



## **Sweetwater County 4-H Council Scholarship**



The Sweetwater County 4-H Council Scholarship is awarded for educational assistance. The amount of scholarship and number awarded is determined each year by the 4-H Council.

All information is held in strict confidence by UW Extension staff & volunteers serving on the Scholarship Evaluation Committee (selected each year by the SWCO 4-H Educator for all Sweetwater Co. 4-H scholarships).

### **Eligibility:**

- Applicant must have been an active member of 4-H for a minimum of three years.
- High school graduate up to the age of 20 as of January 1st, that has applied to/been accepted to an accredited institution of higher learning, of the year in which the scholarship is awarded.
- Must be enrolled as a "Full Time Student" in the fall semester of which the scholarship was awarded.
- Applicant can only be awarded this scholarship one time.

### **Selection Criteria:**

- 40% Participation in 4-H Activities
- 20% Leadership
- 30% Essay
- 10% References

### **Application Requirements:**

- Completed Application Form
- Include an Essay of 650 Words or More, Include the Following:
  - How 4-H has;
    - Influenced You
    - Contributed to Your Personal Growth
    - How You Will Use What You Have Learned in the Future
- Include 2 Letters of Reference
  - Preferably 1 Letter of Reference from a 4-H Leader or Volunteer Associated w/Your 4-H Club
- Include Copy of Final High School Transcript

### **Submit all required documents by April 1st to:**

**UW/SWCO Extension Office  
Sweetwater County 4-H Council  
2500 College Drive A-700  
Rock Springs Wyoming, 82901**

**\*\*Incomplete or Late Applications Will NOT Be Considered\*\***

### **Scholarship Winners:**

An official Enrollment Verification of "Full Time Student" status is required before the funds are released. Scholarship funds will be released directly to the student once verification has been provided. This information must be submitted to the UW/SWCO Extension Office, Sweetwater Co. 4-H Council Scholarship.



## Sweetwater County 4-H Council Scholarship



Full Name: \_\_\_\_\_  
Last First Middle

Mailing Address (Street/PO Box, City, State, and Zip):  
\_\_\_\_\_

High School Attended: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

GPA: \_\_\_\_\_ ACT/SAT Score: \_\_\_\_\_ # of Years in 4-H \_\_\_\_\_ 4-H Club(s): \_\_\_\_\_

Higher Institution planning to attend: \_\_\_\_\_

Field in which you plan to major: \_\_\_\_\_

**List the 4-H Projects you have been enrolled in and the years for each:**

4-H Project	# of Years	4-H Project	# of Years

**List 4-H achievements and awards (during the time you were in high school) and the year you earned them:**

Club Level	Year Awarded	County/Regional Level	Year Awarded	State/National/International Level	Year Awarded

**List 4-H leadership involvement (club officer, committee chair, etc.) and the years for each:**

Club Level	Year	County/Regional Level	Year	State/National/International Level	Year

**4-H Community or Volunteer Services:** List the most important 4-H activities which you performed for local agencies or individuals as a service without pay.

Agency/Individual Receiving Service	Type of Work	Length of Service	Hours worked

**4-H Activity Participation:** List major 4-H activities, and/or accomplishments achieved that were helpful in making you a more involved and contributing individual to your club and community. **DO NOT include any activity already noted previously.**

4-H Activity	Role (Organizer, Participant, Leader, etc.)	Year	4-H Activity	Role (Organizer, Participant, Leader, etc.)	Year

***\*\* Everything Beyond This Point Is Considered & Scored as the “Leadership” Section of the Application \*\****

**Community or Volunteer Services:** List the two most important activities which you performed on your own or with another group other than 4-H, for local agencies or individuals as a service without pay.

Agency/Individual Receiving Service	Type of Work	Done Individually or w/Other Group?	Length of Service	Hours worked

**Activity Participation:** List major school and community activities, and/or accomplishments achieved in high school that were helpful in making you a more involved and contributing individual to your school and community. **DO NOT include any activity already noted previously.**

Activity (Class Offices, Extracurricular Student Activities, Church, etc.)	Role (Organizer, Participant, Leader, etc.)	Year	Activity (Class Offices, Extracurricular Student Activities, Church, etc.)	Role (Organizer, Participant, Leader, etc.)	Year

**Job History / Entrepreneurship / Family Business You Contribute to:** Provide the requested information on your last 2 jobs/entrepreneurship/family business that you have had.

Employer	Type of work	Length of Service
Job Duties & Skills Learned:		
Employer	Type of work	Length of Service
Job Duties & Skills Learned:		

**Applicant Signature:**

The information I have provided is true and accurate. If I am awarded a scholarship I will enroll in a college of my choice in the fall semester and will carry a minimum of 12 credit hours.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_



UNIVERSITY  
OF WYOMING

College of Agriculture  
and Natural Resources  
**Extension**  
Sweetwater County

*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

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