

the

CLOVER CHATS

INSIDE THIS ISSUE

UW Extension Information.....	2
State & Regional Events.....	5
Volunteer for 4-H.....	8
Master Gardener.....	20
Cent\$ible Nutrition.....	22
Extension Calendars.....	29

SPECIAL POINTS OF INTEREST

- Shooting Sports Leader Trainings (page 9)
- Beef Tagging Information (page 16)
- 4-H Council Agenda/Minutes (page 25)

**University of Wyoming Extension
Sweetwater County
307-352-6775**

Office Hours

Monday - Friday
8:00 am - 5:00 pm
Closed noon to 1pm

Position Open

UW Extension Educator
4-H/Youth Development

Amanda Romero

Horticulture Assistant
abramwe2@uwyo.edu
307-350-8243

Becca Wheeler

UW Extension Educator
Cent\$ible Nutrition Program
(307) 350-5092

Tracy Meats

Administrative Assistant
tmeats@uwyo.edu
307-350-5098

Position Open

UW Extension Educator
Community Vitality & Health (CVH)

**2500 College Drive, A-700
Rooms #1341, 1342, 1339, 1336
Rock Springs, WY 82901**

**State 4-H Website: <http://www.uwyo.edu/4-h/>
4-H Enrollment: <https://4h.zsuite.org>**

Sweetwater Co. Extension: <https://wyoextension.org/sweetwatercounty/>

December Birthdays

Mike Freimuth

Kellan Tolson

Tracy Meats

Tristan Tolson

Carrie Dale

Mariah Price

Katie Duncombe

Addysen Bodin

Chelsy Lail

Desirae Kirsch

Marilyn Weaver

Brooklyn Dale

Reese Dana

Kamarra Jackson

Izabelle Pedri

Isaiah Hewitt

Colby Wright

Hagen Norris

Chase Westerberg

Remington Phelps

Carson Williams

Garrett Burris

Marco Pineda

Fallan Jacobson

Leaders

Your Club Charter Renewal, Secretary Book, and Treasurer Book were due to the Extension Office on November 1st. Please get them turned in ASAP!!

Open Enrollment

Open enrollment for the 2024-2025 4-H opened on October 1st. All members and leaders will have to sign up for the new year to receive emails. Sign up through ZSuite, <https://4h.zsuite.org>.

FEBRUARY 1st, 2025—4-H Market Beef Ownership and Tagging Deadline, no exceptions! Tags have been ordered and are on their way, expected arrival is the end of December.

PLEASE READ pages 12 and 13 of this newsletter for more tagging information.

4-H Scholarships

- ◆ Sweetwater 4-H Council Scholarship—due April 1st
- ◆ Gary Grubb Scholarship— due April 1st, for Horse Members Only
- ◆ Shooting Sports Scholarship—due May 1st, for Shooting Sports Members Only

Please see County Website for Scholarship Applications, <https://www.wyoextension.org/sweetwatercounty/4h-youth-development/>

Shooting Sports Deadline

Due to the high enrollment numbers and facilities available for practices, the Shooting Sports deadline for enrollment in the current year was December 1, 2024, or when 180 members is met. No new members will be accepted after this criteria is met.

Wyoming State & Regional Events

(more information online at: <http://uwyo.edu/4-h/>)

Save the Dates for the Upcoming State Events and Travel Opportunities:

Western National Roundup: January 8th through the 11th, this is a competitive trip winners only

7220 Wool Judging Contest: January 14th

Ignite by 4-H 2025: March 12th through March 16th. Registration is open and will remain open until the conference itself is full. https://wyoming4h.formstack.com/forms/ignite_4_h

National 4-H Conference: April 11th through April 16th. Registration is open and will remain open until the conference itself is full. https://wyoming4h.formstack.com/forms/conference_congress_app

Wool and Meat Judging Contests: April 25, 2025 – Wool Judging Contest at Albany County Fairgrounds. April 26, 2025 – Meat Judging Contest at UW Animal Science Building and Wool and Meat Awards Ceremony to follow Meat Judging Contest. Registration will be on ZSuite.

Showcase Showdown: June 17th through June 19th. More information and registration will be released in the next few months. Registration will be on ZSuite.

Citizenship Washington Focus: Tentatively aiming for June 19th - July 2nd

Wyoming State Shoot: July 10th through July 13th

Sheep/Wool Festival: July 11 through July 13th

Platte River Shootout (Foundation Fundraiser): July 18th and July 19th

Wyoming's Big Show: July 29th through August 2nd

Apache Clear Creek Shootout (Foundation Fundraiser): August 2nd

Wyoming State Fair: August 11th through August 16th



SWEETWATER COUNTY 4-H

Meet the Candidates and Hear Their Aspirations

Introductions & brief presentations from candidates.
Connect with candidates and provide input.

Sweetwater County 4-H/ Youth Development Candidate Public Forum

DECEMBER 4, 2024

6:00PM - 7:30PM

SWEETWATER EVENTS COMPLEX

BISON MEETING ROOM

LAST SET OF DOORS ON THE NORTH SIDE OF THE BUILDING

**All are
welcome!**

**Wednesday
December 4th**

6:00pm - 7:30pm

at Sweetwater Events Complex

Bison Meeting Room

3320 Yellowstone Road

Rock Springs, WY 82901

**Please join us to meet the
candidates, hear their
aspirations for the program,
and ask questions of the
candidates.**

Questions: contact the Sweetwater County Extension Office at (307) 352-6775.

The University of Wyoming is an equal opportunity/affirmative action institution.

2025

STATE 4-H FOUNDATION SCHOLARSHIPS

University of Wyoming:

- Edna Mae and Wallace McClafin
- Ella E. Schloredt
- Jimmy Nichols Memorial
- Farmhouse Foundation
- Janie Smith Memorial
- Margaret Butterfield Memorial
- Brown-Kohl
- Marian M. Henderson Memorial

Other Schools:

- Wilbur Brettel
- Murdoch's Ranch and Home
- Lynette Wallace
- Linnabur Scholarships
- John and Pauline Peterson
- Bonnie Ellenwood
- Underwood Family
- State 4-H Foundation



UNIVERSITY
of WYOMING
EXTENSION



Scan to Apply:

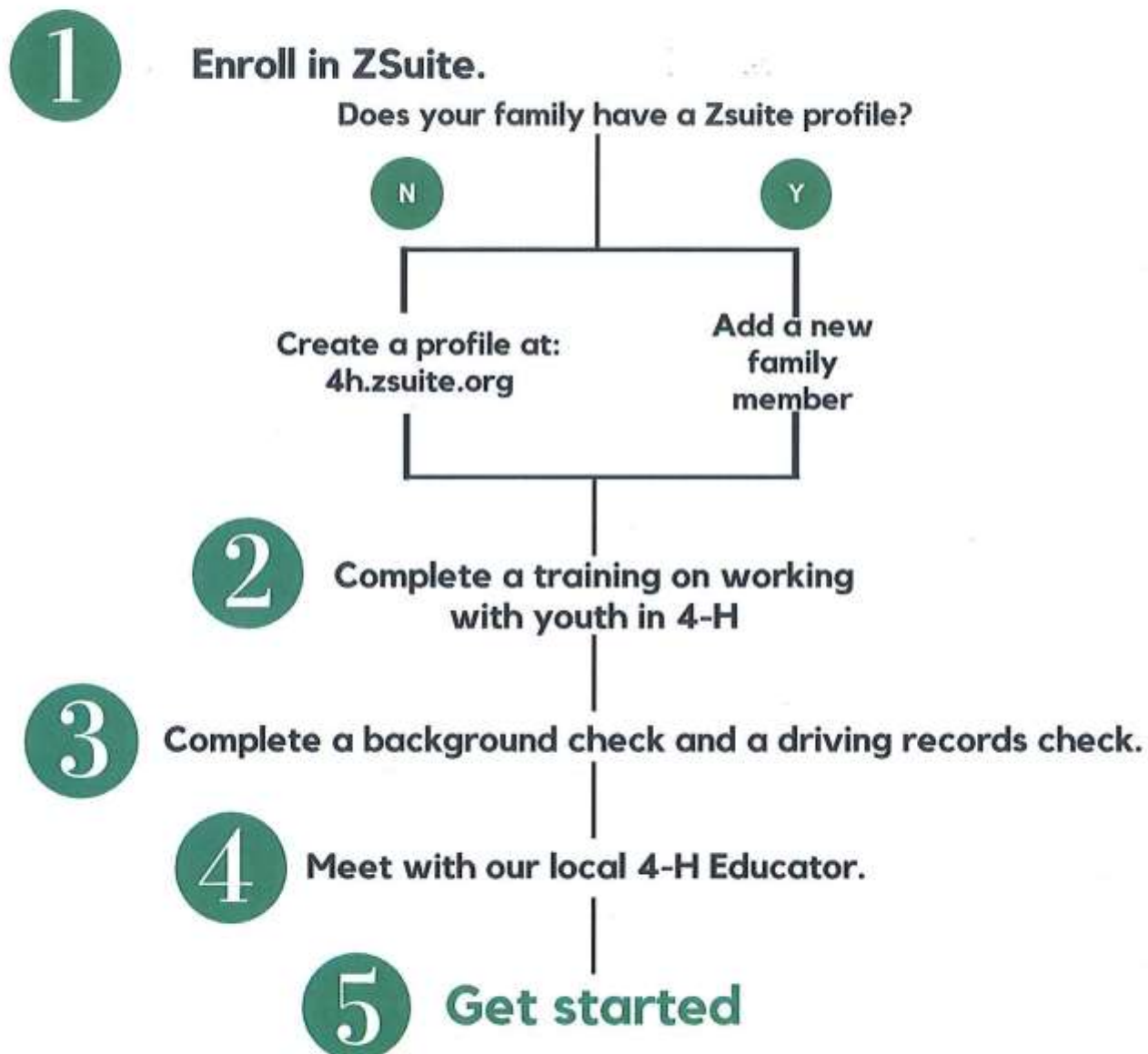




MAKE A DIFFERENCE, VOLUNTEER TO HELP YOUTH IN THE WYOMING 4-H PROGRAM.

We have a position for your time, your talents, and your abilities.

5 easy steps to change the future of youth!



Give us a call
307-766-5170



Send us an e-mail
4h@uwyo.edu



UW | Wyoming 4-H

2025 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



We inspire. She makes it happen.™

Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

Goshen County, Torrington, WY

- Dates - March 1-2, 2025
- [Registration : Goshen County](#)

Fremont County, Riverton

- Dates - March 15-16, 2025
- [Registration : Fremont County](#)

Johnson County, Buffalo, WY

- Dates - March 29-30, 2025
- [Registration: Johnson County](#)

Sublette County, Big Piney

- Dates - April 12-13, 2025
- [Registration: Sublette County](#)

Park County, Cody

- Dates - April 26-27, 2025
- [Registration: Park County](#)

Shooting Sports Development Committee Meeting

- Date - February 15, 2025, Casper
- Hilton Garden Inn - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



READY, SET, EXPLORE!

PROGRAM INFORMATION

This is a free, family-friendly program designed to inspire outdoor adventures and create unforgettable memories. This program will take place from November, 2024 - April, 2025. Each month, families are encouraged to step outside, discover the beauty of the natural world, and enjoy quality time together. Whether it's hiking through scenic trails, discovering local wildlife, or simply enjoying a picnic under the stars, "Ready, Set, Explore" brings families closer to nature—and to each other!

HOW IT WORKS!

Each month, participants will:

1. Register to participate at:
https://bit.ly/ready_set_explore_registration
2. Be emailed all Ready, Set, Explore information for the month: activities, extras, and questions.
3. Choose to do 4 or more of the activities listed for that month.
4. Answer the 4 activity questions.
5. Email your answers to the 4 activity questions along with 1-4 pictures from that month to:
readyssetexplore.4h@gmail.com

EXTRAS!

The fun doesn't stop there! Each month participants will also be sent the following information that they are encouraged to do, but not required:

- Nature Journaling Prompt
- Vibrant Health Tip
- Snack Idea
- Leave No Trace Tip
- Natural Resource Handout

WHAT YOU GET FOR COMPLETING THE MONTH!

For each month completed (see how does it work above) each family will be sent a monthly incentive!

FAMILY ADVENTURES AWAIT!

QUESTIONS? ☎ 307.568.4160 ✉ gasvoda@uwyo.edu

4-H, CVH, WORTH, & ANR



UNIVERSITY
OF WYOMING

Extension

"The University of Wyoming is an equal opportunity/affirmative action institution."



COOK TOGETHER & GATHER
AROUND THE FAMILY DINNER TABLE.

FOOD FUN

4 - H W Y O M I N G

- Learn to prepare home-cooked meals & try new foods.
- FUN Family time.
- Receive a **FREE** kitchen utensil kit per family related to that month's recipes October- April.
- Self-guided at home.
- Open to any currently enrolled 4-H member...make it a project!



To Find Out More

Contact Us @ (307)-334-3534 or KELLIEC@UWYO.EDU
FREE TO PARTICIPATE; GROCERIES NOT INCLUDED



Wyoming 4-H

Sweetwater County

4-H Council Meeting



December 9, 6:30 p.m.

Room 1445, Western Wyoming Community College
(RS Campus)

**A Great Way to Get Involved in 4-H and
Help Support Our Youth!**



UW

Extension
Sweetwater County



**4-H HORSE
DEVELOPMENT
COMMITTEE
MEETING
DECEMBER 12TH @
6:30PM**

December 12th @ 6:30pm -
Monthly Horse Development
Committee Meeting.

Sweetwater Events Complex
Mustang Meeting Room





4-H FARSON CLOVERBUDS

Farson 4-H Livestock Club

Cloverbuds Ages 5 - 7 as of January 1, 2025

**Briana Jacobson - Cloverbud Leader
with Farson 4-H Livestock Club**

MONTHLY MEETINGS



Projects we will be exploring: cake decorating, candy making, foods and nutrition, dog, horse, leathercraft, woodworking, entomology (bugs), geology (rocks), photography, visual arts, gardening, and many more! We will also work on interviewing skills and setting goals.

JOIN TODAY!
[HTTPS://4H.ZSUITE.ORG](https://4h.zsuite.org)

To get involved please call
Briana Jacobson
307-371-7005

To get involved please call
Briana Jacobson
307-371-7005

To get involved please call
Briana Jacobson
307-371-7005

To get involved please call
Briana Jacobson
307-371-7005

To get involved please call
Briana Jacobson
307-371-7005

To get involved please call
Briana Jacobson
307-371-7005

To get involved please call
Briana Jacobson
307-371-7005

To get involved please call
Briana Jacobson
307-371-7005

To get involved please call
Briana Jacobson
307-371-7005

To get involved please call
Briana Jacobson
307-371-7005

SWEETWATER COUNTY 4-H HOTDOGERS CLUB

A 4-H club for kids wanting to learn to work with, train and show their dogs.



4-H members will have fun while learning more about dogs, pet citizenship, feeding, grooming, breeds and their importance, and of course training. All dogs of any breed or mix are welcome!

Meetings Start January 2nd, 6:30pm at the Events Complex Small Hall. Please call Leader, Monica Thompson, with any questions, 307-389-2015.



PRESERVE @ HOME

University of Idaho Extension

Do you want to learn how to safely can, dry or freeze your garden's bounty? University of Idaho Extension invites you to enroll in Preserve@Home, an online 6-week food preservation class to teach individuals how to safely preserve a variety of foods.

Each lesson includes online text (that can be downloaded and printed), online discussion boards, a weekly real-time chat with instructors & classmates, and open book quizzes.

Start Date: January 16, 2025

Lessons

- Foodborne Illness
- Canning Basics
- Canning Acid Foods
- Canning Low Acid Foods
- Canning Specialty Foods
- Freezing and Drying



COST: \$35 REGISTRATION FEE

Register online at

https://marketplace.uidaho.edu/C20272_ustores/web/product_detail.jsp?PRODUCTID=2135

For More Information:

University of Idaho Extension, Franklin County

franklin@uidaho.edu

(208) 852-1097

REGISTRATION DEADLINE:

JANUARY 13, 2025

The University of Idaho is an equal opportunity/affirmative action employer and educational organization. We offer our programs to persons regardless of race, color, national origin, gender, religion, age, sexual orientation, or disability.

Reasonable accommodations will be made for persons with disabilities and special needs contact Laura Sant, Franklin County Extension Educator, lsant@uidaho.edu, 208.852.1097.

BEEF TAGGING DEADLINE - FEBRUARY 1ST, NO EXCEPTIONS! ALL INFORMATION AND PICTURES NEEDS TO BE UPLOADED TO ZSUITE BY FEBRUARY 1ST PROVING OWNERSHIP AND THE ANIMAL IS TAGGED OR YOU RISK NOT BEING ABLE TO SHOW AT FAIR.

How To Properly Enter Tagging Information into ZSuite



Please remember to upload animal photos and tag information into your ZSuite profile using the steps below:

1. Log in to your primary account on ZSuite, this is the account with your PIN associated.
2. Click Update Enrollment for the youth who owns the animal.
3. Click the Clubs tab.
4. Click the pencil icon for the correct market species project.
5. Make sure to set the number of animals you have for the species using the drop down.
6. Fill in ALL of the information.
 - a. Animal ID is the RFID tag (full 15-digit tag number).
 - b. Animal Identifier is the second tag such as LCF tag, producer tag, or scrapies tag. List any colorings/markings or any noticeable physical traits here.
 - c. Animal Name.
 - d. Animal Type is sex of animal.
 - e. Animal Breed.
 - f. Upload 4 pictures, clear and not blurry pictures (required):
 1. clear picture of the ear tag in the ear with all numbers shown
 2. a front view of the whole animal
 3. a full side view of the animal
 4. a full back view of the animal
7. Click the Save Project Button after adding all animals for that species.
8. Click the Submit Button (if you leave this page without hitting submit, information will not save to your profile).

If you are having any troubles or have questions, please contact the 4-H office for assistance.

To receive a tag, you need to be currently enrolled and an active member. To be an active member, all enrollment fees must be paid. Breeding animals do not need to be tagged. Make the decision between breeding and market prior to the ownership deadline.



Proper Placement of RFID Tags and Correct Tagger to Use for Tagging

All ear tags should be placed two-thirds of the way from the outside edge of the ear and one-third of the way from the head between the middle two cartilage ribs. Please use the left ear.

The female (thicker RFID Button) portion of the tag should always be on the inside of the ear. The male portion (the part that fits over the applicator pin and larger flat tag) should always be on the outside of the ear. The number printed on the male tag should correspond and match the 15-digit number on the RFID button (female tag).



Female Tag



Male Tag

Each tag manufacturer may use slightly different technology for the fastening mechanism on their tags. In addition, tag applicators may differ from manufacturer to manufacturer in terms of pin configuration and insertion force. To improve tag retention, use the appropriate tag applicator that corresponds with each specific brand of tags. The tags are applied using the Y-TEX UltraTagger plus Tamper Proof Applicator (gray tagger).



We will have taggers to check out if you do not have the correct tagger for the RFID tags. Please make sure you are using the correct tagger for the Y-Tex RFID tags (gray one pictured above), to prevent the tags from breaking. There will be a \$5 charge for replacement tags, if you are doing your own tagging.

Sweetwater County 4-H/Youth Development Candidate Public Forum

Please join us to meet the candidates, hear their aspirations for the program, and share your views. All are welcome to attend!

Wednesday, December 4th, 6:00pm

**Sweetwater Events Complex Bison Meeting Room
3320 Yellowstone Road, Rock Springs, WY 82901**

*Introductions & brief presentations from candidates.
Connect with candidates & share comments with the hiring committee.*



UNIVERSITY
OF WYOMING
EXTENSION



Questions: contact Sweetwater County Extension Office at (307)352-6775

The University of Wyoming is an equal opportunity/affirmative action institution.

Lambing & Kidding 101

December 6th @ 5:30pm

*Virtual Class on
preparing yourself,
your space, and your
animals for babies*

RSVP at

<http://tiny.cc/101lambkid>



SHOWCASE showdown

June 17 - 19, 2025

University of Wyoming
Laramie, Wyoming

Stay in the UW
Residence Halls

ABOUT THE EVENT

- 11 State Contests
- Explore new contests and project areas
- Top placing seniors get to attend National Trip
- Project related Workshops
- Fun Workshops Activities
- Tour and Experience parts of UW Campus

NATIONAL 4-H CONFERENCE

APRIL 17-16 2025 ARLINGTON, VIRGINIA

INFORMATION

DO YOU WANT TO HAVE A ROLE IN MAKING CHANGE?
YOUTH PRESENT IDEAS TO HIGH-RANKING GOVERNMENT OFFICIALS.
YOUTH WILL SEE D.C. AND MEET WITH OUR CONGRESSMAN AND SENATORS.
MEET OTHER 4-H YOUTH LIKE YOURSELF FROM ACROSS THE UNITED STATES.

DETAILS

- YOUTH 15 - 18 YEARS OLD
- COST ESTIMATED AT \$2500 PER PERSON. SCHOLARSHIP WILL BE GIVEN.

APPLICATIONS

- APPLICATIONS CURRENTLY OPEN, UNTIL REGISTRATION IS FULL.

IGNITE BY 4-H

UW | Wyoming 4-H

HOW

Applications

Application are currently open and open until full. Apply now to insure a spot!

WHEN & WHERE

March 12 - 16, 2025
Washington DC

WHY

- Travel, Connect with teens from across the country, Career exploration.
- Experience renowned speakers and industry leaders, workshops and experiences.

WHAT

"Where Possibilities are Endless!"

Teens collaborate, create and cultivate a passion for expanding their minds and their world.

State 4-H WOOL AND MEAT JUDGING CONTESTS

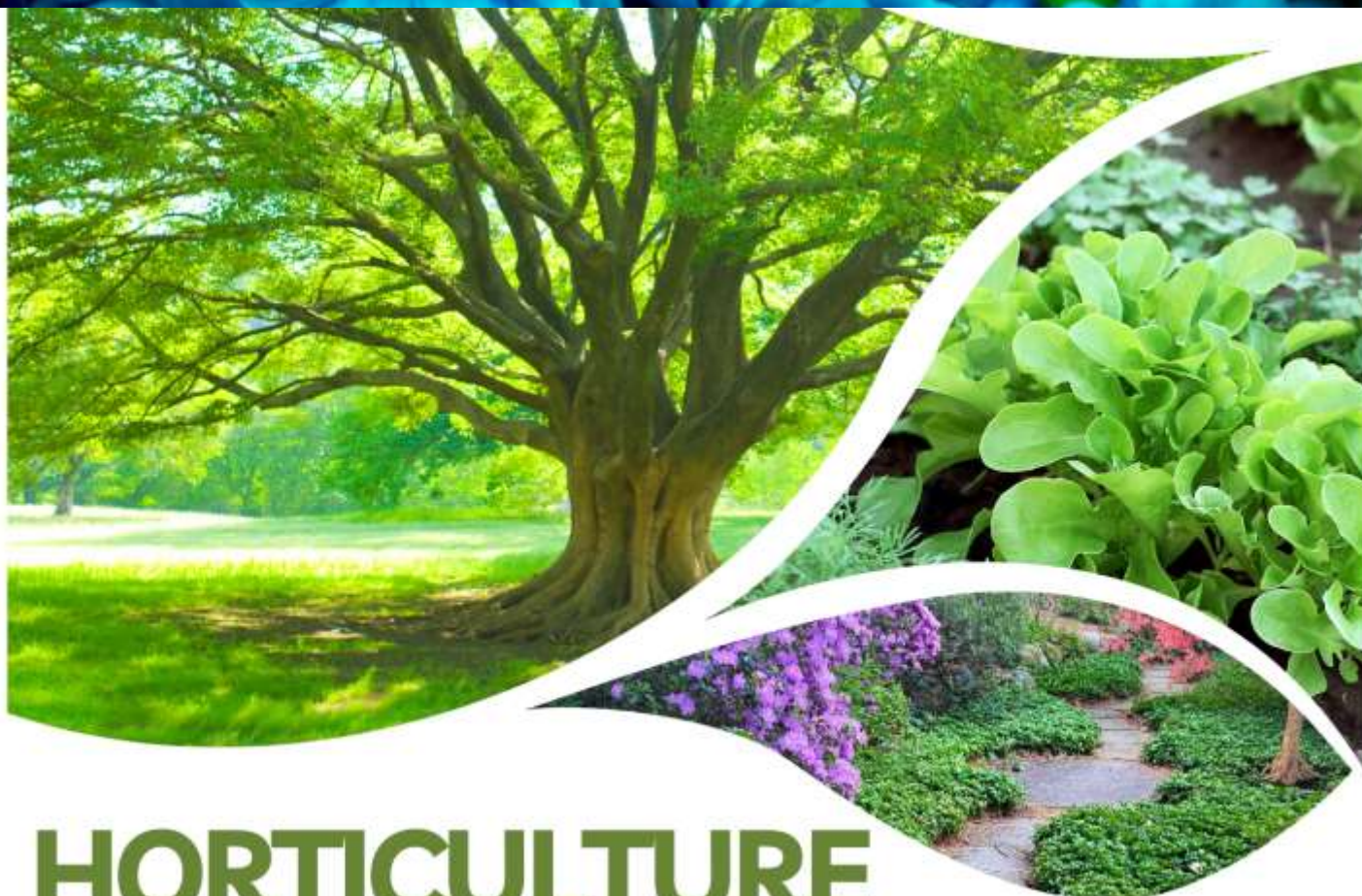
FRIDAY, APRIL 25TH

ALBANY COUNTY FAIRGROUNDS

SATURDAY, APRIL 26TH

UW ANIMAL SCIENCE

INDIVIDUAL AND TEAM CONTESTS. 4-H EDUCATOR/ COACH WILL FINALIZE REGISTRATION THROUGH ZSUITES AND CONFIRM TEAMS.



HORTICULTURE SERVICES

Need assistance with a problem in your yard or are you interested in becoming a Master Gardener?

*University of Wyoming
Extension Office*

*Sweetwater County
(307) 352-6775 or (307) 350-8243
abramwe2@uwyo.edu*

WE OFFER :

- ✓ Phone and on-site yard help with questions
- ✓ Handouts and horticulture knowledge
- ✓ Community Master Gardener group
- ✓ Diagnose and recommend treatments for insects and diseases and soil problems
- ✓ Plant and weed identification help
- ✓ Pesticide testing



Looking for ways to pass the time this winter? Why not plan your garden? We're here to help you get started! Whether you're a beginner or looking to sharpen your skills, our "Getting Started" guide will set you up for success so you can hit the ground running when spring arrives.

Learn more and prepare for the season ahead with our expert advice:
wyoextension.org/garden/getting-started/

[#WyoGardening](#) [#GardeningTips](#) [#UWyoExtension](#) [#UWAgNatResources](#)



Proudly serving as your local Wyoming
gardening experts!

Living Healthy is more fun with friends. Connect with us!

Discover new recipes, ideas for staying active, and community with CNP! You can find CNP online in whichever way you like to connect: Facebook, Pinterest, website, and e-newsletter.

Cent\$ible Nutrition Program



uwyocnp.org



www.facebook.com/UWCNP



www.pinterest.com/uwyocnp



bit.ly/cnp-newsletters

For more information on Cent\$ible Nutrition Classes contact Becca Wheeler, Sweetwater County Cent\$ible Nutrition Program Coordinator, at 307-352-6775 or 307-350-5092.



Recipe from the Cent\$ible Nutrition Program. Learn how to save money, cook quick and healthy meals, and stretch your food dollar by contacting your local CNP educator.
1-877-219-4646 | <https://uwyocnp.org/> | cnp-info@uwyo.edu

This material was funded by USDA's Supplemental Nutrition Assistance Program - SNAP. This institution is an equal opportunity provider. This material was funded by USDA's Expanded Food and Nutrition Education Program - EFNEP. USDA is an equal opportunity provider and employer.

10-MINUTE CHILI

recipe found at : <https://uwyo.cn.org/cb/10-minute-chili>

Ingredients

- ½ pound lean ground beef, turkey, chicken, or game meat
- 1 small onion chopped
- 16 ounce can beans pinto, black, kidney, chickpeas, etc.
- 16 ounce can tomato sauce
- 1-2 Tablespoons chili powder



Directions

1. Wash hands with warm, soapy water for 20 seconds.
2. Cook ground meat and onion together in a saucepan. Transfer mixture to colander set over a bowl and rinse with warm water to remove grease. Return to saucepan.
3. Add the beans, tomato sauce, and chili powder to the saucepan.
4. Cook over medium heat until heated through.

Notes - Variation:

Add vegetables - in step 2, add 1 15-ounce can or 2 cups of fresh or frozen diced tomatoes, corn, or carrots (or a combination).

Makes 4 servings



New in 2025 - No Horned Goats will be allowed in Market Goat Classes (per Wyoming State Fair Rules)

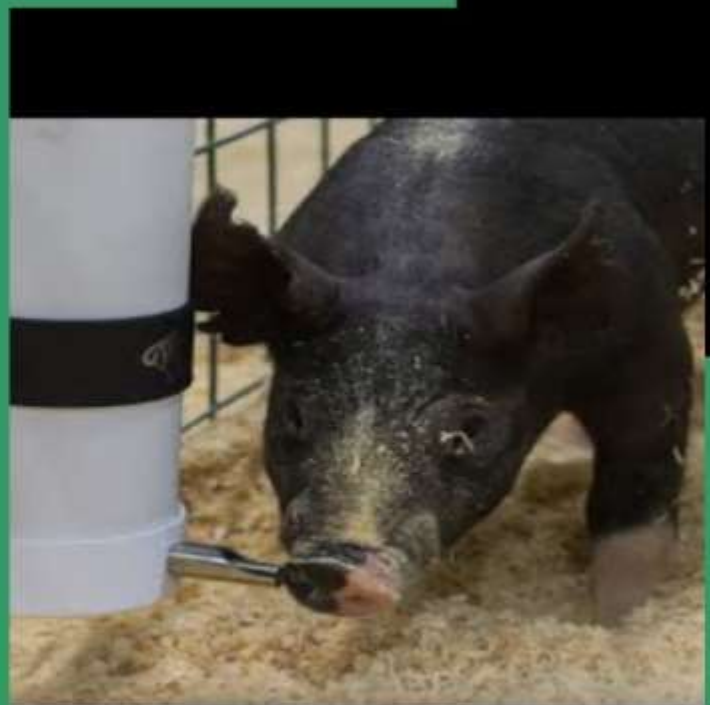


Please plan accordingly now as you start to think about your projects for the upcoming 4-H year.



PIG WATERER REQUIRED AT FAIR

All 4-H/FFA Pig Members must provide their own pig waterer at fair.



Sweetwater County 4-H Council Meeting
Agenda
11/11/2024

Call to order

Pledges

Secretary Report - Minutes from 10/14/2024

Financial Update - Treasurer's Report

Unfinished Business

1. Achievement Night, November 15th at 6:30pm, Events Complex Small Hall.
 - a. Set-up & take down – please see facilities use agreement we had to sign this year and rules to follow. Who will help set up?
 - b. Prizes, Decorations, Paper Goods/Utensils & Water
 - c. Games
 - d. Awards
 - e. Dinner
 - f. Dessert
 - g. Records Books and Prizes
2. \$2,500 grant from Rocky Mountain Power – ideas how to use it:
 - a. fans for swine/beef barn at fair
 - b. ~~drop-down cords in the sheep/goat barn~~ - Due to IRS self-dealing rules, Rocky Mountain Power is not allowed to support any electrical or lighting projects.
 - c. shooting sports equipment (bows and firearms)
 - d. dog agility equipment
 - e. electronic tag reader (we do have an old one, not sure why we don't use it)
 - f. small hall display tables, photography racks, etc... for fair
3. Update on trailer contents
4. Livestock Selection Committee update

New Business

1. Need a check for the Uinta County 4-H Council for 4-H Camp, total \$1,510
2. Community questions and concerns
3. Next meeting is December 9th at 6:30pm, room 1445 at the college

Adjourn

Sweetwater County 4-H Council Meeting
Agenda
11/11/2024

Meeting called to order by: Patty Burton at 6:34pm

Secretary Report - Minutes from 10/14/2024

Motion to approve October minutes made by: Alicia; 2nd by Dan; all in favor.

Financial Update - Treasurer's Report

Balance: \$33,952.04

Deposits: \$100 enrollment fees; silent auction basket \$60; \$2500 grant; \$19.38 interest; uncleared check \$1260

Payments: None

Motion was made by Patty to remove Darrell Rothlisberger from the checking account and add Tracy Meats. Second by Katie; all in favor.

Attendees: Patty Burton, Chris Meats, Molly Stanton, Dan Stanton, Alicia Bernard, Shay Bernard, Katie Duncombe, Tracy Meats

Unfinished Business

1. Achievement Night, November 15th at 6:30pm, Events Complex Small Hall.
 - a. Set-up & take down – please see facilities use agreement we had to sign this year and rules to follow. Who will help set up – 4-H Council at 5pm
 - b. Prizes, Decorations, Paper Goods/Utensils & Water: Alicia purchased prizes for \$106.33; Tracy purchased paper products for the event.
 - c. Games – Jeopardy
 - d. Awards -
 - e. Dinner -
 - f. Dessert -
 - g. Records Books and Prizes -
2. \$2,500 grant from Rocky Mountain Power – Clubs can request items needed by January 3; Clubs should put a proposal together with their need and a breakdown of the budget.
 - a. Ideas have included:
 - i. Fans for the swine/beef barn at fair.
 - ii. shooting sports equipment (bows and firearms)
 - iii. dog agility equipment
 - iv. electronic tag reader (we do have an old one, not sure why we don't use it)
 - v. small hall display tables, photography racks, etc... for fair
3. Update on trailer contents – the trailer contains programming type items; rocketry, soil, etc. It was clean and organized.
4. Livestock Judging Selection Committee update – if we want better judges we will need to have a fundraiser; There have been 6 potential names added to the list and they are beginning

to be contacted. Waiting on a reply from the first choice. Possibly reach out to the Pork Council to help with judging fees.

5. How will the scale be stored? As of right now it is sitting in Green River next to Project Hope Barn. Possibly put a ball lock on it and cover it.

New Business

1. Need a check for the Uinta County 4-H Council for 4-H Camp, total \$1,510
Dan made a motion to pay Uinta County for 4-H Camp; 2nd by Molly. All in favor.
2. Community questions and concerns
3. Next meeting is December 9th at 6:30pm, room 1445 at the college

Adjourn

Motion adjourned at 7:22pm by Patty Burton


Clover Chat Additions

There is always space in the Clover Chats for important information you would like to share with all 4-Hers. If you have an activity, club meeting, event or community service opportunity, etc... coming up, please send an email to tmeats@uwyo.edu with the information/contact and it will be included. Emails can also be sent out to everyone or certain clubs, especially if the date conflicts with the production of this newsletter.

Please log-in to ZSuite and the Sweetwater County 4-H Facebook Page regularly so that you don't miss out on important announcements.

FB Link: <https://www.facebook.com/SWCO4H/>

December 2024

SUN	MON	TUE	WED	THU	FRI	SAT
1 Shooting Sports Safety Meeting, 4pm Bison Meeting Room	2	3	4	5	6 Shooting Sports Archery Practice, see club for sign-ups	7 Shooting Sports Air Practice, see club for sign-ups
8	9 4-H Council Meeting, 6:30pm in Room 1445	10 Fair Board Meeting, 7pm Meeting Room	11	12 Horse Development Committee Mtg., 6:30pm Mustang Meeting Rm	13	14
15	16	17	18	19	20 Shooting sports Archery Practice, see club for sign-ups	21 Shooting Sports Air Practice, see club for sign-ups
22	23	24	25	26	27	28
			Extension Office Closed 			
29	30 Office Closed	31				

January 2025

SUN	MON	TUE	WED	THU	FRI	SAT
			1  Office Closed	2 Hotdog- gers Club Meeting, Small Hall, 6:30pm	3	4
5	6	7	8 Shooting Sports Club Mtg, 6:30pm, room 1445 at the col- lege	9 Hotdoggers Club Meeting, Small Hall, 6:30pm Horse Develop- ment Committee, Mtg. 6:30pm Mus- tang Meeting Rm.	10 Shoot- ing sports Archery Practice, see club for sig- nups	11 Shoot- ing Sports Air Prac- tice, see club for sig- nups
12	13 4-H Council Meeting, 6:30pm in Room 1445	14	15	16 Sage- hoppers/ Hotdoggers Meeting 6:30pm Small Hall	17	18 4-H Horse Health Care Clinic, 10am to 4pm, Mus- tang Room
19	20 Extension Office Closed	21	22	23 Hotdog- gers Club Meeting, Small Hall, 6:30pm	24 Shoot- ing sports Archery Practice, see club for sig- nups	25 Shoot- ing Sports Air Prac- tice, see club for sig- nups
26	27	28 Fair Board Meeting, 7pm Meeting Room	29	30 Hotdog- gers Club Meeting, Small Hall, 6:30pm	31	

February 2025

SUN	MON	TUE	WED	THU	FRI	SAT
						1 Beef Tagging Deadline 2/1/25— see pages 6 and 7
2	3	4	5	6 Hotdog- gers Club Meeting, Small Hall, 6:30pm	7 Shooting sports Ar- chery Prac- tice, see club for sig- nups	8 Shooting Sports Air Practice, see club for sig- nups
9	10 4-H Council Meeting, 6:30pm in Room 1445	11	12 Shoot- ing Sports Club Mtg, 6:30pm, room 1445 at the col- lege	13 Hotdog- gers Club Meeting, Small Hall, 6:30pm Horse Develop- ment Commit- tee, Mtg.	14	15
16	17	18	19	20 Sage- hoppers/ Hotdoggers Meeting 6:30pm Small Hall	21 Shoot- ing sports Archery Practice, see club for sig- nups	22 Shoot- ing Sports Air Prac- tice, see club for sig- nups
23	24	25 Fair Board Meeting, 7pm Meeting Room	26	27 Hotdoggers Club Meet- ing, Small Hall, 6:30pm	28	



Extension
Sweetwater County

Sweetwater County Extension Office
2500 College Drive A-700
Rooms #1336, 1339, 1341, 1342
Rock Springs, WY 82901
307-352-6775



Wyoming 4-H

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Mandy Marney, Director, University of Wyoming Extension, College of Agriculture, Life Sciences and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

The University of Wyoming is an equal opportunity/affirmative action institution.

Trade or brand names used in this publication are used only for the purpose of educational information. The information given herein is supplied with the understanding that no discrimination is intended, and no endorsement information of products by the University of Wyoming Extension is implied. Nor does it imply approval of products to the exclusion of others, which may also be suitable.

Be aware that due to the dynamic nature of the World Wide Web, Internet sources may be difficult to find. Addresses change and pages can disappear over time. If you find problems with any of the listed websites in this publication, please contact Tracy Meats, University of Wyoming Sweetwater County Extension, (307) 352-6775 or tmeats@uwyo.edu.