details.

For questions or to be added to email list:
Dawn Sanchez
Dawns@uwyo.edu ~ 307-799-8780

UW | Wyoming 4-H

2021 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.

Appreciation and Recognition—January 25, 2021

Recognizing 4-H members and leaders is so much more than your annual Achievement Nights. Come and find a variety of ways that leaders can recognize members and other leaders and why that is important. Member and leader appreciation and recognition is important for retention.

Using Technology - February 22, 2021

What is our new normal? Some 4-H clubs are meeting in person, some are still meeting via Zoom, some are hybrid. No matter how your engaging young people technology can aid us to help make meetings and events more fun. Come and gain new ways to use technology and SHARE ways that you are successfully using technology to reach leaders and members.

What Does a Great 4-H Experience Look Like—March 22, 2021

The Wyoming 4-H Leadership Team will join us as we look at great 4-H meetings and experiences. Hear directly from youth as to what they enjoy and love about their time in 4-H. We will look at ways to implement an engaging and fun 4-H experience for youth and adults.

Communication Best Practices—April 26, 2021

Communication is the key to success in a 4-H program. Key leaders from around the state will share communication techniques that work well for them and how you too can use them to communicate to your club and project members.

A link to participate in the meetings above will be sent to your 4-H enrollment e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there

EDUCATIONAL OPPORTUNITY MARCH 30TH @ 4:30

MARKET BEEF GENETICS AND EPDS

LORNA MARSHALL
VICE PRESIDENT OF BEEF GENETICS
SELECT SIRES INC.



JOIN VIA ZOOM

<https://uwyo.zoom.us/j/98917653292>
Meeting ID: 989 1765 3292

QUESTIONS?

Contact Quincy (307) 235-9400
qgunderesen@natronacounty-wy.gov



MARCH 5-6, 2021 ~ WRIGHT, WY

8TH ANNUAL CAMPBELL COUNTY WOOL JUDGING INVITATIONAL

YOU
MUST
RSVP!!!

Contest: \$10
Food: \$5

Clinic on Friday:
Judging 101
Reasons- Questions and Verbal
Handspinning
Educational GAMES!
Dinner

Contest on Saturday:
Contest similar to State
Lunch
Awards

Fun activity will be available after 8pm!

Hotel Rooms have been blocked under Wool Judging at the Wright Hotel- 307-464-6060 for \$89.95/room
RSVP by February 25th with payment postmarked!

<http://tiny.cc/CCWool21> Please call Sandi Snyder at 307-680-2453

Clinic: Friday March 5 from 4-8pm
Contest: Saturday, March 6
Registration at 8:30am, Contest at 9:00am
Wright Multipurpose Building



2021 4-H Shooting Sports Leader Certifications



The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.

Northwest Area

- Fremont County, Riverton
- Dates - February 20-21, 2021
- [Registration link: Fremont County](#)

Central Area

- Converse County, Douglas
- Dates - March 6-7, 2021
- [Registration link: Converse County](#)

Southeast Area

- Goshen County, Torrington
- Dates - March 13-14, 2021
- [Registration link: Goshen County](#)

Northeast Area

- Johnson County, Buffalo
- Dates - March 27-28, 2021
- [Registration link: Johnson County](#)

Southwest Area

- Uinta County, Lyman
- Dates - April 10-11, 2021
- [Registration link: Uinta County](#)



Warren Crawford
Youth Development Specialist
University of Wyoming Extension
College of Agriculture and Natural Resources
1000 East University Ave. Dept. 3354
Laramie, WY 82071
(307) 766-5170
crawford@uwyo.edu

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



Travel Opportunities

NATIONAL SHOOTING SPORTS INVITATIONAL - June 20-25, 2021

Grand Island, NE

WYOMING - FINLAND EXCHANGE - TBA

Finland

SHOOTING SPORTS AWARD TRIP - September 8-12, 2021

Raton, NM

NATIONAL 4-H CONGRESS - TBD - November

Atlanta, GA

WESTERN NATIONAL ROUNDUP - January 6-10, 2022

Registration Deadlines TBD

Denver, CO

March 2021

Sun

Mon

Tue

Wed

Thu

Fri

Sat

	<i>1</i>	<i>2</i>	<i>3</i>	<i>4</i> Swine Classes (see pg. 6)	<i>5</i> Campbell County Wool Judging Invitational (see pg. 12)	<i>6</i> Shooting Sports Leader Certifications (see pg. 12) Campbell County Wool Judging Invitational (see pg. 12)
<i>7</i> Shooting Sports Leader Certifica- tions (see pg. 12)	<i>8</i> Auction Committee Meeting 6:30pm RMYE Series (see pg. 11)	<i>9</i> Extension Office Closed for Training Paint Party 6:00PM (see pg. 7)	<i>10</i>	<i>11</i> Horse Develop- ment Committee Meeting 6:30pm Swine Classes (see pg. 6)	<i>12</i>	<i>13</i> Shooting Sports Leader Certifica- tions (see pg. 12)
<i>14</i> Shooting Sports Leader Certifica- tions (see pg. 12)	<i>15</i>	<i>16</i> 4-H Council Meeting 6:30 pm	<i>17</i>	<i>18</i> Swine Classes (see pg. 6)	<i>19</i>	<i>20</i>
<i>21</i>	<i>22</i> Volunteer Train- ing Series (see pg. 12)	<i>23</i> Fair Board Meet- ing 7:00pm	<i>24</i>	<i>25</i> Swine Classes (see pg. 6)	<i>26</i>	<i>27</i> Shooting Sports Leader Certifica- tions (see pg. 12)
<i>28</i> Shooting Sports Leader Certifica- tions (see pg. 12)	<i>29</i>	<i>30</i>	<i>31</i>			

April 2021

Sun

Mon

Tue

Wed

Thu

Fri

Sat

				1	2 Extension Office Closed	3
4 <i>Happy Easter</i>	5	6	7	8 Horse Develop- ment Committee Meeting 6:30pm	9 Meats & Wool Judging - Laramie, WY	10 Meats & Wool Judg- ing - Laramie, WY Shooting Sports Leader Certifica- tions (see pg. 12)
11 Shooting Sports Leader Certifica- tions (see pg. 12)	12	13 Auction Commit- tee Meeting 6:30pm	14	15	16	17 Platte River Pho- tography Show (see pg. 10)
18 Platte River Pho- tography Show (see pg. 10)	19 Platte River Pho- tography Show (see pg. 10)	20 4-H Council Meeting 6:30pm Platte River Photog- raphy Show (see pg. 10)	21 Platte River Pho- tography Show (see pg. 10)	22 Platte River Pho- tography Show (see pg. 10)	23	24
25	26 Volunteer Train- ing Series (see pg. 12)	27 Fair Board Meet- ing 7:00pm	28	29	30	



Sweetwater County Office

2500 College Drive

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RETURN SERVICE REQUESTED

**PRESORT STANDARD
US POSTAGE PAID
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