

the

CLOVER CHATS

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SPECIAL POINTS OF INTEREST

- Shooting Sports Safety Meetings (page 12)
- 4-H Council Agenda/Minutes (page 25)

**University of Wyoming Extension
Sweetwater County
307-352-6775**

Office Hours

Monday - Friday
8:00 am - 5:00 pm
Closed noon to 1pm

Position Open

UW Extension Educator
4-H/Youth Development

Amanda Romero

Horticulture Assistant
abramwe2@uwyo.edu
307-350-8243

Position Open

UW Extension Educator
Community Vitality & Health (CVH)

Tracy Meats

Administrative Assistant
tmeats@uwyo.edu
307-350-5098

Position Open

UW Extension Educator
Cent\$ible Nutrition Program

**2500 College Drive, A-700
Rooms #1341, 1342, 1339, 1336
Rock Springs, WY 82901**

**State 4-H Website: <http://www.uwyo.edu/4-h/>
4-H Enrollment: <https://4h.zsuite.org>**

Sweetwater Co. Extension: <https://wyoextension.org/sweetwatercounty/>

November Birthdays

Connor Weese

Timothy Graham

Molly Stanton

Andrew Neher

Sentesa Cordova

Christian Flores

John Smith

Sterling Befus

Adia Price

Saige Baker

Paden Neilson

Arlo Braly

Kaizley Kenney

Brohdan Flores

Skylynn Davies

Cooper Fagley

Analeese Spain

Alexies Dominguez

Ashten Folks

Jaycee Corona

Carson Core

Jayce Potter

Josiah Heath

Bearett Berg

Mikey Bowles

Emelia Koshar

Elliet Brown

Nora Mathis

Tembree Young

Rose Schofield

Mason Hellickson

Destini Flores

Carl Frandsen

Mary Hamilton

Trent Tolson

Jim Wasseen, II

Stacey Jackson

Bruce Casper

Leaders

Your Club Charter Renewal, Secretary Book, and Treasurer Book are due to the Extension Office on November 1st.

Open Enrollment

Open enrollment for the 2024-2025 4-H opened on October 1st. All members and leaders will have to sign up for the new year. Sign up through ZSuite, <https://4h.zsuite.org>.

Please log in to ZSuite and Facebook regularly so that you don't miss out on important announcements. Please note this newsletter is being sent out to active 4-H members in the 24-25 year. If you haven't yet registered for the new year, get it done and get added to the updated mailing list for the new 4-H year.

4-H Scholarships

- ◆ Sweetwater 4-H Council Scholarship—due April 1st
- ◆ Gary Grubb Scholarship— due April 1st, for Horse Members Only
- ◆ Shooting Sports Scholarship—due May 1st, for Shooting Sports Members Only

Please see County Website for Scholarship Applications, <https://www.wyoextension.org/sweetwatercounty/4h-youth-development/>

Shooting Sports Deadline

Due to the high enrollment numbers and facilities available for practices, the Shooting Sports deadline for enrollment in the current year is December 1, 2024, or when 180 members is met. No new members will be accepted after this criteria is met.

Wyoming State & Regional Events

(more information online at: <http://uwyo.edu/4-h/>)

Start Your Volunteer Journey (November 5th and November 19th): Have you ever thought about being a 4-H volunteer, but your just not sure you have the...time, skills, knowledge. YOU DO! Find out more about what it means to volunteer with 4-H in our new Volunteer Journey Training. This is for potential volunteers, so share with other parents and adults that might be apprehensive about joining us! Sign up for a session at <https://forms.gle/B6eaz6aynygASFfd8>.

Save the Dates for the Upcoming State Events and Travel Opportunities:

Western National Roundup: January 8th through the 11th, this is a competitive trip winners only

7220 Wool Judging Contest: January 14th

Ignite by 4-H 2025: March 12th through March 16th. Registration is open and will remain open until the conference itself is full. https://wyoming4h.formstack.com/forms/ignite_4_h

National 4-H Conference: April 11th through April 16th. Registration is open and will remain open until the conference itself is full. https://wyoming4h.formstack.com/forms/conference_congress_app

Wool and Meat Judging Contests: April 25, 2025 – Wool Judging Contest at Albany County Fairgrounds. April 26, 2025 – Meat Judging Contest at UW Animal Science Building and Wool and Meat Awards Ceremony to follow Meat Judging Contest. Registration will be on ZSuite.

Showcase Showdown: June 17th through June 19th. More information and registration will be released in the next few months. Registration will be on ZSuite.

Citizenship Washington Focus: Tentatively aiming for June 19th - July 2nd

Wyoming State Shoot: July 10th through July 13th

Sheep/Wool Festival: July 11 through July 13th

Platte River Shootout (Foundation Fundraiser): July 18th and July 19th

Wyoming's Big Show: July 29th through August 2nd

Apache Clear Creek Shootout (Foundation Fundraiser): August 2nd

Wyoming State Fair: August 11th through August 16th



MAKE A DIFFERENCE, VOLUNTEER TO HELP YOUTH IN THE WYOMING 4-H PROGRAM.

We have a position for your time, your talents, and your abilities.

5 easy steps to change the future of youth!

1

Enroll in ZSuite.

Does your family have a Zsuite profile?

N

Y

Create a profile at:
4h.zsuite.org

Add a new
family
member

2

Complete a training on working
with youth in 4-H

3

Complete a background check and a driving records check.

4

Meet with our local 4-H Educator.

5

Get started



Give us a call
307-766-5170



Send us an e-mail
4h@uwyo.edu



Wyoming 4-H

STATE 4-H FOUNDATION SCHOLARSHIPS

2025



UW:

- Edna Mae and Wallace McClafflin
- Ella E. Schloredt
- Jimmy Nichols Memorial
- Farmhouse Foundation
- Janie Smith Memorial
- Margaret Butterfield Memorial
- Brown-Kohl
- Marian M. Henderson Memorial

OTHER SCHOOLS:

- Wilbur Brettel
- Murdoch's Ranch and Home
- Lynette Wallace
- Linnabur Scholarship
- John and Pauline Peterson
- Bonnie Ellenwood
- Underwood Family
- State 4-H Foundation



Scan to Apply:



SWEETWATER COUNTY 4-H

2024 4-H ACHIEVEMENT *Night*

RSVP DUE BY NOVEMBER 8TH

NOVEMBER 15, 2024

6:30PM

SWEETWATER EVENTS
COMPLEX SMALL HALL

HOSTED BY SWEETWATER
COUNTY 4-H LEADERS COUNCIL

POTLUCK DINNER, DESSERT, AWARD
CEREMONY, GAMES, AND PRIZES!!



RSVP: 307-352-6775 OR TMEATS@UWYO.EDU



PICTURES NEEDED



FOR OUR 4-H ACHIEVEMENT NIGHT SLIDE SHOW

SEND PICTURES TO
MOLLY STANTON

MDSTANTON1113@GMAIL.COM

Achievement Night is a Potluck Dinner, we do need a head count for dessert and drinks. Awards presented will be pulled based on your RSVP. If you want your member's achievement presented that night, please let the office know you will be in attendance that evening.

Potluck Dinner - please sign up through SignUpGenius on what you would like to bring or let the office know what dish you are bringing: <https://www.signupgenius.com/go/10C0949ADA823A3F5C70-51466964-4hachievement>



READY, SET, EXPLORE!

COMING SOON!

We are so excited to introduce you to the new program from University of Wyoming Extension

Ready, Set, Explore!

This is a free, family-friendly program designed to inspire outdoor adventures and create unforgettable memories.

Throughout this packet, you will find information on what to expect while participating in this program, information about our partners, and learn how to sign up!

OCTOBER- SNEAK PEAK FOLLOWED BY NOVEMBER ACTIVITIES

In October, families can enjoy a "sneak peek" of the **Ready, Set, Explore** program!

During this month, you'll have the chance to participate in all the activities without needing to officially register. Beginning in November, we'll start sending out monthly incentives to registered families (1 incentive per family), and participation to earn your WY State Parks Annual Day Pass will kick off as well! Participants can register anytime throughout the month. Don't miss the opportunity to try it out this October and see if you're ready to

Ready, Set, Explore!

To register use the following link or scan the QR code!

https://bit.ly/ready_set_explore_registration



Check out the October post on the Website.

FAMILY ADVENTURES AWAIT!

QUESTIONS? ☎ 307.568.4160 ✉ gasvoda@uwyo.edu

4-H, CVH, WORTH, & ANR



UNIVERSITY
OF WYOMING

Extension



COOK TOGETHER & GATHER
AROUND THE FAMILY DINNER TABLE.

FOOD FUN

4 - H W Y O M I N G

- Learn to prepare home-cooked meals & try new foods.
- FUN Family time.
- Receive a **FREE** kitchen utensil kit per family related to that month's recipes October- April.
- Self-guided at home.
- Open to any currently enrolled 4-H member...make it a project!



To Find Out More

Contact Us @ (307)-334-3534 or KELLIEC@UWYO.EDU
FREE TO PARTICIPATE; GROCERIES NOT INCLUDED





4-H SHOOTING SPORTS SAFETY MEETINGS

All Members must attend one safety meeting before they can practice!! Practices start November 22nd in Rock Springs.

Thursday, October 24, 2024 @ 6:30pm

Saturday, November 9, 2024 @ 6pm

Monday, November 18, 2024 @ 6:30pm

Sunday, December 1, 2024 @ 4pm

All Meetings in the Bison Meeting Room @ the Events Complex

Farson Safety Meeting &
Practices - TBD

Wyoming 4-H

Sweetwater County

4-H Council Meeting



November 11th, 6:30 p.m.

Room 1445, Western Wyoming Community College
(RS Campus)

**A Great Way to Get Involved in 4-H and
Help Support Our Youth!**



4-H HORSE DEVELOPMENT COMMITTEE MEETING



Join us for
our next
meeting

November 14th at 7:00pm
Small Hall
Sweetwater Events Complex



November 2nd Dog Agility Fun Day!

Join us for a fun dog agility day! Come out and learn about the 4-H Dog Project in Sweetwater County. All are invited to bring your dog out to run the agility course. Fun Day brought to you by the Hotdoggers 4-H Club.

10AM - 2PM
EVENTS COMPLEX
GRASSY AREA NEAR MAINTENANCE
BUILDING/INDOOR ARENA
(WHERE WE SHOW AT FAIR)



Join the 4-H Dynamics
(Static Club)

November 25, 2024
6:30pm
Bison Meeting Room
Sweetwater Events Complex



4-H STATIC CLUB

DISCOVER, LEARN, AND GROW WITH 4-H





Join **Cloverbuds** today in Farson!

Explore, learn, and grow! Open to kids 5 to 7 years of age!

Join under Farson 4-H Livestock Club - we have a new Cloverbud Leader in Farson.

HOTDOGGERS CLUB MEETINGS

Beginning January 2nd, the Hotdoggers meet every Thursday at 6:30pm, at the Events Complex Small Hall. Bring your dog and have fun! Call the office for more information, 307-352-6775.

The dog club is looking for new members today!





ZSuite 4-H Enrollment



Existing Family Profile

Enrollment must be done **ANNUALLY** to stay active in 4-H!

Go to <https://4h.zsuite.org/>

1. Use the same email & password you used to sign up, select **LOGIN**
2. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
3. You will see a list of the household members & their current enrollment status.
 - a. **Red = INACTIVE 4-H Member**
 - b. **Green = ACTIVE 4-H Member**
4. Select the 4-H Member's Name you wish to update, select **ENROLL MEMBER NOW**
5. **IF YOU DO NOT SEE A NAME LISTED**, You will need to ADD A HOUSEHOLD MEMBER

Animal Project Information is NOT required at this time.

6. Fill out 4-H Member's info, select **Continue**

Fill out PERSONAL INFO, select **Next**

Fill out all six drop down WAIVERS, then select **Next**

Dropdown to your CLUB, select **Add Club**

a. Select **Add Project**

7. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!





ZSuite 4-H Enrollment



New Family Profile

If you've never signed in to ZSuite before, follow these steps:

1. Go to <https://4h.zsuite.org/>
2. As a Family creating a new Profile, select **SIGN UP**
 - a. Fill in all of the fields, select **LET'S GO!**

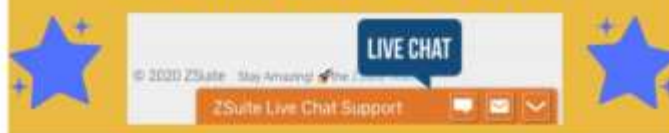
Adding 4-H Members

You are now on the **Dashboard** tab

1. Select **+ Household Member**
2. Fill out 4-H Member's info, select **Continue**
3. Fill out PERSONAL INFO, select **Next**
4. Fill out all six drop down **WAIVERS**, then select **Next**
5. Dropdown to your **CLUB**, select **Add Club**
select **Add Project**
6. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!





ZSuite 4-H Enrollment

New Leader Profile



Enrollment must be done **ANNUALLY** to be an **Active** 4-H Leader!

1. Go to <https://4h.zsuite.org/>

2. To create a new Profile, select **SIGN UP**

a. Fill in all of the fields, select **LET'S GO!**

If you've signed in before,



LOGIN



Select **PRIMARY ACCOUNT**

Volunteer Enrollment

You are now on the **Dashboard** tab

- 1 Select the Volunteer's Name
- 2 More content will drop down, select **Enroll Volunteer Now**
- 3 Select **Complete Volunteer Enrollment**
- 4 Fill out all the of the **Personal Info**
 - a. When filling out *Volunteer Roles/Opportunities*, select all that may apply.
- 5 Complete all Waivers
- 6 Dropdown to your CLUB, select **Add Club**
 - a. Select **Add Project** if needed
- 7 Select **Add to Cart** and **Continue**

Once submitted, your Enrollment will change from Pending Approval to Active when you have completed:

- **Background Screening**
 - Look for the State 4-H Office email
- **New Volunteer Orientation**
 - Visit <https://extension.catalog.instructure.com/> to create a login, then go to <https://uwyo3.instructure.com/login/canvas> to complete the course.
- **MVR (Motor Vehicle Records) *optional** - only needed if you plan to transport 4-H members
 - Visit https://www.wyoming4h.org/4hsublette/?page_id=2097 to complete
 - "Supervisor/Sponsor" - Johnathan Despain - jdespain@uwyo.edu
 - "Additional Email Addresses to Notify" - karen.allison@uwyo.edu

If you need assistance, don't hesitate to select the **ZSuite LIVE CHAT!**



SHOWCASE showdown

June 17 - 19, 2025

University of Wyoming
Laramie, Wyoming

Stay in the UW
Residence Halls

ABOUT THE EVENT

- 11 State Contests
- Explore new contests and project areas
- Top placing seniors get to attend National Trip
- Project related Workshops
- Fun Workshops Activities
- Tour and Experience parts of UW Campus

NATIONAL 4-H CONFERENCE

APRIL 17-16 2025 ARLINGTON, VIRGINIA

INFORMATION

DO YOU WANT TO HAVE A ROLE IN MAKING CHANGE?
YOUTH PRESENT IDEAS TO HIGH-RANKING GOVERNMENT OFFICIALS.
YOUTH WILL SEE D.C. AND MEET WITH OUR CONGRESSMAN AND SENATORS.
MEET OTHER 4-H YOUTH LIKE YOURSELF FROM ACROSS THE UNITED STATES.

DETAILS

- YOUTH 15 - 18 YEARS OLD
- COST ESTIMATED AT \$2500 PER PERSON. SCHOLARSHIP WILL BE GIVEN.

APPLICATIONS

- APPLICATIONS CURRENTLY OPEN, UNTIL REGISTRATION IS FULL.

IGNITE BY 4-H

UW | Wyoming 4-H

HOW

Applications

Application are currently open and open until full. Apply now to insure a spot!

WHEN & WHERE

March 12 - 16, 2025
Washington DC

WHY

- Travel, Connect with teens from across the country, Career exploration.
- Experience renowned speakers and industry leaders, workshops and experiences.

WHAT

"Where Possibilities are Endless!"

Teens collaborate, create and cultivate a passion for expanding their minds and their world.

State 4-H WOOL AND MEAT JUDGING CONTESTS

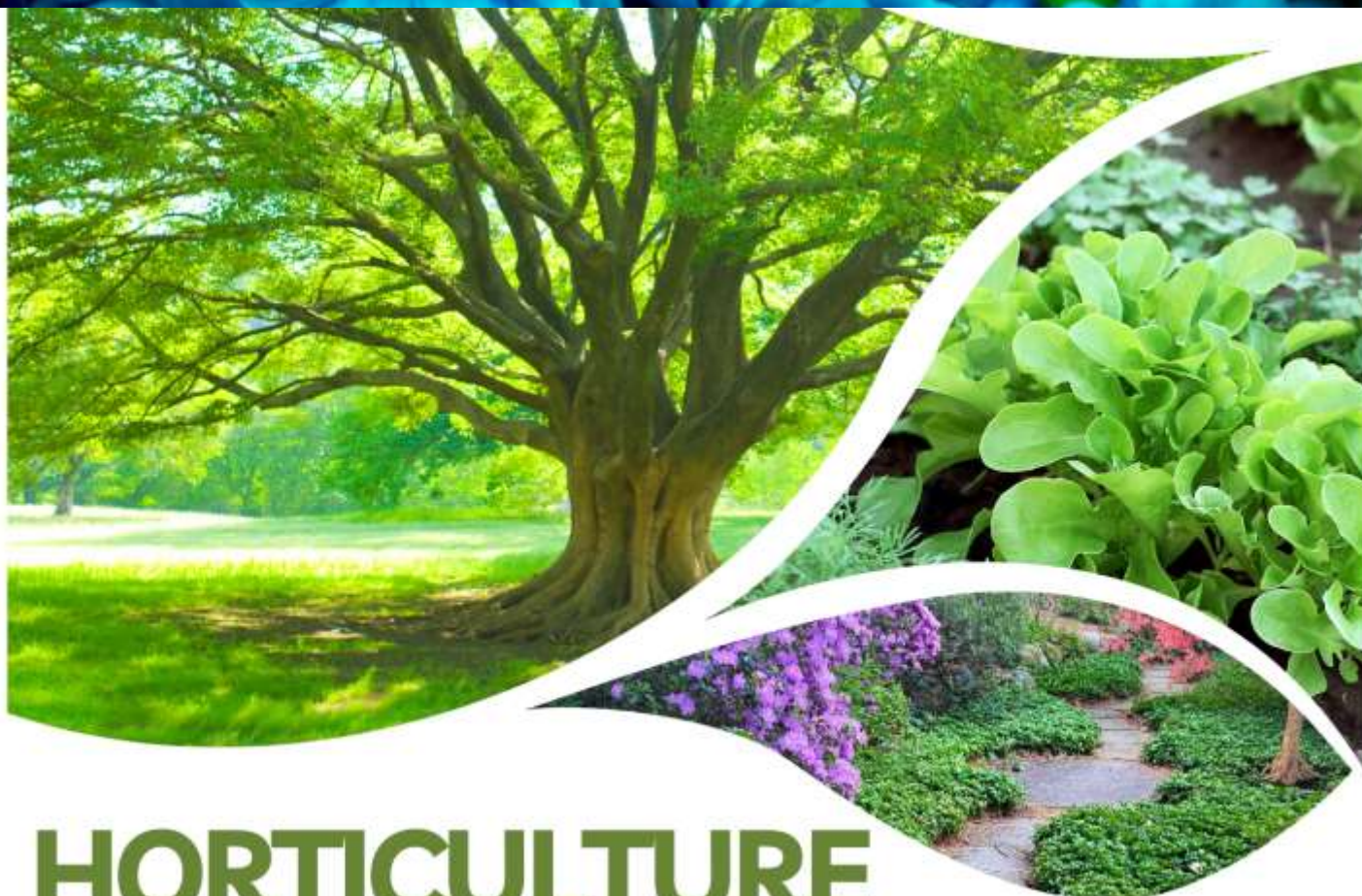
FRIDAY, APRIL 25TH

ALBANY COUNTY FAIRGROUNDS

SATURDAY, APRIL 26TH

UW ANIMAL SCIENCE

INDIVIDUAL AND TEAM CONTESTS. 4-H EDUCATOR/ COACH WILL FINALIZE REGISTRATION THROUGH ZSUITES AND CONFIRM TEAMS.



HORTICULTURE SERVICES

Need assistance with a problem in your yard or are you interested in becoming a Master Gardener?

*University of Wyoming
Extension Office*

*Sweetwater County
(307) 352-6775 or (307) 350-8243
abramwe2@uwyo.edu*

WE OFFER :

- ✓ Phone and on-site yard help with questions
- ✓ Handouts and horticulture knowledge
- ✓ Community Master Gardener group
- ✓ Diagnose and recommend treatments for insects and diseases and soil problems
- ✓ Plant and weed identification help
- ✓ Pesticide testing



🌱 Check out the latest "Weed Treatment Options" publication from UW Extension! This guide provides updated strategies to help Wyoming landowners effectively control weeds while promoting sustainable land management practices.

Learn how to protect native plants, manage invasive species, and boost agricultural productivity. Access the publication here: wyoextension.org/agpubs/pubs/B-1397WeedTreatmentOptionsWEB.pdf

**NEW INSIGHTS,
NEW
DISCOVERIES:**
Newly published publication:



Extension



**PUBLICATION ID:
B-1397**



**PUBLICATION ID:
B-1397**



**WEED TREATMENT
OPTIONS**

BENEFITS

-  **Practical strategies for controlling Wyoming weeds.**
-  Treatment methods reduce chemical use and promote sustainability.
-  Helps landowners choose effective, harm-reduction solutions.

KEY CONCEPT:

This publication provides updated, region-specific guidance on weed control, blending expert knowledge with sustainable practices to help Wyoming's land owners effectively manage invasive weeds, protect native vegetation, and boost the productivity of agricultural lands and natural rangelands.



WE'RE HIRING!

JOIN OUR CNP TEAM!

The University of Wyoming Cent\$ible Nutrition Program (CNP) is a grant-funded nutrition education program for people with limited resources in Wyoming. Duties include providing cooking and nutrition education classes and partnership building with community agencies in Sweetwater County. Valid driver's license and own vehicle are required for daily travel. Office located in Rock Springs.

- ✓ Paid holidays off
- ✓ Training provided
- ✓ Flexible schedule*
based on community needs
- ✓ Paid sick leave & vacation
- ✓ University of Wyoming Benefits
- ✓ Bilingual in English &
Spanish preferred

APPLY NOW

Visit jobs.uwyo.edu, position #241717 or scan the QR code!
Questions? Contact Kira Winters at kira.winters@uwyo.edu.



← LEARN MORE HERE!



PUMPKIN RAISIN BREAD

recipe found at: <https://uwyocnp.org/pumpkin-raisin-bread>

Ingredients

- 1 ½ cup whole-wheat flour
- ½ cup brown sugar
- 1 teaspoon cinnamon
- 1 teaspoon pumpkin pie spice
- 1 teaspoon salt
- ½ teaspoon baking soda
- 1 cup canned pumpkin
- ½ cup raisins
- ¼ cup non-fat vanilla Greek yogurt
- ¼ cup unsweetened applesauce
- 2 egg whites



Directions

1. Preheat oven to 350°F.
2. In two separate bowls, mix dry, and then wet ingredients. Then combine, adding wet to dry and stirring gently until the mixture is uniform.
3. Depending on if you are making bread or muffins, either spoon the mixture into a non-stick muffin tray or a bread pan.
4. Bake muffins for 25 minutes, or loaf of bread for 75 minutes.

Makes 12 servings

Nutrition Facts	
12 servings per container	
Serving size	1 slice (75g)
Amount per serving	
Calories	130
% Daily Value*	
Total Fat 0.5g	1%
Saturated Fat 0g	0%
Trans Fat 0g	
Cholesterol 0mg	0%
Sodium 270mg	12%
Total Carbohydrate 28g	10%
Dietary Fiber 3g	10%
Total Sugars 15g	
Includes 9g Added Sugars	18%
Protein 4g	
Vitamin D 0.1mcg	0%
Calcium 38mg	2%
Iron 1mg	6%
Potassium 184mg	4%
* The % Daily Values (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2000 calories a day is used for general nutrition advice.	



Extension



New in 2025 - No Horned Goats will be allowed in Market Goat Classes (per Wyoming State Fair Rules)

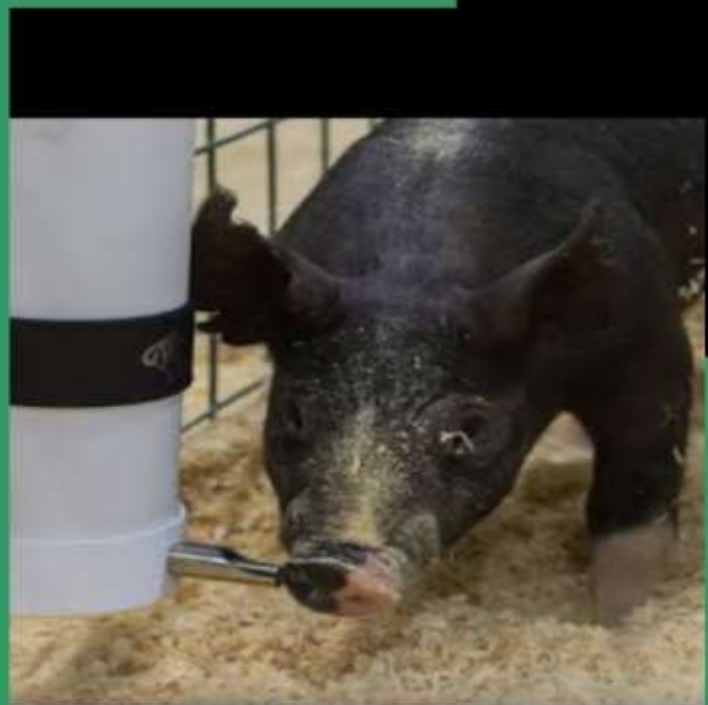


Please plan accordingly now as you start to think about your projects for the upcoming 4-H year.



PIG WATERER REQUIRED AT FAIR

All 4-H/FFA Pig Members must provide their own pig waterer at fair.



Sweetwater County 4-H Council Meeting
Agenda
10/14/2024

Call to order

Pledges

Secretary Report - Minutes from 9/9/2024

Financial Update - Treasurer's Report

Unfinished Business

1. 4-H Council Basket Fundraiser - still have Kids Fun basket, moved up the list and not getting any returned phone call or text to pick up this basket. Can move up one more, price drops to \$50 at this point or do you want to give the kids raffle tickets for a chance to win the basket Achievement Night?
2. Achievement Night, November 15th at 6:30pm, Events Complex Small Hall. RSVP is due November 8th. Sign up genius posted for potluck dinner.
 - a. Prizes – who will get and what? The office did order mood pens and pencils.
 - b. Games – what games should we play?
 - c. Dessert – who will get and what?
 - d. Decorations – who will get (green and white tablecloths, table décor, etc...)
 - e. Slideshow – who will prepare?
 - f. Awards – are here and Tracy is working on certificates. Have ordered state certificates, but worried they won't get here.
 - g. Certificates for records books – who will get them?
3. Record Books – 25 to be judged, 10 Junior, 9 Intermediate, and 6 Senior. Dan Stanton is running the record book committee.
4. We received a \$2,500 grant from Rocky Mountain Power to be used to buy a livestock scale, however the scale has been purchased. Rocky Mountain Power said we have to use it for a small capital asset purchase that will last 5 years. Ideas to use this grant?

New Business

1. Club recharter are due November 1, 2024. Please see the office if you need a hard copy of the paperwork.
2. Murdoch's Round Up Fundraiser - \$3,825. Need to do a thank you and stop by the store.
3. Livestock Judge Selection Committee Update
 - a. Nonie Gines, Alex Flores, Shay Bernard, Jessica Hughes, Mike Huges, Dan Stanton, Tracy Meats, and Liz Thoman.
 - b. Survey/Feedback form went out by email and posted on FB – due October 18th
4. Community questions and concerns
5. Next meeting is November 11th at 6:30pm, room 1445 at the college

Adjourn

Sweetwater County 4-H Council Meeting
Minutes
10/14/2024

Call to order by: Kristy Wardell at 6:36

Pledges lead by: Kristy Wardell

Secretary Report - Minutes from 9/9/2024

Motion to approve the September minutes was made by: BJ Flor

Corrections: None

Second by: Pattie Burton

Motion Carried

Financial Update - Treasurer's Report

Current Balance: \$30,012.66

Deposits: Williams Grant & Interest \$10,019.48

Payments: \$6,664.01

Attendees: Kristy Wardell, Delaney Gardea, JaNae Young, Patty Burton, Dewey Lamb, BJ Flor, Dawn Bodin, Tracy Meats, and Katie Duncombe

Unfinished Business

1. 4-H Council Basket Fundraiser – Kristy paid \$60 dollars for the basket and we will raffle it off at Achievement Night for the kids.
2. Achievement Night, November 15th at 6:30pm, Events Complex Small Hall. RSVP is due November 8th. Sign up genius posted for potluck dinner.
 - a. Prizes – Katie made a motion to ask Alicia to purchase up to \$100 in prizes, second by Delaney. All in Favor. The office did order mood pens and pencils.
 - b. Games – we will use the same game as last year; Bingo and Jeopardy.
 - c. Dessert – Katie and Delaney (cookies)
 - d. Decorations, Paper products and Water – Tracy will pick this up at Walmart.
 - e. Slideshow – Ask Molly to create the slideshow.
 - f. Awards – are here and Tracy is working on certificates. Have ordered state certificates, but worried they won't get here.
 - g. Certificates for records books – Ask Alicia to pick up chamber bucks.
 - h. Ask Junior Leaders to decorate and be the MC for the event.
3. Record Books – 25 to be judged, 10 Junior, 9 Intermediate, and 6 Senior. Dan Stanton is running the record book committee.
4. We received a \$2,500 grant from Rocky Mountain Power to be used to buy a livestock scale, however the scale has been purchased. Rocky Mountain Power said we have to use it for a small capital asset purchase that will last 5 years.

- a. Wall Separation
 - b. Bows
 - c. Air Rifles
 - d. Agility Equipment
 - e. Drop Cords in lamb and goat barn
 - f. Electric Tag Reader
 - g. Events Complex Partnership
5. BJ will run over and check the storage trailer and take inventory for the 4-H Council.

New Business

1. Club recharterers are due November 1, 2024. Please see the office if you need a hard copy of the paperwork.
2. Murdoch's Round Up Fundraiser - \$3,825. Do a larger poster with pictures for the kids to sign at Achievement Night and also write a card from the Council. JaNae Young will coordinate the thank you poster.
3. Livestock Judge Selection Committee Update
 - a. Nonie Gines, Alex Flores, Shay Bernard, Jessica Hughes, Mike Huges, Dan Stanton, Tracy Meats, and Liz Thoman.
 - b. Survey/Feedback form went out by email and posted on FB – due October 18th.
4. Elections – Patty made a motion to hold on elections until we have an educator; 2nd by Delaney. All in favor.
5. Volunteer Program
 - a. 4-H Council would like to create a Volunteer of the Year and Lifetime Volunteer; motion made by Patty; 2nd by Delaney. All in Favor.
 - i. This award would be presented at the Awards on Saturday during Fair.
6. Community questions and concerns – we are still waiting on the swine checks to be cut, but all other Livestock participants have been paid.
7. Next meeting is November 11th at 6:30pm, room 1445 at the college

Adjourn: A motion to adjourn was made by Patty; 2nd by Delaney. All in favor.

Clover Chat Additions

There is always space in the Clover Chats for important information you would like to share with all 4-Hers. If you have an activity, club meeting, event or community service opportunity, etc... coming up, please send an email to tmeats@uwyo.edu with the information/contact and it will be included. Emails can also be sent out to everyone or certain clubs, especially if the date conflicts with the production of this newsletter.

Please log-in to ZSuite and the Sweetwater County 4-H Facebook Page regularly so that you don't miss out on important announcements.

FB Link: <https://www.facebook.com/SWCO4H/>

November 2024

SUN	MON	TUE	WED	THU	FRI	SAT
					1 Club Recharterers are Due to the Office!	2 Dog Agility Fun Day, 10am-2pm Grassy Area at Events Complex
3 Daylight Saving Time Ends	4	5	6	7	8 RSVP Due for Achievement Night	9 Shooting Sports Safety Meeting, 6pm Bison Meeting Room
10	11 4-H Council Meeting, 6:30pm in Room 1445	12	13	14 Horse Development Committee Meeting, 7pm Small Hall	15 4-H Achievement Night, 6:30pm Small Hall	16
17	18 Shooting Sports Safety Meeting, 6:30pm Bison Meeting Room	19	20	21	22 Shooting Sports Archery Practice, see club for sign-ups	23 Shooting Sports Air Practice, see club for sign-ups
24	25 4-H Dynamics, 6:30pm, Bison Meeting Room	26	27	28 Office Closed 	29	30

December 2024

SUN	MON	TUE	WED	THU	FRI	SAT
1 Shooting Sports Safety Meeting, 4pm Bison Meeting Room	2	3	4	5	6 Shooting Sports Archery Practice, see club for sign-ups	7 Shooting Sports Air Practice, see club for sign-ups
8	9 4-H Council Meeting, 6:30pm in Room 1445	10 Fair Board Meeting, 7pm Meeting Room	11	12 Horse Development Committee Mtg., 6:30pm Mustang Meeting Rm	13	14
15	16	17	18	19	20 Shooting sports Archery Practice, see club for sign-ups	21 Shooting Sports Air Practice, see club for sign-ups
22	23	Extension Office Closed 				28
29	30 Office Closed	31				

January 2025

SUN	MON	TUE	WED	THU	FRI	SAT
		1 Office Closed 	2 Hotdog- gers Club Meeting, Small Hall, 6:30pm	3	4	
5	6	7	8 Shooting Sports Club Mtg, 6:30pm, room 1445 at the col- lege	9 Hotdoggers Club Meeting, Small Hall, 6:30pm Horse Develop- ment Committee, Mtg. 6:30pm Mus- tang Meeting Rm.	10 Shoot- ing sports Archery Practice, see club for sig- nups	11 Shoot- ing Sports Air Prac- tice, see club for sig- nups
12	13 4-H Council Meeting, 6:30pm in Room 1445	14	15	16 Sage- hoppers/ Hotdoggers Meeting 6:30pm Small Hall	17	18 4-H Horse Health Care Clinic, 10am to 4pm, Mus- tang Room
19	20	21	22	23 Hotdog- gers Club Meeting, Small Hall, 6:30pm	24 Shoot- ing sports Archery Practice, see club for sig- nups	25 Shoot- ing Sports Air Prac- tice, see club for sig- nups
26	27	28 Fair Board Meeting, 7pm Meeting Room	29	30 Hotdog- gers Club Meeting, Small Hall, 6:30pm	31	



Extension
Sweetwater County

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Rock Springs, WY 82901
307-352-6775



Wyoming 4-H

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