### **Sweetwater County 4-H Council Meeting Agenda**

Date: Monday, November 10, 2025

**Time:** 6:30 p.m.

Location: Western Wyoming Community College

#### Call to Order

## **Pledges**

- 4-H Pledge
- Pledge of Allegiance

## **Approval of October Minutes**

### **Treasurer's Report**

October Financial Statement

#### **Old Business**

- Achievement Night Last Minute Details
- Council By-Laws Review and Amendments (Second Reading)

### **Council By-Laws**

- Motion: Nicole moved to amend by-laws to include adults in Article IV Officers;
  Section 2 (b), specifying that Parliamentarian and Historian positions are reserved for Jr. Leaders only (to be reviewed a second time).
- Motion: Patty moved to review by-laws at home and bring proposals to the next meeting. Seconded by Nicole. Motion carried.
- Tag Order Updates

### **New Business**

- Council Officer Re-Elections
  Vice President, Secretary, Historian, and Parliamentarian
- Upcoming Little Shoppers Event December 6, 2025
  Planning, Volunteer Coordination, and Donations
- Jr. Leader Update
- Public Outreach Materials for 2026 Fair
  Banners and Yard Signs Update
- Request for new club funds Nicole L.
- Budget Activity Natasha

#### **Announcements**

- Next Council Meeting: December 8, 2025 at 6:30 p.m.
- Upcoming Fair Board Meetings:
- Other Upcoming Events or Deadlines

# **Adjournment**